Summa Theologiae

Table of Contents: Part 1

PROLOGUE	
Question 1: The I	Nature and Extent of Sacred Doctrine 1
Article 1:	Is it necessary to have a doctrine over and beyond the philosophical disciplines? 1
Article 2:	Is sacred doctrine a science?
Article 3:	Is sacred doctrine a single science?
	Is sacred doctrine a practical science?
	Is sacred doctrine more noble than the other sciences? 4
	Does sacred doctrine constitute wisdom? 5
	Is God the subject of the science of sacred doctrine?
	Does sacred doctrine make use of arguments?
	Should Sacred Scripture make use of metaphors? 9
	Does Sacred Scripture have multiple senses underlying a single passage? 10
Ouestion 2: The l	Existence of God
_	Is it known <i>per se</i> that there is a God?
	Is it demonstrable that there is a God?
	Is there a God?
Question 3: Cod?	s Simplicity
	Is God a body?
	Is there a composition of form and matter in God?
	Is God the same as His essence or nature?
	Is God's essence the same as His esse?
	Is God in a genus?
	Are there any accidents in God?
	Is God altogether simple?
Article 8:	Does God enter into composition with other things?
Question 4: God'	s Perfection
_	Is God perfect?
Article 2:	Do the perfections of all things exist in God?
Article 3:	Can a creature be similar to God?
Ouestion 5: The O	Good in General
-	Does <i>good</i> differ in reality from <i>being</i> ?
	Is good conceptually prior to being?
	Is every being good?
	Does the good have the nature of a final cause?
	Does the nature of the good consist in mode, species, and order?
	Is the good appropriately divided into the noble, the useful, and the pleasant? 37
Question 6: God'	s Goodness 39
	Does it befit God to be good?
	Is God the greatest good?
	Is it proper to God alone to be good through His essence?
AITHUE 3.	is it proper to dou arone to be good unough rifs essence:

Question 7: God	's Infinity	43
	Is God infinite?	
Article 2:	Can anything other than God be infinite in its essence?	44
Article 3:	Can anything be actually infinite in magnitude?	45
Article 4:	Can there be an infinite multitude of things?	46
Question 8: God	's Existence in Things	48
Article 1:	Does God exist in all things?	48
	Is God everywhere?	
	Is God everywhere by His essence, presence, and power?	
Article 4:	Is it peculiar to God to be everywhere?	52
Question 9: God	's Immutability	54
Article 1:	Is God altogether immutable?	54
Article 2:	Is it peculiar to God to be immutable?	55
Question 10: Go	d's Eternity	57
Article 1:	What is eternity?	57
Article 2:	Is God eternal?	58
Article 3:	Is it peculiar to God to be eternal?	59
Article 4:	Does eternity differ from time?	60
Article 5:	Is aeviternity different from time?	61
Article 6:	Is there a single aeviternity?	63
Question 11: Go	d's Oneness	65
Article 1:	Does <i>one</i> add anything to <i>being</i> ?	65
Article 2:	Are <i>one</i> and <i>many</i> opposed to each other?	66
	Is God one?	
Article 4:	Is God maximally one?	69
Question 12: Ho	w We Know God	70
	Can any created intellect see God's essence?	
	Does a created intellect see God's essence by means of some likeness?	
	Can God's essence be seen by a bodily eye?	
Article 4:	Can a created intellect see God's essence by its own natural powers?	74
Article 5:	Does a created intellect need some created light in order to see God's essence?	75
Article 6:	Among those who see God's essence, does one see it more perfectly than another?	76
	Do those who see God through His essence comprehend Him?	
	Do those who see God through His essence see all things in God?	79
Article 9:	Do those who see God's essence see the things they see in God by means of likenesses?	80
Article 10	: Do those who see God through His essence see all the things they see in Him	50
	simultaneously?	81
Article 11	: Is it possible for someone to see God's essence in this life?	
	: Can we know God in this life through natural reason?	
	: Is a deeper cognition of God had through grace than is had through natural reason?	

Question 13: The Names of God	. 87
Article 1: Can God be named by us?	. 87
Article 2: Is any name said of God substantivally?	. 88
Article 3: Are some names said of God properly, or are all names attributed to Him	
metaphorically?	. 90
Article 4: Are the names said of God synonyms?	
Article 5: Are the names said of both God and creatures said of them univocally?	
Article 6: Are names said in the primary sense (<i>per prius</i>) of creatures rather than of God?	
Article 7: Are names that imply a relation to creatures said of God from a given point in time	
Article 8: Is the name 'God' the name of a nature or an operation?	
Article 9: Is the name 'God' a shareable name?	
Article 10: Is the name 'God' taken univocally or equivocally when 'God' is predicated	. ,,
through His nature, according to participation, and according to opinion?	100
Article 12: Is it possible to formulate affirmative propositions about God?	
Article 12. Is it possible to formulate artifiliative propositions about God:	103
Question 14: God's Knowledge	105
Article 1: Is there knowledge in God?	
Article 2: Does God understand Himself?	
Article 3: Does God comprehend Himself?	
Article 4: Is God's very act of understanding His substance?	
Article 5: Does God understand things that are distinct from Himself?	110
Article 6: Does God know things that are distinct from Himself by means of a proper	111
cognition?	
Article 7: Is God's knowledge discursive?	
Article 8: Is God's knowledge a cause of things?	
Article 9: Does God have knowledge of non-beings?	
Article 10: Does God have knowledge of evils?	
Article 11: Does God have knowledge of singular things [as singular]?	
Article 12: Does God have knowledge of infinities?	
Article 13: Does God have knowledge of future contingents?	
Article 14: Does God know propositions?	
Article 15: Is God's knowledge variable?	
Article 16: Is God's knowledge of things speculative?	125
Question 15: God's Ideas	
Article 1: Are there divine ideas?	
Article 2: Is there more than one divine idea?	
Article 3: Are there ideas of all the things that are known by God?	129
Question 16: Truth	
Article 1: Does truth exist in things or only in the intellect?	
Article 2: Does truth exist in the intellect only insofar as it composes and divides?	
Article 3: Is <i>true</i> convertible with <i>being</i> ?	
Article 4: Is <i>good</i> conceptually prior to <i>true</i> ?	135
Article 5: Is God truth?	136
Article 6: Is there just one truth according to which all things are true?	137
Article 7: Is created truth eternal?	138
Article 8: Is truth immutable?	140

Question 17: Falsity	142
Article 1: Does falsity exist in things?	142
Article 2: Does falsity exist in the senses?	143
Article 3: Does falsity exist in the intellect?	144
Article 4: Are the true and the false contraries?	
Question 18: God's Life	
Article 1: Do all natural things have life?	
Article 2: Is life an operation?	
Article 3: Does God have life?	
Article 4: Are all things the life in God?	152
Question 19: God's Will	
Article 1: Is there a will in God?	
Article 2: Does God will things distinct from Himself?	155
Article 3: Does God will whatever He wills by necessity?	156
Article 4: Is God's will a cause of things?	
Article 5: Can a cause be assigned for God's act of willing?	159
Article 6: Is God's will always fulfilled?	
Article 7: Is God's will mutable?	162
Article 8: Does God's will impose necessity on the things willed?	164
Article 9: Does God will evils?	165
Article 10: Does God have free choice?	166
Article 11: Should signs be ascribed to God's will?	
Article 12: Is it appropriate to ascribe these five signs to God's will: <i>prohibition</i> , <i>comman</i>	
counsel, operation, and permission?	
Question 20: God's Love	170
Article 1: Is there love in God?	
Article 2: Does God love all things?	
Article 3: Does God love one thing more than another?	
Article 4: Does God love better things more?	
Question 21: God's Justice and Mercy	176
Article 1: Is there justice in God?	
Article 2: Can God's justice be called truth?	
Article 3: Is there mercy in God?	
Article 4: Do both mercy and justice both exist in every work of God?	
Question 22: God's Providence	181
Article 1: Does providence exist in God?	
Article 2: Are all things subject to God's providence?	
Article 3: Is God's providence immediate with respect to all things?	
Article 4: Does God's providence impose necessity on the things it provides for?	
Question 23: Predestination	188
Article 1: Are men predestined by God?	
Article 2: Is predestination an entity that exists in the one who is predestined?	
Article 3: Does God reprobate some men?	

Ar	ticle 4:	Are the predestined elected by God?	192
Ar	ticle 5:	Is the foreknowledge of merits a cause of predestination?	193
Ar	ticle 6:	Is predestination certain?	195
Ar	ticle 7:	Is the number of the predestined fixed?	196
		Can the prayers of the holy contribute to predestination?	
Ouestion 2	24: The	e Book of Life	200
		Is the book of life the same as predestination?	
		Is the book of life only about the life of glory had by the predestined?	
		Is anyone erased from the book of life?	
Question 3	25: Go	d's Power	204
-		Is there power in God?	
		Is God's power infinite?	
		Is God omnipotent?	
		Can God bring it about that past things have never existed?	
		Is God able to effect things that He does not in fact effect?	
		Is God able to make better things than those He in fact makes?	
Al	ticle 0.	is God able to make better timings than those He in fact makes?	211
Question 2	26: Go	d's Beatitude	213
Ar	ticle 1:	Does beatitude belong to God?	213
Ar	ticle 2:	Is it with respect to His act of intellect that God is said to have beatitude?	213
Ar	ticle 3:	Is God the beatitude of everyone who is beatified?	214
Ar	ticle 4:	Does God's beatitude include every beatitude?	215
Question 2	27: The	e Procession of the Divine Persons	216
Ar	ticle 1:	Are there any processions in God?	216
Ar	ticle 2:	Can any procession in God be called a generation?	217
Ar	ticle 3:	Is there a procession in God other than the generation of the Word?	219
Ar	ticle 4:	Is the procession of the Love in God a generation?	220
Ar	ticle 5:	Are there more than two processions in God?	221
Ouestion 2	28: The	e Divine Relations	223
•		Are there any real relations in God?	
		Are the relations in God the same as His essence?	
		Are the relations that exist in God distinct in reality from one another?	
		Are there just four real relations in God, viz., the Paternity, the Filiation,	
		the Spiration, and the Procession?	227
Question 2	29: The	e Divine Persons	230
		What is the definition of 'person'?	230
		Is a person the same as a hypostasis, a subsistent, and an essence?	
		Should the name 'person' be used in the case of God?	
		Does the name 'person' signify a relation in God?	
Question 3	80. Th	e Plurality of Persons in God	238
		Is there a plurality of persons in God?	
		Are there more than three persons in God?	
		Do numerical terms posit some reality in God?	
Δ I	11010 J.	Do numerical terms posit some reality in Ood:	∠ -7 I

Article 4:	Can the name 'person' be common to the three persons?	242
Ouestion 31: Th	ings Pertaining to the Oneness or to the Plurality in God	244
	Is there a Trinity in God?	
	Is the Son other than the Father?	
	Can the exclusive expression 'alone' be used to modify a term pertaining	
Tittlete 5.	to God's essence?	247
Article 4.	Can the exclusive expression 'alone' be used to modify a term pertaining	21,
THEOR I.	to a person?	248
	•	
Question 32: Ou	r Cognition of the Divine Persons	250
	Can the Trinity of divine persons be known by natural reason?	
Article 2:	Should notions be posited in God?	253
Article 3:	Are there five notions?	254
Article 4:	Are contrary opinions about the notions permissible?	256
O	. Develop of the Eathern	250
•	e Person of the Father	
	Can the Father be called a principle of the Son or the Holy Spirit?	
	Is the name 'Father' properly speaking the name of a divine person?	
	Is the name 'Father' said of God in the first place with respect to a person?	
Article 4:	Is it proper to the Father to be unbegotten?	26]
Ouestion 34: Th	e Person of the Son: The Name 'Word'	265
	Is 'Word' the name of a person in God?	
	Is 'Word' a proper name of the Son?	
	Does the name 'Word' imply a relation to creatures?	
O 4: 25 TI	D CALC THE N. A.	271
	e Person of the Son: The Name 'Image'	
	Is the name 'Image' said of God with respect to a person?	
Article 2:	Is 'Image' a proper name of the Son?	272
Ouestion 36: Th	e Person of the Holy Spirit: The Name 'Holy Spirit'	274
	Is the name 'Holy Spirit' a proper name of a divine person?	
	Does the Holy Spirit proceed from the Son?	
	Does the Holy Spirit proceed from the Father <i>through</i> the Son?	
	Are the Father and the Son a single principle of the Holy Spirit?	
		•
	e Person of the Holy Spirit: The Name 'Love'	
	Is 'Love' a proper name of the Holy Spirit?	
Article 2:	Do the Father and the Son love one another by the Holy Spirit?	285
Ouestion 38: Th	e Person of the Holy Spirit: The Name 'Gift'	288
	Is 'Gift' the name of a person?	
	Is 'Gift' a proper name of the Holy Spirit?	
		201
-	e Persons in Comparison to the Essence	
	Is the essence in God the same as a person?	
	Should one say that the three persons are 'of one essence'?	
Article 3:	May the names of the essence be predicated in the singular of the three persons?	294

Article 4:	Can the concrete names of the essence supposit for a person?	295
	Can the names of the essence, taken in their abstract forms, supposit for a person?	
Article 6:	Can the names of the persons be predicated of the names of the essence in	
	their concrete forms?	299
Article 7:	Should the names of the essence be appropriated to the persons?	
Article 8:	Have the holy doctors correctly assigned the attributes of the essence to	
	the persons?	301
	•	
	e Persons in Comparison to the Relations or Properties	
	Is a relation the same as a person?	
	Do the relations constitute the persons and make them distinct?	307
Article 3:	If the properties or relations are intellectually abstracted from the persons,	
	do distinct hypostases still remain?	309
Article 4:	Are the notional acts presupposed by the relations?	311
Ouestion 41: Th	e Persons in Comparison to the Notional Acts	313
	Should the notional acts be attributed to the persons?	
	Are the notional acts voluntary?	
	In the notional acts, do the persons proceed from something or from nothing?	
	Is there power in God with respect to the notional acts?	
	Do 'power to generate' and 'power to spirate' signify a real relation	510
Afficie 3.	or instead God's essence?	310
Artiolo 6:	Could a notional act terminate in more than one person?	
Article 0.	Could a notional act terminate in more than one person?	341
	e Equality and Likeness of the Divine Persons in Comparison to One Another	
Article 1:	Does equality belong to the divine persons?	323
Article 2:	Is a person who proceeds coeternal with His principle?	325
Article 3:	Is there a natural ordering among the divine persons?	326
Article 4:	Is the Son equal to the Father in greatness?	327
Article 5:	Is the Son in the Father, and vice versa?	329
	Is the Son equal to the Father in power?	
Question 43. Th	e Missions of the Divine Persons	221
-	Is it fitting for a divine person to be sent on mission?	
	Can a mission be eternal?	
		332
Article 5:	Is a divine person sent on mission invisibly only through the gift of	222
A .: 1 A	sanctifying grace?	333
	Is it fitting for the Father to be sent on mission?	
	Does it belong to the Son to be sent on mission invisibly?	
	Is an invisible mission made to everyone who participates in grace?	
	Does it belong to the Holy Spirit to be sent on mission visibly?	337
Article 8:	Is a divine person sent on mission only by a person from whom He	2.46
	eternally proceeds?	340
Question 44: Th	e Procession of Creatures from God, and the First Cause of All Beings	341
Article 1:	Is it necessary for every being to be created by God?	341
	Is primary matter created by God?	
	Is the exemplar cause of creatures something other than God?	
	Is God a final cause of all things?	344

	Mode of the Emanation of Things from the First Principle	
Article 1: Is	creating the same as making something from nothing (ex nihilo)?	346
Article 2: Ca	an God create anything?	347
Article 3: Is	the act of creation an entity that exists in the creature?	349
Article 4: Is	being created proper to composites and subsistents?	350
Article 5: D	oes it belong to God alone to create?	351
	creating proper to some divine person?	
	lust a trace of the Trinity be found in creatures?	
	creation involved in the works of nature and art?	
	Beginning of Duration for Created Things	
	as the universe of creatures always existed?	
Article 2: Is	it an article of the Faith that the world began to exist?	360
Article 3: D	id the creation of things occur at the beginning of time?	363
	Diversity among Things in General	
	God the source of the multiplicity and diversity among things?	
	God the source of the inequality among things?	
Article 3: Is	there just one world?	368
Question 48: The I	Distinction between Good and Evil	370
Article 1: Is	evil a type of nature?	370
Article 2: Is	evil found in things?	372
Article 3: D	oes evil have what is good as its subject?	373
Article 4: D	oes evil totally corrupt the good?	374
Article 5: Is	evil adequately divided into the evil of punishment and the evil of sin?	375
	oes punishment have more of the character of evil than sin does?	
Question 49: The G	Cause of Evil	379
Article 1: Ca	an what is good be a cause of evil?	379
Article 2: Is	the greatest good, viz., God, a cause of evil?	380
	there one greatest evil which is a cause of every evil?	
Question 50: The S	Substance of Angels Considered Absolutely	384
Article 1: Is	an angel wholly incorporeal?	384
Article 2: Is	an angel composed of matter and form?	385
	o angels exist in great numbers?	
	o angels differ from one another in species?	
	re angels incorruptible?	
Question 51: The I	Relation of Angels to Bodies	392
	o angels have bodies that are naturally united to them?	
	o angels assume bodies?	
	o angels exercise life functions in their assumed bodies?	
Question 52: The I	Relation of an Angel to Places	397
	oes an angel exist in a place?	
	an an angel be in more than one place at the same time?	
	an more than one angel be in the same place at the same time?	

			Angel's Local Motion	
A	rticle	1:	Can an angel have local motion?	400
A	rticle	2:	Does an angel pass through the middle in moving from one place to another?	401
			Is an angel's movement instantaneous?	403
Question	54:	An	Angel's Cognition	406
A	rticle	1:	Is an angel's act of understanding the same as his substance?	406
A	rticle	2:	Is an angel's act of understanding the same as his esse?	407
Α	rticle	3:	Is an angel's intellective power or potentiality distinct from his essence?	408
Question	55:	Th	e Medium of Angelic Cognition	411
Α	rticle	1:	Do angels know all things through their own substance?	411
A	rticle	2:	Do angels understand things through intelligible species received from the things themselves?	412
A	rticle	3:	Do higher angels understand things through intelligible species that are more	
			universal than those had by lower angels?	414
Question	56:	An	Angel's Cognition of Immaterial Things	416
A	rticle	1:	Does an angel know himself?	416
A	rticle	2:	Does one angel know another?	417
A	rticle	3:	Can angels know God by their natural powers?	419
			Angel's Cognition of Material Things	
			Do angels know material things?	
			Does an angel know singulars?	
			Do angels know future things?	
			Do angels know the thoughts of hearts?	
A	rticle	5:	Do angels know the mysteries of grace?	426
			e Mode of an Angel's Cognition	
			Is an angel's intellect sometimes in a state of potentiality?	
			Can an angel understand many things at once?	
			Does an angel gain knowledge through discursive reasoning?	
Α	rticle	4:	Do angels understand by composing and dividing?	432
Α	rticle	5:	Can there be falsity in an angel's understanding?	433
A	rticle	6:	Does an angel have both evening knowledge and morning knowledge?	434
A	rticle	7:	Is evening knowledge the same as morning knowledge?	436
			Angel's Will	
Α	rticle	1:	Do angels have a will?	438
A	rticle	2:	Does an angel's will differ from his intellect or his nature?	439
A	rticle	4:	Do angels have an irascible appetite and a concupiscible appetite?	441
			Angel's Love or Affection	
			Do angels have natural love or affection?	
А	rticle	2:	Do angels have elective love?	445

Article 3:	Does an angel love himself with both natural love and elective love?	446
Article 4:	Does an angel love another angel as himself with natural love?	447
	Does an angel love God more than himself with natural love?	
	e Production of Angels with Their Natural Esse	
	Do angels have a cause of their <i>esse</i> ?	
Article 2:	Were the angels produced by God from eternity?	452
	Were the angels created before the corporeal world?	
Article 4:	Were the angels created in the empyrean heaven?	453
Question 62: Th	e Perfection of Angels in the Esse of Grace and Glory	455
Article 1:	Were the angels created in beatitude?	455
Article 2:	Did an angel need grace in order to turn toward God?	456
Article 3:	Were the angels created in grace?	458
Article 4:	Did a beatified angel merit his own beatitude?	459
Article 5:	Did an angel have beatitude immediately after just one meritorious act?	460
Article 6:	Do angels receive grace and glory in a quantity proportionate to their	
	natural gifts?	
Article 7:	Do natural cognition and love remain in the beatified angels?	462
	Is a beatified angel able to sin?	
Article 9:	Are the beatified angels able to make progress in beatitude?	464
Question 63: Th	e Sinful Wickedness of the Angels	466
Article 1:	Can the evil of sin exist in angels?	466
Article 2:	Are pride and envy the only sins that can exist in angels?	467
Article 3:	Did the devil desire to be like God?	469
Article 4:	Are any demons naturally bad?	470
Article 5:	Was the devil bad through the fault of his own will at the very first instant of his creation?	471
Article 6:	Was there an interval between the creation of an angel and his fall?	
	Was the highest angel among those who sinned the highest among all the angels?	
Article 8	Was the sin of the first angel who sinned a cause of the sin of the others?	
	Did as many angels sin as remained faithful?	
Question 64: Th	e Punishment of the Demons	478
Article 1:	Is a demon's intellect darkened by being deprived of the cognition of all truth?	478
	Is the will of the demons obstinate in evil?	480
Article 3:	Is there sorrow in the demons?	482
Article 4:	Is the air the demons' place of punishment?	483
Question 65: The	e Work of Creating Corporeal Creatures	485
Article 1:	Are corporeal creatures from God?	485
Article 2:	Were corporeal creatures made for the sake of God's goodness?	486
	Were corporeal creatures produced by God through the mediation of angels?	
Article 4:	Are the forms of bodies derived from angels?	489

Question 66: The Order of Creation with respect to Division	491
Article 1: Was matter unformed temporally prior its being formed?	491
Article 2: Is there a single type of unformed matter for all corporeal things?	
Article 3: Was the empyrean heaven co-created with unformed matter?	
Article 4: Was time co-created with unformed matter?	
Article 4. Was time co-created with unformed matter:	771
Question 67: The Work of Division: The First Day	499
Article 1: Is 'light' properly predicated in the case of spiritual things?	
Article 2: Is light a body?	
Article 3: Is light a quality?	
Article 5. Is light a quarity?	
Question 68: The Work of the Second Day	
Article 1: Was the firmament made on the second day?	505
Article 2: Are there waters above the firmament?	507
Article 3: Does the firmament divide waters from waters?	509
Article 4: Is there just one heaven?	
Question 69: The Work of the Third Day	512
Article 1: Was the gathering together of the waters fittingly said to have been done on	
the third day?	512
Article 2: Is it inappropriate that the production of plants is said to have been effected	312
on the third day?	<i>E</i> 1 <i>A</i>
on the third day?	314
	710
Question 70: The Work of Adornment: The Fourth Day	
Article 1: Should the [celestial] lights have been produced on the fourth day?	
Article 2: Is the reason for the production of the lights appropriately ascribed?	
Article 3: Are the celestial lights living beings?	519
Question 71: The Work of the Fifth Day	522
The Only Article: Is the Work of the Fifth Day Appropriately Described?	322
Question 72: The Work of the Sixth Day	524
The Only Article: Is the Work of the Sixth Day Appropriately Described?	
The Only Atticle. is the Work of the Sixth Day Appropriately Described:	327
Question 73: The Seventh Day	526
Article 1: Should the completion of God's works be ascribed to the seventh day?	
•	
Article 2: Did God rest from all His work on the seventh day?	
Article 3: Do blessing and sanctification befit the seventh day?	528
Question 74: All Seven Days in General	530
Article 1: Are these days adequately enumerated?	
Article 2: Are all the days a single day?	
Article 3: Does Scripture use appropriate language to express the works of the six days?	533
Ou and from 106. How One Amond When the Amond to	700
Question 106: How One Angel Illuminates Another	
Article 1: Does one angel illuminate another?	
Article 2: Can one angel move the will of another?	781

Article 3:	Can a lower angel illuminate a higher angel?	783
Article 4:	Does a higher angel illuminate a lower angel about everything he knows?	784
Question 107: The	he Speech of Angels	786
_	Does one angel speak to another?	786
	Does a lower angel speak to a higher angel?	
	Does an angel speak to God?	
	Does spatial distance play a role in angelic speech?	
	Do all the angels know what one angel says to another angel?	
Ouestion 108: Ti	he Arrangement of Angels according to Hierarchies and Orders	791
	Do all angels belong to a single hierarchy?	
	Is there more than one order in a single hierarchy?	
	Does more than one angel belong to a single order?	
	Does the distinction among the hierarchies and orders of angels	
	stem from nature?	
	Are the orders of angels appropriately named?	
Article 6:	Are the grades of the orders appropriately assigned?	799
Article 7:	Will the orders of angels remain after judgment day?	801
Article 8:	Are men assumed into the angelic orders?	802
Question 109: Ti	he Ordering of the Bad Angels	804
Article 1:	Are there orders among the demons?	804
	Is there an order of precedence among the demons?	
	Is there illumination among the demons?	
	Do the good angels preside over the bad angels?	
Ouestion 110: H	ow Angels Preside over Corporeal Creatures	808
	Are corporeal creatures administered by the angels?	
	Is corporeal matter obedient to the angels at will?	
	Do bodies obey angels with respect to local motion?	
	Can angels work miracles?	
Ouestion 111: T	he Action of Angels on Men	814
	Can an angel illuminate a man?	
	Is an angel able to affect a man's will?	
	Is an angel able to affect the imagination?	
	Can an angel affect the human senses?	
Ouestion 112: T	he Mission of the Angels	819
	Are angels sent on mission to minister?	
	Are all the angels sent on mission to minister?	
	Do the angels who are sent on mission also stand before God?	
	Are all the angels of the second hierarchy sent on mission?	
Ouestion 113: T	he Guardianship of the Good Angels	825
	Are men guarded by angels?	
	Are individual men guarded by individual angels?	
	Is it just angels of the lowest order who guard men?	827

Article 4: Does every man have an angel assigned to guard him?	828
Article 5: Is an angel assigned to guard a man from his birth?	829
Article 6: Does a guardian angel ever desert the man whom he is assigned to guard?	830
Article 7: Do angels grieve over the evils of those whom they are guarding?	831
Article 8: Can there be conflict or discord among the angels?	832
Question 114: The Attacks of the Bad Angels	834
Article 1: Are men attacked by demons?	834
Article 2: Is testing, i.e., tempting, peculiar to the devil?	835
Article 3: Do all sins stem from the temptations of the devil?	836
Article 4: Can demons seduce men by means of genuine miracles?	837
Article 5: Is a demon who is conquered by someone restrained for that reason	
from further attacks?	838