

Course Schedule

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October 2, 2009

1 Confronting the Classics

1.1 Required Readings

- Alexander, Jeffrey. 1987. "The Centrality of the Classics." Pp. 11–57 in Anthony Giddens and Jonathan H. Turner (Eds.) *Social Theory Today*. Cambridge: Polity Press.
- Pels, Dick. 2001. "Three Spaces of Social Theory: Towards a Political Geography of Knowledge." *Canadian Journal of Sociology* 26: 31-56. [JSTOR link]
- Levine, Donald. *Visions of the Sociological Tradition*. Chicago: University of Chicago Press. (Pp. 105-260).

1.2 Recommended readings

- Andriolo, Karin. 2002. "Review: Why Read about the Old Masters?" *American Anthropologist* 104: 1217-1222.
- Brubaker, Rogers. 1985. "Rethinking Classical Theory: The Sociological Vision of Pierre Bourdieu." *Theory and Society* 14: 745-775. [JSTOR link]
- Calhoun, Craig. 1989. "Classical Social Theory and the French Revolution of 1848." *Sociological Theory* 7: 210-225. [JSTOR link]
- Connell, R. W. 1997. "Why Is Classical Theory Classical?" *American Journal of Sociology* 102: 1511-1557. [JSTOR link]
- Giddens, Anthony. 1976. "Classical Social Theory and the Origins of Modern Sociology." *American Journal of Sociology* 81: 703-729. [JSTOR link]
- Jones, Robert Alun. 1977. "On Understanding a Sociological Classic." *American Journal of Sociology* 83: 279-319. [Web link]
- Knapp, Peter. 1986. "Hegel's Universal in Marx, Durkheim and Weber: The Role of Hegelian Ideas in the Origin of Sociology." *Sociological Forum* 1: 586-609. [Web link]
- Martin, John Levi. 1998. "Authoritative Knowledge and Heteronomy in Classical Sociological Theory." *Sociological Theory* 16: 99-130. [JSTOR link]
- Parsons, Talcott. 1935. "The Place of Ultimate Values in Sociological Theory." *International Journal of Ethics* 45: 282-316. [JSTOR link]
- Seidman, Steven. 1983. "Beyond Presentism and Historicism: Understanding the History of Social Science." *Sociological Inquiry* 53: 79–91.
- Shils, Edward. 1970. "Tradition, Ecology, and Institution in the History of Sociology." *Daedalus*, 99: 760-825.

- Smith, Anthony D. 1983. “Nationalism and Classical Social Theory.” *British Journal of Sociology* 34: 19-38. [JSTOR link]
- Stinchcombe, Arthur L. 1982. “Should Sociologists Forget their Mothers and their Fathers?” *American Sociologist* 17: 2-11.
- Turner, Stephen P. 1983. “Contextualism and the Interpretation of the Classical Sociological Texts.” *Knowledge and Society: Studies in the Sociology of Culture, Past and Present* 4: 273-291.
- Turner, Stephen. 2007a. “Social Theory as a Cognitive Neuroscience.” *European Journal of Social Theory* 10: 357-374.
- Turner, Stephen. 2007b. “Defining a Discipline: Sociology and Its Philosophical Problems from Its Classics to 1945.” Pp. 3-69 in *The Handbook of Philosophy of Anthropology and Sociology*, edited by S. Turner and M. Risjord. Amsterdam, the Netherlands: Elsevier.
- Warner, Stephen R. 1976 “The Uses of the ‘Classic Tradition’.” Pp. 3-15 in Neil J. Smelser and R. Stephen Warner (Eds.), *Sociological Theory: Historical and Formal*. Morristown,NJ: General Learning Press.

2 The Last of the Classical Political Economists: Karl Marx

2.1 Required readings

2.1.1 Contemporary

- Tucker, Charles W. 1969. “Marx and Sociology: Some Theoretical Implications.” *Pacific Sociological Review* 12: 87-93. [JSTOR link]
- Bell, Daniel. 1990. “The Misreading of Ideology: The Social Determination of Ideas in Marx’s Work.” *Berkeley Journal of Sociology* 35: 1-54.
- Rhodes, Robert I. 1970. “Comment on Marx’s Epistemology.” *American Sociological Review* 35: 913-915. [JSTOR link]
- Bendix, Reinhard and Seymour M. Lipset. 1966. “Karl Marx’s Theory of Social Classes.” Pp. 6-11 in R. Bendix and S. M. Lipset (Ed.) *Class, Status and Power*. New York: Free Press.
- Berman, Marshall. 2002[1988]. “All That Is Solid Melts into Air: Marx, Modernism and Modernization.” Pp. 91-152 in *Adventures in Marxism*. New York: Verso.
- Thomas, Paul. 1991. “Critical reception: Marx then and now.” Pp. 23-54 in Terrell Carver (Ed.) *The Cambridge Companion to Marx*. Cambridge: Cambridge University Press.
- Wacquant, Loïc J. D. 1985. “Heuristic Models in Marxian Theory.” *Social Forces* 64: 17-45.

2.1.2 Primary

- Marx, Karl. 1859. “Preface to a Contribution to a Critique of Political Economy.” Pp. 3-6 in Robert C. Tucker (Ed.) *The Marx-Engels Reader*. New York: W. W. Norton.
- Marx, Karl. 1846. “Society and Economic History.” Pp. 133-145 in Robert C. Tucker (Ed.) *The Marx-Engels Reader*. New York: W. W. Norton.
- Marx, Karl. 1844. “Economic and Philosophic Manuscripts of 1844: Selections.” Pp. 67-101 in Robert C. Tucker (Ed.) *The Marx-Engels Reader*. New York: W. W. Norton.
- Marx, Karl and Friedrich Engels. 1932. “The German Ideology: Part I.” Pp. 146-200 in Robert C. Tucker (Ed.) *The Marx-Engels Reader*. New York: W. W. Norton.

- Marx, Karl. 1845. "Alienation and Social Classes." Pp. 133-145 in Robert C. Tucker (Ed.) *The Marx-Engels Reader*. New York: W. W. Norton.
- Marx, Karl. 1888. "Theses on Feurbach." Pp. 107-109 in Robert C. Tucker (Ed.) *The Marx-Engels Reader*. New York: W. W. Norton.
- Marx, Karl and Friedrich Engels. 1888. "Manifesto of the Communist Party." 473-483 in Robert C. Tucker (Ed.) *The Marx-Engels Reader*. New York: W. W. Norton.

2.2 Recommended readings

- Abercrombie, Nicholas and Bryan S. Turner. 1978. "The Dominant Ideology Thesis." *British Journal of Sociology* 29: 149-170. [JSTOR link]
- Antonio, Robert J. 2003. "Introduction." Pp. 1-50 in Robert J. Antonio (Ed.) *Marx and Modernity: Key readings and Commentary*. Malden: Blackwell.
- Appelbaum, Richard P. 1978. "Marx's Theory of the Falling Rate of Profit: Towards a Dialectical Analysis of Structural Social Change." *American Sociological Review* 43: 67-80. [JSTOR link]
- Bell, Daniel. "The Two Schemata of Marx." Pp. 54-63 in *The Coming of Post-Industrial Society*. New York: Basic Books.
- Bergesen, Albert J. 1993. "The Rise of Semiotic Marxism." *Sociological Perspectives* 36: 1-22. [JSTOR link]
- Boswell, Terry and William J. Dixon. 1993. "Marx's Theory of Rebellion: A Cross-National Analysis of Class Exploitation, Economic Development, and Violent Revolt." *American Sociological Review* 58: 681-702. [JSTOR link]
- Bottomore, Tom. 1981. "A Marxist Consideration of Durkheim." *Social Forces* 59: 902-917. [JSTOR link]
- Bottomore, Tom. 1975. "Marxist Sociology." Pp. 46-53 in *The International Encyclopedia of the Social Sciences*. MacMillan.
- Burawoy, Michael. 1984. "Karl Marx and the Satanic Mills: Factory Politics Under Early Capitalism in England, the United States, and Russia." *American Journal of Sociology* 90: 247-282. [JSTOR link]
- Burawoy, Michael. 1990. "Marxism as Science: Historical Challenges and Theoretical Growth." *American Sociological Review* 55: 775-793. [JSTOR link]
- Burawoy, Michael. 2000. "Marxism after Communism." *Theory and Society* 29: 151-174. [JSTOR link]
- Elster, Jon. 1982. "Marxism, Functionalism, Game Theory: The Case for Methodological Individualism." *Theory and Society* 11: 453-482. [JSTOR link]
- Cohen, G. A. 1972. "Karl Marx and the Withering Away of Social Science." *Philosophy and Public Affairs* 1: 182-203. [JSTOR link]
- Cohen, G. A. 1974. "Marx's Dialectic of Labor." *Philosophy and Public Affairs* 3: 235-261. [JSTOR link]
- Cohen, G. A. 1979. "The Labor Theory of Value and the Concept of Exploitation." *Philosophy and Public Affairs* 8: 338-360. [JSTOR link]
- Cohen, G. A. 1982a. "Functional Explanation, Consequence Explanation, and Marxism." *Inquiry* 25: 27-56.

- Cohen, G. A. 1982b. “Reply to Elster on ‘Marxism, Functionalism, and Game Theory’.” *Theory and Society* 11: 483-495. [JSTOR link]
- Cohen, G. A. and Will Kymlicka. 1988. “Human Nature and Social Change in the Marxist Conception of History.” *The Journal of Philosophy* 85: 171-191. [JSTOR link]
- Coser, Lewis A. 1967. “Karl Marx and Contemporary Sociology.” Pp. 137-151 in L. Coser (Ed.) *Continuities in the Study of Social Conflict*. New York: Free Press.
- Coser, Lewis A. 1972. “Marxist Thought in the First Quarter of the 20th Century.” *American Journal of Sociology* 78: 173-201. [JSTOR link]
- Erikson, Kai. 1986. “On Work and Alienation.” *American Sociological Review* 51, No. 1 (Feb., 1986), pp. 1-8. [JSTOR link]
- Friedman, Jonathan. 1974. “Marxism, Structuralism and Vulgar Materialism.” *Man* 9: 444-469. [JSTOR link]
- Fromm, Erich. 1964. “Problems of interpreting Marx.” Pp. 188- 195 in I. Horowitz (ed.), *The New Sociology*. New York: Oxford University Press.
- Giddens, Anthony. 1970. “Marx, Weber and the Development of Capitalism.” *Sociology* 4: 289-310.
- Hazelrigg, Lawrence E. 1972 “Class, Property, and Authority: Dahrendorf’s Critique of Marx’s Theory of Class.” *Social Forces* 50: 473-487. [JSTOR link]
- Kohn, Melvin L. 1976. “Occupational Structure and Alienation.” *American Journal of Sociology* 82: 111-130. [JSTOR link]
- Legros, Dominique. 1977. “Chance, Necessity, and Mode of Production: A Marxist Critique of Cultural Evolutionism.” *American Anthropologist* 79: 26-41. [JSTOR link]
- McCarthy, E. Doyle. 1994. “The Uncertain Future of Ideology: Rereading Marx.” *The Sociological Quarterly* 35: 415-429. [JSTOR link]
- McQuarie, Donald. 1978. “Marx and the Method of Successive Approximations.” *The Sociological Quarterly* 19: 218-233. [JSTOR link]
- Mayrl, William W. 1976. “Marx’ Theory of Social Movements and The Church-Sect Typology.” *Sociological Analysis* 37: 19-31. [JSTOR link]
- Meikle, Scott. 1991. “History of Philosophy: The Metaphysics of Substance in Marx.” Pp. 296-319 in Terrell Carver (Ed.) *The Cambridge Companion to Marx*. Cambridge: Cambridge University Press.
- Ollman, Bertell. 1968. “Marx’s Use of ‘Class’.” *American Journal of Sociology* 73: 573-580. [JSTOR link]
- Panayotakis, Costas. 2004. “A Marxist Critique of Marx’s Theory of History: Beyond the Dichotomy between Scientific and Critical Marxism.” *Sociological Theory* 22: 123–139. [JSTOR link]
- Parsons, Talcott. 1967. “Some comments on the sociology of Karl Marx.” Pp. 102-135 in T. Parsons (Ed.) *Sociological Theory and Modern Society*. New York: Free Press.
- Robinson, Robert V. and Jonathan Kelley. 1979. “Class as Conceived by Marx and Dahrendorf: Effects on Income Inequality and Politics in the United States and Great Britain.” *American Sociological Review* 44: 38-58. [JSTOR link]
- Salamini, Leonardo. 1974. “Gramsci and Marxist Sociology of Knowledge: An Analysis of Hegemony-Ideology-Knowledge.” *The Sociological Quarterly* 15: 359-380. [JSTOR link]
- Salamini, Leonardo. 1975. “The Specificity of Marxist Sociology in Gramsci’s Theory.” *The Sociological Quarterly* 16: 65-86. [JSTOR link]

- Rytina, Joan Huber and Charles P. Loomis. 1970. “Marxist Dialectic and Pragmatism: Power as Knowledge.” *American Sociological Review* 35: 308-318. [JSTOR link]
- Wacquant, Loïc J. D. 1993. “From Ideology To Symbolic Violence: Culture, Class And Consciousness in Marx And Bourdieu.” *International Journal of Contemporary Sociology* 30: 125-142.
- Wallerstein, Immanuel. 1986. “Marxisms as Utopias: Evolving Ideologies.” *American Journal of Sociology* 91: 1295-1308. [JSTOR link]
- Wright, Erik Olin and Luca Perrone. 1977. “Marxist Class Categories and Income Inequality.” *American Sociological Review* 42: 32-55. [JSTOR link]
- Wright, Erik Olin. 1989. “The Comparative Project on Class Structure and Class Consciousness: An Overview.” *Acta Sociologica* 32: 3-22. [JSTOR link]
- Wright, Erik Olin. 2000. “Working-Class Power, Capitalist-Class Interests, and Class Compromise.” *American Journal of Sociology* 105: 957-1002. [JSTOR link]
- Wilde, Lawrence. 1991. “Logic: Dialectic and contradiction.” Pp. 275-295 in Terrell Carver (Ed.) *The Cambridge Companion to Marx*. Cambridge: Cambridge University Press.

3 Beyond “Marxism”: Rediscovering Marxian Theory

3.1 Required readings

3.1.1 Contemporary

- Hornborg, Alf. 2001. “Symbolic Technologies: Machines and the Marxian Notion of Fetishism.” *Anthropological Theory* 1: 473-496.
- Lucaks, Georg. 1971. “Reification and the Consciousness of the Proletariat.” Pp. 83-222 in *History and Class Consciousness: Studies in Marxist Dialectics*. Translated by Rodney Livingstone. Cambridge: The MIT Press.
- Postone, Moishe. 1998. “Rethinking Marx (in a post-Marxist World).” Pp. 45-80 in Charles Camic (Ed.) *Reclaiming the Sociological Classics*. Malden: Blackwell.
- Taussig, Michael. 1977. “The Genesis of Capitalism amongst a South American Peasantry: Devil’s Labor and the Baptism of Money.” *Comparative Studies in Society and History* 19: 130-155. [JSTOR link]

3.1.2 Primary

- Marx, Karl. 1891. “Wage, Labor and Capital.” Pp. 203-217 in Robert C. Tucker (Ed.) *The Marx-Engels Reader*. New York: W. W. Norton.
- Marx, Karl. 1867. “Commodities.” Pp. 198-225 in Robert C. Tucker (Ed.), *The Marx-Engels Reader*. New York: W. W. Norton (Esp. 302-308 and 319-329).
- Marx, Karl. 1867. “The General Formula for Capital.” Pp. 329-336 in Robert C. Tucker (Ed.), *The Marx-Engels Reader*. New York: W. W. Norton.
- Marx, Karl. 1867. “The Secret of Primitive Accumulation.” Pp. 431-434 in Robert C. Tucker (Ed.), *The Marx-Engels Reader*. New York: W. W. Norton.

3.2 Recommended Readings

- Ashley, David. 1990. "Marx and the Excess of the Signifier: Domination as Production and as Simulation." *Sociological Perspectives* 33: 129-146. [JSTOR link]
- Arrighi, Giovanni and Beverly J. Silver. 2001. "Capitalism and World (Dis)Order." *Review of International Studies* 27: 257-279.
- Arrighi, Giovanni. 1990. "The Three Hegemonies of Historical Capitalism." *Review* 13: 365-408.
- Baumol, William J. 1979. "On the Folklore of Marxism." *Proceedings of the American Philosophical Society* 123: 124-128. [JSTOR link]
- Baumol, William J. 1974. "The Transformation of Values: What Marx 'Really' Meant (An Interpretation)." *Journal of Economic Literature* 12: 51-62. [JSTOR link]
- Biernacki, Richard. 2001. "Labor as an Imagined Commodity." *Politics and Society* 29: 173-206.
- Bourdieu, Pierre. 1984. "Delegation and Political Fetishism." *Thesis Eleven* 10/11: 56-69.
- Bourdieu, Pierre. 1975. "Le Couturier et sa Griffe: Contribution a Une Theorie de la Magie." *Actes de la Recherche en Sciences Sociales* 1: 7-36.
- Foster, John Bellamy. 1999. "Marx's Theory of Metabolic Rift: Classical Foundations for Environmental Sociology." *American Journal of Sociology* 105: 366-405. [JSTOR link]
- Hornborg, Alf. 1992. "Machine Fetishism, Value, and the Image of Unlimited Good: Towards a Thermodynamics of Imperialism." *Man* 27: 1-18. [JSTOR link]
- Jameson, Fredric. 1997. "Culture and Finance Capital." *Critical Inquiry* 24: 246-265. [JSTOR link]
- Macy, Michael W. 1988. "Value Theory and the 'Golden Eggs': Appropriating the Magic of Accumulation." *Sociological Theory* 6: 131-152. [JSTOR link]
- Ritzer, George and J. Daniel Schubert. 1991. "The Changing Nature of Neo-Marxist Theory: A Metatheoretical Analysis." *Sociological Perspectives* 34: 359-375. [JSTOR link]
- Smith, A. 2001. Reading wealth in Nigeria: Occult capitalism and Marx's vampires. *Historical Materialism* 9: 39-59.
- Sowell, Thomas. 1963. "Marxian Value Reconsidered." *Economica* 30: 297-308. [JSTOR link]
- Sowell, Thomas. 1967. "Marx's Capital after One Hundred Years." *Canadian Journal of Economics and Political Science* 33: 50-74. [JSTOR link]

4 Weber as a the Dark Prophet of Modernity: Main Aims and Sociological Method

4.1 Required readings

4.1.1 Contemporary

- Jameson, Fredric. 1988. "The Vanishing Mediator: or, Max Weber as Storyteller." Pp. 3-34 in *The Ideologies of Theory: Essays 1971-1986, Volume 2: Syntax of History*. Minneapolis: University of Minnesota Press.
- Koch, Andrew M. 1993. "Rationality, Romanticism and the Individual: Max Weber's 'Modernism' and the Confrontation with 'Modernity.'" *Canadian Journal of Political Science* 26: 123-144. [JSTOR link]

- Nelson, Benjamin. 1974. “Max Weber’s ‘Author’s Introduction’ (1920): A Master Clue to his Main Aims.” *Sociological Inquiry* 44: 269–278.
- Seidman, Steven. 1984. “The Main Aims and Thematic Structures of Max Weber’s Sociology.” *Canadian Journal of Sociology* 9: 381-404. [JSTOR link]
- Scaff, Lawrence A. 1987. “Fleeing the Iron Cage: Politics and Culture in the Thought of Max Weber.” *American Political Science Review* 81: 737-756. [JSTOR link]

4.1.2 Primary

- Weber, Max. 1994. “Ideal-Type Constructs.” Pp. 262-276 in *Sociological Writings*, Edited by W. Heydebrand. New York: Continuum.
- Weber, Max. 1958[1920]. “Author’s Introduction.” Pp. 13-31 in *The Protestant Ethic and the Spirit of Capitalism*. Translated by Talcott Parsons. New York: Scriber and Sons.
- Weber, Max. 1946a. “The Social Psychology of the World Religions.” Pp. 267-301 in H. H. Gerth and C. Wright Mills (Eds.) *For Max Weber: Essays in Sociology*. New York: Oxford University Press.
- Weber, Max. 1946b. “Religious Rejections of the World and their Directions.” Pp. 323-359 in H. H. Gerth and C. Wright Mills (Eds.) *For Max Weber: Essays in Sociology*. New York: Oxford University Press.
- Weber, Max. 1963a[1922]. “The Different Roads to Salvation.” Pp. 151-165 in *The Sociology of Religion*. Boston: Beacon Press.
- Weber, Max. 1963b[1922]. “Asceticism, Mysticism and Salvation Religion.” Pp. 166-183 in *The Sociology of Religion*. Boston: Beacon Press.

4.2 Recommended Readings

- Biernacki, Richard. 2005. “The Action Turn? Comparative-Historical Inquiry beyond the Classical Models of Conduct.” Pp. 75-91 in Julia Adams, Elisabeth S. Clemens and Ann Shola Orloff (Eds.), *Remaking Modernity: Politics, History, and Sociology*. Durham: Duke University Press.
- Cohen, Jere, Lawrence E. Hazelrigg and Whitney Pope. 1975. “De-Parsonizing Weber: A Critique of Parsons’ Interpretation of Weber’s Sociology.” *American Sociological Review* 40: 229-241. [JSTOR link]
- Domingues, Jose Mauricio. 2000. “The City: Rationalization and freedom in Max Weber.” *Philosophy & Social Criticism* 26: 107-126.
- Eisen, Arnold. 1978. “The Meanings and Confusions of Weberian ‘Rationality.’” *British Journal of Sociology* 29: 57-70. [JSTOR link]
- Esteban, Joseba I. 1991. “Habermas on Weber: Rationality, Rationalization and the Diagnosis of the Times.” *Gnosis* 3: 93-115.
- Eliaeson, Sven. 2000. “Max Webers Methodology: An Ideal-Type.” *Journal of the History of the Behavioral Sciences* 36: 241-263.
- Fishman, Robert M. 2007. “On Being a Weberian (after Spain’s 11-14 March): Notes on the Continuing Relevance of the Methodological Perspective Proposed by Weber.” Pp. 261-289 in Laurence McFalls (Ed.) *Max Weber’s ‘Objectivity’ Reconsidered*. Toronto: University of Toronto Press.
- Goodman, Mark Joseph. 1975. “Type Methodology and Type Myth: Some Antecedents of Max Weber’s Approach.” *Sociological Inquiry* 45: 45-58.

- Gronow, Jukka. 1988. "The Element of Irrationality: Max Weber's Diagnosis of Modern Culture." *Acta Sociologica* 31: 319-331.
- Habermas, Jurgen. 1988. "Max Weber's Theory of Rationalization." Pp. 143-215 in *The Theory of Communicative Action, Volume One: Reason and the Rationalization of Society*. Boston: Beacon Press.
- Hennis, W. 1983. "Max Weber's Central Question." *Economy and Society* 12: 135-180.
- Howe, Richard Herbert. 1978. "Max Weber's Elective Affinities: Sociology within the Bounds of Pure Reason." *American Journal of Sociology* 84: 366-385. [JSTOR link]
- Kalberg, Stephen. 1980. "Max Weber's Types of Rationality: Cornerstones for the Analysis of Rationalization Processes in History." *American Journal of Sociology* 85: 1145-1179. [JSTOR link]
- Levine, Donald N. 1981. "Rationality and Freedom: Weber and Beyond." *Sociological Inquiry* 51: 5-25.
- Mommsen, Wolfgang. 1965. "Max Weber's Political Sociology and his Philosophy of World History." *International Social Science Journal* 17: 23-45.
- Pope, Whitney, Jere Cohen and Lawrence E. Hazelrigg. 1975. "On the Divergence of Weber and Durkheim: A Critique of Parsons' Convergence Thesis." *American Sociological Review* 40: 417-427. [JSTOR link]
- Ritzer, George. 1983. "The McDonaldization of Society." *Journal of American Culture* 6: 100-107.
- Scaff, Lawrence. 2000. "Weber on the Cultural Situation of the Modern Age." Pp. 99-116 in Stephen Turner (Ed.) *The Cambridge Companion to Weber*. Cambridge: Cambridge University Press.
- Schlucter, Wolfgang. 1987. "Weber's Sociology of Rationalism and Typology of Religious Rejections of the World." Pp. 92-115 in Scott Lash and Sam Whimster (Eds.) *Max Weber, Rationality, and Modernity*. London: Unwin Hyman.
- Segady, Thomas W. 1988. "Rationality and Irrationality: New Directions in Weberian Theory, Critique, and Research." *Sociological Spectrum* 8: 85-100.
- Stark, Werner. 1967. "Max Weber and the Heterogony of Purposes." *Social Research* 34: 249-264.
- Swidler, Ann. 1973. "The Concept of Rationality in the Work of Max Weber." *Sociological Inquiry* 43: 35-42.
- Tenbruck, Friedrich H. 1980. "The Problem of Thematic Unity in the Works of Max Weber." *British Journal of Sociology* 31: 316-351. [JSTOR link]
- Thomas, J. R. 1985. "Rationalization and the Status of Gender Divisions." *Sociology* 19: 409-420.
- Turner, Bryan S. 1977. "The Structuralist Critique of Weber's Sociology." *British Journal of Sociology* 28: 1-16. . [JSTOR link]
- Turner, Stephen P. 1983. "Weber on Action." *American Sociological Review* 48: 506-519. [JSTOR link]
- Turner, Bryan S. 1982. "The Government of the Body: Medical Regimens and the Rationalization of Diet." *British Journal of Sociology* 33: 254-269. [JSTOR link]
- Turner, Bryan S. 1988. "The Rationalization of the Body: Reflections on Modernity and Discipline." Pp. 222-243 in Scott Lash and Sam Whimster (Eds.) *Max Weber: Rationality and Modernity*. London: Unwin Hyman.
- Warren, Mark. 1988. "Max Weber's Liberalism for a Nietzschean World." *American Political Science Review* 82: 31-50. [JSTOR link]

- Wolin, Sheldon S. 1981. “Max Weber: Legitimation, Method, and the Politics of Theory.” *Political Theory* 9: 401-424 [JSTOR link] Weber, Max. 1971. “On Race and Society: ‘Introduction by Benjamin Nelson’” *Social Research* 38: 30-41.
- Zaret, David. 1980. “From Weber to Parsons and Schutz: The Eclipse of History in Modern Social Theory.” *American Journal of Sociology* 85: 1180-1201. [JSTOR link]

5 Weber on Asceticism, Religion and the Rise of the West

5.1 Required readings

5.1.1 Contemporary

- Campbell, Colin. 2006. “Do today’s sociologists really appreciate Weber’s essay The Protestant Ethic and the Spirit of Capitalism?” *Sociological Review* 54: 207–223.
- Kalberg, Stephen. 1996. “On the Neglect of Weber’s Protestant Ethic as a Theoretical Treatise: Demarcating the Parameters of Postwar American Sociological Theory.” *Sociological Theory* 14: 49-70. [JSTOR link]
- Warner, R. Stephen. 1970. “The Role of Religious Ideas and the Use of Models in Max Weber’s Comparative Studies of Non-Capitalist Societies.” *Journal of Economic History* 30: 74-99. [JSTOR link]
- Harrington, Austin. 2007. “Alfred Weber’s essay ‘The Civil Servant’ and Kafka’s ‘In the Penal Colony’: the evidence of an influence.” *History of the Human Sciences* 20: 41-63.

5.1.2 Primary

- Weber, Max. 1994a. “The Origins of Modern Capitalism.” Pp. 151-161 in *Sociological Writings*, Edited by W. Heydebrand. New York: Continuum.
- Weber, Max. 1994b. “The Evolution of the Capitalistic Spirit.” Pp. 161-173 in *Sociological Writings*, Edited by W. Heydebrand. New York: Continuum.
- Weber, Max. 1963a[1922]. “Religious Ethics, the World Order and Culture.” Pp. 207-222 in *The Sociology of Religion*. Boston: Beacon Press.
- Weber, Max. 1963b[1922]. “The Attitudes of the Other World Religions to the Social and Economic Order.” Pp. 262-274 in *The Sociology of Religion*. Boston: Beacon Press.
- Weber, Max. 2009[1902]. *The Protestant Ethic and the Spirit of Capitalism and other Writings on the Rise of the West*. Translated by Stephen Kalberg. New York: Oxford University Press.

5.2 Recommended Readings:

- Baehr, Peter. 2001. “The ‘Iron Cage’ and the ‘Shell as Hard as Steel’: Parsons, Weber, and the *Stahlhartes Gehäuse* Metaphor in *The Protestant Ethic and the Spirit of Capitalism*.” *History and Theory* 40: 153-169. [JSTOR link]
- Birnbaum, N. “Conflicting Interpretations of the Rise of Capitalism: Marx and Weber.” *British Journal of Sociology* 4: 125-141. [JSTOR link]
- Bourdieu, Pierre. 1991. “Genesis and Structure of the Religious Field.” *Comparative Social Research* 13: 1-44.
- Campbell, Colin. 1983. “Romanticism and the Consumer Ethic: Intimations of a Weber-Style Thesis.” *Sociological Analysis* 44: 279-295. [JSTOR link]

- Carruthers, Bruce G. and Wendy Nelson Espeland. 1991. "Accounting for Rationality: Double-Entry Bookkeeping and the Rhetoric of Economic Rationality." *American Journal of Sociology* 97: 31-69. [JSTOR link]
- Cohen, Jere. 1980. "Rational Capitalism in Renaissance Italy." *American Journal of Sociology* 85: 1340-1355. [JSTOR link]
- Collins, Randall. 1980. "Weber's Last Theory of Capitalism: A Systematization." *American Sociological Review* 45: 925-942. [JSTOR link]
- Collins, Randall. 1997. "An Asian Route to Capitalism: Religious Economy and the Origins of Self-Transforming Growth in Japan." *American Sociological Review* 62: 843-865. [JSTOR link]
- Eisenstadt, S. N. 1989. "Max Weber on Western Christianity and the Weberian Approach to Civilizational Dynamics." *Canadian Journal of Sociology* 14: 203-223. [JSTOR link]
- Eisenstadt, S. N. 1964. "Social Change, Differentiation and Evolution." *American Sociological Review* 29: 375-386. [JSTOR link]
- Eisenstadt, S. N. 1958. "Bureaucracy and Bureaucratization." *Current Sociology* 7: 99-124.
- Evans, Peter and James E. Rauch. 1999. "Bureaucracy and Growth: A Cross-National Analysis of the Effects of 'Weberian' State Structures on Economic Growth." *American Sociological Review* 64: 748-765. [JSTOR link]
- Gorski, Philip S. 1993. "The Protestant Ethic Revisited: Disciplinary Revolution and State Formation in Holland and Prussia." *American Journal of Sociology* 99: 265-316. [JSTOR link]
- Hilbert, Richard A. 1987. "Bureaucracy as Belief, Rationalization as Repair: Max Weber in a Post-Functionalist Age." *Sociological Theory* 5: 70-86. [JSTOR link]
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6 Weber on Legitimacy, Status and Domination

6.1 Required readings

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- Bourdieu, Pierre. 1987. “Legitimation and Structured Interests in Weber’s Sociology of Religion.” Pp. 119-136 in Scott Lash and Sam Whimster (Eds.) *Max Weber, Rationality, and Modernity*. London: Unwin Hyman.
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- Wacquant, Loïc J. D. 1993. "On the Tracks of Symbolic Power: Prefatory Notes to Bourdieu's 'State Nobility.'" *Theory, Culture & Society* 10: 1-17.
- Weeden, Kim A. 2002. "Why Do Some Occupations Pay More Than Others? Social Closure and Earnings Inequality in the United States." *American Journal of Sociology* 108: 55-101. [JSTOR link]
- Wright, Erik Olin. 2002. "The Shadow of Exploitation in Weber's Class Analysis." *American Sociological Review* 67: 832-853. [JSTOR link]
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7 Durkheim on Method, Non-Reductive Individualism and the Problem of Representation(s)

7.1 Required Readings

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- Sawyer, R. Keith. 2002. “Durkheim’s Dilemma: Toward a Sociology of Emergence.” *Sociological Theory* 20: 227-247. [JSTOR link]
- Schmaus, Warren. 1995. “Explanation and Essence in ‘The Rules of Sociological Method’ and ‘The Division of Labor in Society’.” *Sociological Perspectives* 38: 57-75. [JSTOR link]
- Schmaus, Warren. 1999. “Functionalism and the Meaning of Social Facts.” *Philosophy of Science* 66: S314-S323. [JSTOR link]

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8 Durkheim on Individualism, Solidarity and the Division of Labor

8.1 Required Readings

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- Giddens, Anthony. 2007[1972]. “Introduction.” Pp. 1-49 in Anthony Giddens (Ed.) *Emile Durkheim: Selected Writings*. Cambridge: Cambridge University Press.
- Lukes, Steven. 1969. “Durkheim’s Individualism and the Intellectuals.” *Political Studies* 17: 14-19.
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- Bergesen, Albert J. 1978. “A Durkheimian Theory of ‘Witch-Hunts’ with the Chinese Cultural Revolution of 1966-1969 as an Example.” *Journal for the Scientific Study of Religion*. 17: 19-29. [JSTOR link]
- Rawls Anne Warfield. 2003. “Conflict as a Foundation for Consensus: Contradictions of Industrial Capitalism in Book III of Durkheim’s *Division of Labor*.” *Critical Sociology* 29: 295-335.

8.1.2 Primary

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- Breiger, Ronald L. and John M. Roberts. 1998. “Solidarity and Social Networks.” Pp. 239-262 in Patrick Doreian and Thomas Fararo (Eds.) *The Problem of Solidarity: Theories and Models*. Amsterdam: Gordon and Breach.
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- Hawkins, Mike. 1979. “Continuity and Change in Durkheim’s Theory of Social Solidarity.” *Sociological Quarterly* 20: 155-164. [JSTOR link]
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- Hynes, Eugene. 1975. “Suicide and Homo Duplex an Interpretation of Durkheim’s Typology of Suicide.” *Sociological Quarterly* 16: 87-104. [JSTOR link]
- Inglis, David and Roland Robertson. 2008. “The Elementary Forms of Globality: Durkheim and the Emergence and Nature of Global Life.” *Journal of Classical Sociology* 8: 5-25.
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- Martin, John Levi. 2002. "Power, Authority, and the Constraint of Belief Systems." *American Journal of Sociology* 107: 861-904.
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9 Durkheim on Collective Representations and the Social Origins of the Categories of the Understanding

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9.1.1 Contemporary

- Allen, Neil J. 1994. “*Primitive Classification: The Argument and its Validity.*” Pp. 40-65 in W. S. F. Pickering and H. Martins (Ed.) *Debating Durkheim*. New York: Routledge.
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- Durkheim, Emile and Marcel Mauss. 1963. *Primitive Classification*. Chicago: University of Chicago Press.
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- Allen, Neil J. 1998a. “The Category of Substance: A Maussian Theme Revisited.” Pp. 175-191 in W. James and N. J. Allen (Eds.) *Marcel Mauss: A Centenary Tribute*. New York: Berghahn Books.
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10 Durkheim on Ritual

10.1 Required Readings

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- Schilling, Chris. 2005. “Embodiment, Emotions and the Foundations of Social Order: Durkheim’s Enduring Contribution.” Pp. 211-238 in *The Cambridge Companion to Durkheim*, edited by Jeffrey C. Alexander and Philip Smith. Cambridge: Cambridge University Press.
- Stedman Jones, Sue. 2003. “From Varieties to Elementary Forms: Emile Durkheim on Religious Life” *Journal of Classical Sociology* 3: 99-121.

11 The Good Old Fashioned Simmel: Formal Sociology, Conflict and the Web of Group Affiliations

11.1 Required Readings

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- Breiger, Ronald L. 1974. “The Duality of Persons and Groups.” *Social Forces* 53: 181-190. [JSTOR link]

- Coser, Ruth L. 1975. "The Complexity of Roles as a Seedbed of Individual Autonomy." Pp. 237-63 in *The Idea of Social Structure*, edited by Lewis A. Coser. New York: Harcourt.
- Pescosolido, Bernice A. and Beth A. Rubin. 2000. "The Web of Group Affiliations Revisited: Social Life, Postmodernism, and Sociology." *American Sociological Review* 65: 52-76. [JSTOR link]
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- Vandenberghe, Frederic. 1999. "Simmel and Weber as Ideal Typical Founders of Sociology." *Philosophy and Social Criticism* 25: 57-80.

12 The "New" Simmel: Process and Culture

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- Habermas, Jürgen. 1996. "Georg Simmel on Philosophy and Culture." *Critical Inquiry* 22: 403-414. [JSTOR link]
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12.1.2 Primary

- Frisby, David Patrick and Mike Featherstone (Eds.) 1998. *Simmel on Culture: Selected Writings*. London: Sage Publications. (Pp. 55-135; 174-185; 187-206; 233-255).

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- Rawls, Anne Warfield. 1989. "Simmel, Parsons and the Interaction Order." *Sociological Theory* 7: 124-129. [JSTOR link]
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13 George Herbert Mead: Cognition, perception and the origins of the (social) self

13.1 Required Readings

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- Wiley, Norbert. 1994. *The Semiotic Self*. Chicago: University of Chicago Press (Pp. 40-73).
- Lyng, Stephen. 1990. "Edgework: A Social Psychological Analysis of Voluntary Risk Taking." *American Journal of Sociology* 95: 851-886. [JSTOR link]
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- Mead, George Herbert. 1981. *Selected Writings: George Herbert Mead*, Edited by A. J. Reck. Chicago: University of Chicago Press (Pp. 105-113; 123-133; 134-141; 142-149; 240-247; 267-293).

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