



**PART "A"**

**PRINT NEATLY OR TYPE**

**GLENN D. PETERS LAW SCHOOL SCHOLARSHIP FUND**

1. Name: \_\_\_\_\_  
Last First Middle

2. Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

3. Permanent Address: \_\_\_\_\_  
Street Number and Name

\_\_\_\_\_ City State Zip Code

4. Country of Citizenship: \_\_\_\_\_ If permanent resident status, give Alien Registration number and attach a copy of Alien Registration (green) card. A- \_\_\_\_\_

5. Have you ever applied for a Glenn Peters Scholarship previously? Yes \_\_\_ No \_\_\_ If so, when \_\_\_\_\_

6. Did you file a federal income tax return last year? Yes \_\_\_ No \_\_\_ If so, a copy should be attached.

7. Give name, address and telephone number of your parent, guardian or nearest relative.

Name: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_  
Street Number and Name

\_\_\_\_\_ City State Zip Code

Telephone Number: Home (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Work (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Parents or guardian employment and estimated income.

Father

Mother

Employer \_\_\_\_\_  
Position \_\_\_\_\_  
Income \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Give the ages and occupations of brothers and sisters.

Age

Occupation

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Are you married? Yes \_\_\_ No \_\_\_ How many children? \_\_\_\_\_

10. Where did you go to high school? School Name \_\_\_\_\_ Location \_\_\_\_\_  
Year of Graduation \_\_\_\_\_

11. Please provide the following information about your undergraduate college or university. Enclose **certified** transcript.

School Name: \_\_\_\_\_

Major field(s) of study: \_\_\_\_\_

Degree(s) Sought: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_ Class rank or GPA: \_\_\_\_\_

Extra curricular activities:  
\_\_\_\_\_  
\_\_\_\_\_

12. Please provide similar information about any graduate level studies (other than law school). Enclose **certified** transcript.

School Name: \_\_\_\_\_

Major field(s) of study: \_\_\_\_\_

Degree(s) Sought: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_ Class rank or GPA: \_\_\_\_\_

Extra curricular activities:  
\_\_\_\_\_  
\_\_\_\_\_

13. Please provide your law school information. Enclose **certified** transcript.

School Name: \_\_\_\_\_

Major field(s) of study: \_\_\_\_\_

Degree Sought: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_ Class rank or GPA: \_\_\_\_\_

Extra curricular activities:  
\_\_\_\_\_  
\_\_\_\_\_

14. What was your Law School Aptitude Test Score(s)? \_\_\_\_\_ Give each score if you took the test more than once.

15. Have you ever been suspended from a college or university in which you were enrolled? Yes \_\_\_ No \_\_\_ If yes, please explain.  
\_\_\_\_\_  
\_\_\_\_\_

16. Do you have any outstanding debts? Yes \_\_\_ No \_\_\_ If so:

Creditor's Name and Address	Amount	Due Date	Relationship
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____



Part "B"

**SCHOOL RECOMMENDATION FORM**  
**GLENN D. PETERS LAW SCHOLARSHIP FUND**  
*Application Deadline: June 1, 2007*

**PART I: TO BE COMPLETED BY THE STUDENT:**

I hereby authorize the Financial Aid Office at \_\_\_\_\_ to release to the Trustees of the Glenn D. Peters Law School Scholarship Fund all information requested on this form for the 2007-2008 Academic Year.

Student's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Student's Name (Print): \_\_\_\_\_ Student ID # \_\_\_\_\_  
Student's Social Security Number: \_\_\_\_\_  
Summer Phone # \_\_\_\_\_ Cell/other phone # \_\_\_\_\_

**PART II: TO BE COMPLETED BY THE COLLEGE/UNIVERSITY FINANCIAL AID OFFICE**

1. Has the applicant been accepted for enrollment by your institution?  YES  NO
2. Is the student a prior Glenn D. Peters Scholarship recipient?  YES  NO If Yes, what year(s) \_\_\_\_\_
3. The student's estimated costs for the items below are as follows:  
Tuition and Fees: \$ \_\_\_\_\_  
Books: \$ \_\_\_\_\_  
Transportation: \$ \_\_\_\_\_

Are these figures based on  full-time or  part-time enrollment? (check one)

4. Has the student applied for need-based financial aid for the 2007-2008 Academic Year?  YES  NO  
(If no, sign and return this form to First Midwest Bank without further completion).
5. What is the documented financial need for the student using the congressional methodology? \$ \_\_\_\_\_
6. Will the student receive any aid designated for tuition and fees only? (check one)  YES  NO

Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

7. Remarks/any extenuating circumstances:  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Financial Aid Officer: \_\_\_\_\_ Date: \_\_\_\_\_  
College/University: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ Fax: \_\_\_\_\_

Return this Scholarship Recommendation Form by **June 1, 2007** to:  
**Glenn D. Peters Law School Scholarship Fund**  
**First Midwest Bank Trust Division**  
**10322 Indianapolis Boulevard**  
**Highland, IN 46322**  
**(219) 853-3534 Fax: (219) 853-3530**

# GLENN D. PETERS

## LAW SCHOOL SCHOLARSHIPS

Counties Comprising the U.S. District Court,  
Northern Indiana District

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Adams	LaPorte
Allen	Marshall
Benton	Miami
Blackford	Newton
Carroll	Noble
Cass	Porter
DeKalb	Pulaski
Elkhart	St. Joseph
Fulton	Starke
Grant	Steuben
Huntington	Tippecanoe
Jasper	Wabash
Jay	Warren
Kosciusko	Wells
LaGrange	White
Lake	Whitley