

THEO 60403 - RITES OF CHRISTIAN INITIATION

Monday/Wednesday; 3-4:15 pm, Malloy 320

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Office Hours: TBA
Or by Appointment (#1-4118)**

Course Description:

This course will trace the historical development of the liturgies and theological interpretations of Christian Initiation in East and West from the New Testament period to the modern period of ecumenical convergence. In light of this historical investigation some modern forms of these rites (e.g., RCIA, LBW, BCP, etc.) will be considered theologically and ecumenically with an eye toward pastoral appropriations and implications.

Goals and Objectives:

This course is about the acquisition of **knowledge** with a view toward the critical **evaluation** of the shape of Christian Initiation especially within the Roman Catholic Church and in a variety of contemporary churches today. While pastoral issues may certainly be considered, the course is **neither** a "how-to-do-the rites" course **nor** is it concerned with offering **blueprints** for pastoral practice in the variety of settings from which students come or to which they are going. Rather, this course takes as its premise that the only way to **know** what the Rites of Christian Initiation are is to study their manifestation as they actually appear within the various strata of the Christian tradition. Only then can one adequately **evaluate** their current shape(s). This means, concretely, both **history** of the Rites and history of their **theological interpretation**.

More specifically, this course intends to assist MTS, M.A. students in Liturgical Studies, MDiv students, and others in acquiring:

1. A thorough **knowledge** of the history and theology of the Rites of Christian Initiation in preparation for either further research and study or serving in various pastoral ministries in an **informed** and **intelligent** manner;
2. An ability to **articulate, express, and evaluate** the distinct theologies of those rites in the life of the Church; and
3. An ability to celebrate "fully, actively, and consciously" those Rites of Christian Initiation as they take place in the Sundays, feasts, and seasons of the liturgical year.

Course Requirements:

With the exception of Goal # 3 above, which is unmeasurable in the context of the course, the above goals and objectives will be met by:

1. Attendance at and participation (discussion, dialogue, etc.) in all class sessions;
 2. Keeping up with the assigned reading (**Note:** the readings indicated for each class session are probably impossible to complete and so must be prioritized according to the sources and studies required/recommended for the course).
 - A. **Two** take-home essay examinations due as indicated on the syllabus; and
One 10 –15 (double-spaced) essay on one (or a combination) of the following questions:
 - Should infant or adult baptism be considered "normative?"
 - What role, if any, should the catechumenate have in the process of Christian initiation?
 - Is there any **good** justification for the rite of confirmation as a rite separate from baptism itself today?
 - Can the withholding of communion from baptized infants be adequately justified today?
 - When is the Holy Spirit given in Christian initiation?
1. The Parish Council has requested that you, as Parish Liturgy Director, prepare a series of 4-5 one-page bulletin inserts on the “parish catechumenal process.” Please prepare such a series of inserts.
 2. Same as number #1, but inserts on “the period of purification and enlightenment,” the Lenten journey.
 3. Same as number #1, but on the “Great Vigil.”
 4. You have been asked to do a one-hour presentation on the “Rites of Christian Initiation.” Please outline such a presentation to be given as a component of the adult education series in your parish.
 5. Your parish is divided over the issue of “infant baptism at the Sunday Eucharist.” Please prepare a paper justifying this practice, using both your theological and liturgical knowledge.
 6. Your bishop has requested that you prepare a theological brief on the “age of confirmation” as part of the input he will use to determine diocesan confirmation policy.

7. You have been asked to prepare a presentation for parents who are presenting their infants or young children for baptism. Please outline such a presentation and comment on content of each major portion of the presentation.
8. You have just been appointed as Pastoral Administrator of Sts. Preserve & Protectus Parish. The baptismal practice has been baptisms at Mass on the first Sunday of the month. Would you continue this practice or choose specific Sundays, Feasts and Seasons for infant/child baptism?
9. The burgeoning Church of the Blinding Light in your neighborhood has been celebrating Christian baptism in the name of the “Creator, Redeemer and Sanctifier.” At the same time the Church of All Truth has been baptizing “in the name of Jesus.” Since the religion page of the local newspaper made mention of these practices in the Saturday Faith section, your parishioners are raising questions about the traditional baptismal formula. How do you respond to their queries?

REQUIRED TEXTS AND READING:

Sources

The Rites of the Catholic Church. Vol. 1. Study Edition.
Collegeville: The Liturgical Press, 1990.

Studies:

G. Austin, *Anointing with the Spirit.* New York/Collegeville: Pueblo, 1985.

M. Johnson, *The Rites of Christian Initiation: Their Evolution and Interpretation* Collegeville: Pueblo, 1999.

M. Johnson, *Images of Baptism.* Forum Essays 6. Chicago: LTP, 2001.

M. Johnson (ed.), *Living Water, Sealing Spirit: Readings on Christian Initiation.* Collegeville: Pueblo, 1995.

A. Kreider, *The Change of Conversion and the Origin of Christendom.* Harrisburg, Pennsylvania: Trinity Press International, 1999. ISBN 1-56338-298-9.

Course Packet: “Rites of Christian Initiation: Supplemental Readings,” available in Copy Shop, 3rd Floor, O’Shag

RECOMMENDED TEXTS:

A. Kavanagh, *Confirmation: Origins and Reform.* New York: Pueblo, 1988.

A. Kavanagh, *The Shape of Baptism.* New York/Collegeville: Pueblo, 1978.

Additional Supplemental Readings On Library Reserve:

- Bradshaw, P. Essays in Early Eastern Initiation. Alcuin/GROW Liturgical Study 8. Bramcote/Nottingham 1989.
- Cross, F.L. St. Cyril of Jerusalem's Lectures on the Christian Sacraments: The Procatechesis and the Five Mystagogical Catecheses. London 1951.
- Daniélou, J. The Bible and the Liturgy. Notre Dame: University of Notre Dame Press, 1966.
- Dujarier, M. A History of the Catechumenate: The First Six Centuries. New York: Sadlier, 1979.
- Fisher, J.D.C. Christian Initiation. Baptism in the Medieval West (= Alcuin Club Collections 47). London 1965.
- Fisher, J.D.C. Christian Initiation: The Reformation Period (= Alcuin Club Collections 51). London 1970.
- Finn, T.M. The Liturgy of Baptism in the Baptismal Instructions of St. John Chrysostom (= Stud. in Christian Antiquity 15). Washington 1967.
- Instruction on Infant Baptism. Vatican City: Vatican Polyglot Press, 1980.
- Lampe, G.W.H. The Seal of the Spirit. A Study in the Doctrine of Baptism and Confirmation in the New Testament and the Fathers. London 1967.
- Murphy Center for Liturgical Research. Made, Not Born: New Perspectives on Christian Initiation and the Catechumenate. Notre Dame: University of Notre Dame Press, 1976.
- Mitchell, L.L. Baptismal Anointing (= Alcuin Club Collections 48). London 1966.
- Neunheuser, B. Baptism and Confirmation. New York 1964.
- Riley, H.M. Christian Initiation: A Comparative Study of the Interpretation of the Baptismal Liturgy in the Mystagogical Writings of Cyril of Jerusalem, John Chrysostom, Theodore of Mopsuestia and Ambrose of Milan (= Studies in Christian Antiquity 17). Washington 1974.

Searle, M. Christening: The Making of Christians.
Collegeville: The Liturgical Press, 1980.

E.C. Whitaker, Documents of the Baptismal Liturgy.
London, SPCK: 1970.

Wilkinson, J. Egeria's Travels. London 1971.

World Council of Churches, Baptism, Eucharist, Ministry
Geneva, 1982.

E. Yarnold, The Awe-Inspiring Rites of Initiation: Baptismal
Homilies of the Fourth Century. New, revised edition,
Collegeville, 1994.

GRADING:

Grades will be determined on the basis of "full, active, and conscious participation," the two short papers, take-home exams, and final oral presentation. **NOTE:** The grade **A** is reserved for what is considered to be exceptional work on the graduate level; an **A-/ B+** means that work is at a level of solid and high quality, a level above what is necessary to complete successfully the requirements for the course; a **B** is good solid work, the average and minimum required (and expected of graduate students) for the successful completion of a graduate-level course; a **B-, C+** is a passing grade for graduate-level study meaning that an assignment was completed but in need of improvement and/or further development or clarification; and a **C**, although a passing grade, indicates some serious problems.

TENTATIVE SCHEDULE OF CLASSES, TOPICS, AND SUGGESTED READING

NOTE: For background on Patristic authors, sources, and theological issues, students should consult P. Bradshaw, The Search for the Origins of Christian Worship (London 1992), J. Quasten, Patrology, B. Altaner, Patrology, and F.L. Cross, The Oxford Dictionary of the Christian Church. For Medieval sources see C. Vogel, Medieval Liturgy: An Introduction to the Sources and/or E. Palazzo, A History of Liturgical Books.

Abbreviations

AIRI = Awe-Inspiring Rites of Initiation

IMAGES = Images of Baptism

LWSS = Living Water, Sealing Spirit

RCI = Rites of Christian Initiation: Evolution and Interpretation

SL = Studia Liturgica

W, Jan. 17: Introduction to the Course

M, Jan. 21: Two Models of Initiation and Church

Req. Reading: Kavanagh, "Christian Initiation in Post-Conciliar Catholicism," *LWSS*, 1-10.

M, Jan 29: The Origins of Christian Initiation

Req. Reading: *RCI*, 1-32; A. Collins, "The Origin of Christian Baptism," *LWSS*, 35-57; Kavanagh, *Shape*, Chapter 1

Sup. Reading: Fuller, "Christian Initiation in the New Testament," in *Made, Not Born*, Chapter 1; Dujarier, *History*, 9-28; L. Mitchell, *Baptismal Anointing*, Chs. I and II

W, Jan. 31: The Pre-Nicene Period I - Eastern

Req. Reading: *RCI*, 33-60; Kreider, chapters 1-3; G. Kretschmar, "Recent Research on Christian Initiation," *LWSS*, 11-34; G. Winkler, "'The Original Meaning of the Prebaptismal Anointing and its Implications,'" *LWSS*, 58-81; P. Bradshaw, "Baptismal Practice in the Alexandrian Tradition," *LWSS*, 82-100; J. Laporte, "Models from Philo in Origen's Teaching on Original Sin," *LWSS*, 101-117; Kavanagh, *Shape*, 35-54.

Sup. Reading: Dujarier, *History*, 29-76; L. Mitchell, *Baptismal Anointing*, Ch. III, 30-36

M, Feb 5: The Pre-Nicene Period II - Western

Req. Reading: *RCI*, 60-88; Kavanagh, "Confirmation: A Suggestion from Structure," *LWSS*, 148-158; Paul Turner, "The Origins of Confirmation," *LWSS*, 238-258; Kavanagh, *Shape*, 35-54; Austin, *Anointing*, 3-12;

Sup. Reading: Kavanagh, *Confirmation*, Chapters 1 and 2 (especially pages 39-53).

W, Feb. 7: Summary and Comparison of Pre-Nicene Period in East and West

M, Feb. 12: Initiation in the Fourth and Fifth Centuries I: East

Req. Reading: *RCI*, 89-124; Kreider, Chapters 4-5; Review G. Winkler, "The Original Meaning of the Pre-baptismal Anointing and its Implications," *LWSS*, 58-81; P. Bradshaw, "Baptismal Practice in the Alexandrian Tradition," *LWSS*, 82-100

Sup. Reading: L. Mitchell, Baptismal Anointing, Ch. III, 36-50, Ch. IV, 60-73; T.M. Finn, Liturgy of Baptism; H.M. Riley, Christian Initiation; R. Meyers, "The Structure of the Syrian Baptismal Rite," in Essays in Early Eastern Initiation, 31-43; Dujarier, History, 77-119; E. Yarnold, AIRI (Cyril of Jerusalem, Theodore of Mopsuestia, and John Chrysostom); R. Taft, "Historicism Revisited," in Beyond East and West, 15-30; J. Baldovin, Liturgy in Ancient Jerusalem, 11-20; M. Johnson, "Reconciling Cyril and Egeria," in Essays in Early Eastern Initiation, 18-30

W, Feb. 14: Initiation in the Fourth and Fifth Centuries II: West

Req. Reading: RCI, 125-158;

Sup. Reading: Kreider, chapters 6-7; M. Johnson, "The Postchrismational Structure of **Apostolic Tradition** 21, the Witness of Ambrose of Milan, and a Tentative Hypothesis Regarding the Current Reform of Confirmation in the Roman Rite," Worship 70, 1 (1996): 16-34

Kavanagh, Confirmation, 52-64; Yarnold, AIRI (Ambrose of Milan); Dujarier, History, 77-119; H.M. Riley, Christian Initiation; L. Mitchell, Baptismal Anointing, Ch. V, 80-102

Take Home Exam #1 Distributed

M, Feb. 19: Excursus I: The Evolution of the Baptismal Font

W, Feb. 21: Excursus II: Initiation in the Fourth and Fifth Centuries III - Sacramental Theology (Donatism, Pelagianism, and Augustine)

Req. Reading: Review RCI, 66-72; 147-157

M, Feb. 26: Excursus III: Baptismal Preparation and the Origins/Evolution of "Lent"

Req. Reading: RCI, 159-176; M. Johnson, "From Three Weeks to Forty Days: Baptismal Preparation and the Origins of Lent," LWSS, 118-136; P. Bradshaw, "Diem baptismo sollemniorum": Initiation and Easter in Christian Antiquity," LWSS, 137-147

W, Feb. 28: Summary and Comparison of Fourth and Fifth Centuries in East and West

No Additional Reading Assigned

M, Mar 5: Initiation in the Middle Ages I

Req. Reading: RCI, 177-226; G. Winkler, "Confirmation or Chrismation? A Study in Comparative Liturgy," LWSS, 202-218; J. Levesque, "The Theology of the Postbaptismal Rites in the Seventh and Eighth Century Gallican Church," LWSS, 159-201; F. Quinn, "Confirmation Reconsidered: Rite and Meaning," LWSS, 219-237; Austin, Anointing, 12-37; Kavanagh, Shape, 54-78

Sup. Reading: Kavanagh, Confirmation, 65-78; ; J.D.C. Fisher, Baptism in the Medieval West 1-101; L. Mitchell, Baptismal Anointing, Ch.V; N. Mitchell, "Dissolution of the Rite of Christian Initiation," in Made, Not Born, 50-82

Take-Home Exam I due!

W, Mar. 7: Initiation in the Middle Ages II

Req. Reading as above for Mar. 1

MARCH 11 – MARCH 18: MID-SEMESTER BREAK

M, Mar. 19: The Reformation I - Baptism

Req. Reading: RCI, 227-270

Sup. Reading: J.D.C. Fisher, Christian Initiation: The Reformation Period, 3-16, 23-25, 54-69, 87-117; 126-131; 140-143, 171-173, 179-181, 194-203, 236-260; Luther's Works vol. 35, 25-43; vol. 36, 3-126 (especially 57-81, 91-92); vol. 53, 95-103, 106-109; L. Mitchell, "Christian Initiation: The Reformation Period," in Made, Not Born, 83-98

W, Mar. 21: The Reformation II - Confirmation and Christian Initiation at Trent

Req. Reading: RCI, 270-290

Sup. Reading: Same as above, and Schroeder (trans.), Canons and Decrees of the Council of Trent, Seventh Session; J.D.C. Fisher, Baptism in the Medieval West, Appendix V, 182-185; B. Neunheuser, Baptism and Confirmation, 221-231

M, Mar. 26: From the Tridentine Books to the Present

Req. Reading: RCI, 291-307; Kavanagh, Shape, 81-101

Sup. Reading: D. Stevick, "Christian Initiation: Post-Reformation to the Present Era," in Made, Not Born, 99-117.

W, Mar. 28: Christian Initiation Today I - The Rites (Roman Catholic RCIA)

Req. Reading: RCI, 307-325; Rite of Christian Initiation of Adults; USCC, Journey to the Fullness of Life: A Report on the Implementation of the RCIA in the United States (USCC, 2000) in "Rites of Christian Initiation: Supplemental Readings;" Kavanagh, "Unfinished and Unbegun Revisited: The Rite of Christian Initiation of Adults," LWSS, 259-273; Kavanagh, Shape, 102-149

Sup. Reading: Kavanagh, "Christian Initiation of Adults: The Rites," in Made, Not Born, 118-137.

M, Apr. 2: Christian Initiation Today II - The Rites (Roman Catholic RBC and Confirmation)

Req. Reading: The Rites; RCI, 325-346; Kavanagh, Shape, 153-203; P. Covino, "The Postconciliar Infant Baptism Debate...", LWSS, 327-349; M. Searle, "Infant Baptism Reconsidered," LWSS, 365-410; E. Brand, "Baptism and Communion of Infants," LWSS, 350-364

Sup. Reading: Kavanagh, Confirmation, 81-122 ; R. Keifer, "Christian Initiation: The State of the Question," in Made, Not Born, 138-151

W, Apr. 4: Christian Initiation Today III - The Rites (Select Protestant Rites)

Req. Reading: RCI, 347-363; Select Protestant Rites (Episcopal and Lutheran) in "Rites of Christian Initiation: Supplemental Readings;" WCC, Baptism, Eucharist, and Ministry; Austin, Anointing, 41-156; B. Spinks, "Vivid Signs of the Gift of the Spirit?" LWSS, 310-326;

W, Apr. 11: Christian Initiation Today IV - Theological and Pastoral Issues

Req. reading: Review Section II of USCC, Journey to the Fullness of Life: A Report on the Implementation of the RCIA in the United States (USCC, 2000), pp. 29-35, in "Rites of Christian Initiation: Supplemental Readings;" M. Johnson, "Let's Stop Making 'Converts' at Easter," P. Turner, "Forum: Confusion Over Confirmation," Worship 71, 6 (1997): 537-545; A. Greeley, "Empirical Liturgy: The Search for Grace," America (November 21, 1987), pp. 379-390; and Anthony Garascia, "Forum: The RCIA as Conversion Therapy," Worship 62 (1988), pp. 360-365 in "Rites of Christian Initiation: Supplemental Readings."

Take-Home Exam 2 Distributed!!

M, Apr. 16: Ecumenical Convergence – Baptism, Eucharist, Ministry

W, Apr. 19: Images of Baptism I – Death, Burial, and Resurrection in Christ

Req. Reading: IMAGES, ch. 1

M, Apr. 23: Images of Baptism II – New Birth and Adoption in Water and the Holy Spirit

Req. Reading: IMAGES, ch. 2

W, Apr. 25: Images of Baptism III – Baptism as the Sacrament and “Seal” of the Holy Spirit

Req. Reading: IMAGES, ch. 3

M, Apr. 30: Images of Baptism IV – Baptism as Incorporation into the Body of Christ

Req. Reading: IMAGES, ch. 4

Take-Home Exam II due!

W, May 2: Final Class - Toward a Baptismal Spirituality

Req. Reading: RCI, 365-391

**THE RITES OF CHRISTIAN INITIATION:
A SELECT BIBLIOGRAPHY**

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January, 2004**

* = The essay is also included in M. Johnson (ed.), *Living Water, Sealing Spirit: Readings on Christian Initiation* (Collegeville 1995).

RITUAL AND SYMBOL

- M. Eliade, *Birth and Rebirth*. New York 1958 = *Rites and Symbols of Initiation* . 1965
 A. Van Gennep, *The Rites of Passage* . Chicago 1960.
 L. Mitchell, *The Meaning of Ritual* (New York 1977)
 V. Turner, "Passages, Margins and Poverty: Religious Symbols of Communitas," *Worship*
 46 (1972) 390-412, 482-395.
 _____, *The Ritual Process: Structure and Anti-Structure* . Chicago 1969.

GENERAL HISTORIES/TEXTS

- J.G. Davies, *The Architectural Setting of Baptism* . London 1962.
 T.M. Finn, *Early Christian Baptism and the Catechumenate* (= *Message of the Fathers of the Fathers of the Church 5 and 6*) vol. 5: *West and East Syria* ;
 vol. 6: *Italy, North Africa, and Egypt* Collegeville 1992.
 M. Johnson (ed.), *Living Water, Sealing Spirit: Readings on Christian Initiation* .
 Collegeville 1995.
 _____, Revised Edition of E.C. Whitaker, *Documents of the Baptismal Liturgy* London;
 SPCK, Collegeville: Pueblo, 2003.
 _____, *The Rites of Christian Initiation: Their Evolution and Interpretation* . Collegeville
 1999.
 R. Kuehn, *A Place for Baptism* Chicago 1992.
 Murphy Center for Liturgical Research, *Made, Not Born: New Perspectives on Christian
 Initiation and the Catechumenate*. Notre Dame 1976.
 A. Scheer, "The Influence of Culture on the Liturgy as shown in the History of the Initiation
 Rite," *Christian Initiation* . London 1969.
 S.A. Stauffer, *On Baptismal Fonts: Ancient and Modern*. Alcuin/GROW Liturgical Study
 29-30, Bramcote/Nottingham 1994.
 _____ (ed.), *Worship and Culture in Dialogue* . Geneva 1994.
 P. Turner, *Sources of Confirmation: From the Fathers Through the Reformers*.
 Collegeville 1993.
 G. Wainwright, *Christian Initiation* . London 1969.

- _____, "The Rites and Ceremonies of Christian Initiation: Developments in the Past," *Studia Liturgica* 10 (1974) 2-24.
- E.C. Whitaker, *The Baptismal Liturgy*. London 1965; 2nd edn 1981.
- _____, *Documents of the Baptismal Liturgy*. London 1970. Revised Edition by Maxwell E. Johnson (London; SPCK, Collegeville: Pueblo, 2003).
- _____, "The History of the Baptismal Formula," *Journal of Ecclesiastical History* 16 (1965) 1-12.

NEW TESTAMENT

- *A. Collins, "The Origin of Christian Baptism," *Studia Liturgica* 19, 1 (1989): 28-46.
- G.P. Beasley-Murray, *Baptism in the New Testament*. London 1962=1972.
- M.E. Boismard, *Le baptême Chrétien selon le nouveau testament*. Paris: Cerf, 2001.
- R. Brown, "We Confess One Baptism for the Remission of Sins," *Worship* 40 (1966) 260-271.
- O. Cullmann, *Baptism in the New Testament*.. London 1950.
- W. F. Flemington, *The New Testament Doctrine of Baptism*. London 1964.
- A. George (ed), *Baptism in the New Testament: a Symposium*. London 1964.
- L. Hartman, *'Into the Name of the Lord Jesus': Baptism in the Early Church*. Studies of the New Testament and its World. (Edinburgh: T&T Clark, 1997).
- G. Lathrop, "Baptism in the New Testament and its Cultural Settings," in S. A. Stauffer (ed.), *Worship and Culture in Dialogue* (Geneva 1994): 17-38.
- T.W. Manson, "Entry into Membership of the Early Church," *Journal of Theological Studies* 48 (1947) 1964.
- B. Van Meenen, "Un esprit inaugural: don de l'esprit et commencement de la vie chrétienne selon quelques texts du Nouveau Testament." *QL* 79 (1998): 202-213.
- E. Nodet, *Baptême et resurrection: le témoignage de Josèphe*. Paris: Éditions du Cerf, 1999.
- S. E. Porter and A.R. Cross (eds.), *Dimensions of baptism : Biblical and theological studies* London ; New York : Sheffield Academic Press, 2002.
- _____, *Baptism, the New Testament, and the Church: Historical and Contemporary Studies in Honour of R. E. O. White*. Sheffield, England: Sheffield Academic Press, 1999
- D.H. Tripp, "Eperotema (1 Peter 3.21). A Liturgist's Note," *Expository Times* 92 (1981) 267-270.
- G. Wagner, *Pauline Baptism and the Pagan Mysteries*. Edinburgh 1967.
- R.E.O. White, *The Biblical Doctrine of Initiation*. London 1960.

EARLY CHRISTIAN RITES

- A. Benoit, *Le baptême au second siècle*. Paris 1953.
- Soo Choi Bong. *Justin Martyr's Baptism and the Ancient Mystery Religions: A Textual and Religio-historical Analysis of their Relationship*. Unpublished Ph.D. Dissertation, Temple University, 2002.

- E. Boone, "L' onction pré-baptismale: sens et origine. Un exemple dans les *Actes de Thomas*." *Studia Patristica* 30 (1997): 291-29.
- B. Botte, "Post-Baptismal Anointing in the Ancient Patriarchate of Antioch," in J. Vellian (ed), *Studies in Syrian Baptismal Rites* (Kottayam 1973: Syrian Churches Series 6) 63-71.
- P. Bradshaw, *Early Christian Worship: A Basic Introduction to Ideas and Practice*. London 1996.
 _____ (ed.), *Essays in Early Eastern Initiation*. Alcuin/GROW Liturgical Study 8. Bramcote/Nottingham 1989.
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 _____, "Studies in the early History of the Syrian Orthodox Baptismal Liturgy," *Journal of Theological Studies* 23 (1972) 16-64.
 _____, *The Holy Spirit in the Syrian Baptismal Tradition* . Kottayam 1979: Syrian Churches Series 9.
 _____, "The Syrian Baptismal Ordines," *Studia Liturgica* 12 (1977) 177-183.
 _____, "The Syrian Baptismal Rites," *Concilium* 122 (1979) 98-104.
 _____, "The Transition to a Post-baptismal Anointing in the Antiochene Rite," in B. Spinks (ed), *The Sacrifice of Praise* (Rome 1981) 215-225.
- R. Burnish, *The Meaning of Baptism*. London 1985: ACC 67.
 _____, "The Role of the Godfather in the East in the Fourth Century," *Studia Patristica* 17 (1982) 558-64.
- J.P. Burns, "On Rebaptism: Social Organization in the Third Century," *Journal of Early Christian Studies* I, 4 (1993) 367-403.
 _____, "Salvation: Two Patristic Traditions," *Theological Studies* 37 (1976) 598-611.
- R. Burris, *Where is the Church?: The Sacrament of Baptism in the Teaching of Cyprian, Parmenian, Petilian, & Augustine* (Ph.D. Dissertation, Graduate Theological Union). Ann Arbor, Michigan: UMI, 2003.
- J. Chalassery, *The Holy Spirit and Christian Initiation in the East Syrian Tradition* . Rome: Mar Thoma Yogam, 1995.
- F. Chan, *Baptismal Typology in Melito of Sardis' Peri pascha: A Study in the Interpretation of Exodus 12 in the Second Century*. Unpublished Ph.D. Dissertation, Westminster Theological Seminary, 2001.
- F.L. Cross. *St. Cyril of Jerusalem's Lectures on the Christian Sacraments: The Procatechesis and the Five Mystagogical Catecheses*. London 1951.
- A. Cunningham, "Patristic Catechesis for Baptism: A Pedagogy for Christian Living," in J.A. Wilde (ed.), *Before and After Baptism: The Work of Teachers and Catechists* . Chicago 1988.
- J. Daniélou. *The Bible and the Liturgy* . Notre Dame 1966.
- P. De Clerck, "Les évolutions de la confirmation à travers les siècles." *QL* 79 (1998): 214-228.
- R. de Latte, "Saint Augustin et le baptême: Étude liturgico-historique du rituel baptismal des adultes chez saint Augustin," *Questions Liturgiques* 56 (1975) 177-223.
 _____, "Saint Augustin et le baptême: Étude liturgico-historique du rituel baptismal des enfants chez saint Augustin," *Questions Liturgiques* 57 (1976) 51-55.

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- , *Early Christians Speak: Faith and Life in the First Three Centuries*. Abilene, TX: Abilene Christian University, 1999.
- , "Exhortations to Baptism in the Cappadocians." *SP* 32 (1997): 121-129.
- A.Field, *From Darkness to Light. What it Meant to Become a Christian in the Early Church*. Ann Arbor 1978.
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- , "It Happened One Saturday Night: Ritual and Conversion in Augustine's North Africa," *Journal of the American Academy of Religion* 58 (1990) 589-616.
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- M. Groves, Anthony Meredith, Sr. Mary Dominique, O.C., and Sr. Mary Bernard, O.S.B. *A New Beginning: Tertullian, Cyril and Augustine on Baptism*. Leominster, England: Gracewing, 1998.
- J.L. Gutiérrez-Martin, *Iglesia y liturgia en el Africa romana del siglo IV: bautismo y eucaristia en los libros de Optato, Obispo de Milevi*. Roma: CLV, 2001.
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(See also under **INFANT BAPTISM/COMMUNION** and **CONFIRMATION** above)

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