

Department of Theology
Dame
Fall, 2013

University of Notre
MW: 11:00- 12:15
Geddes Hall B036

THEO 60402-01: LITURGICAL HISTORY

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Office Hours by Appointment (#631-4118; mjohnson@nd.edu)

Course Description:

Survey of liturgical history and sources with regard to both Eastern and Western rites. Fundamental liturgical sources including basic homiletic and catechetical documents of the patristic period. Basic introduction to the methodology of liturgical study.

Goals:

For students pursuing the M.A. and or MTS in Liturgical Studies and others, the goals of this foundational course are:

1. the attaining of an overall knowledge of the sources for and shifts within the wide spectrum of Eastern and Western liturgical history; and
2. the attaining of the necessary methodological and research skills for: further study and research in other courses concerned with specific rites and/or liturgical topics in detail.

Class Requirements and Format:

Lecture by instructor, **one** short exercise on the *Missale Romanum Tridentinum* due **Nov. 5**, **one major paper (15- 20 pages)** on a liturgical source from the patristic or medieval period (due **Dec. 5**), and **two** take-home examinations (due **October 3** and **November 26**).

Grading:

Grades will be determined on the basis of "full, active, and conscious participation" and student papers/exams.

NOTE: The grade **A** is reserved for what is considered to be *exceptional* work on the graduate level; a **B+** means that work is at a level of solid and high quality, a level above what is necessary to successfully complete the requirements for the course; a **B** is good solid work, the average and minimum required (and expected) for the successful completion of a graduate-level course; a **C+** is a passing grade for graduate-level study meaning that an assignment was completed but in need of improvement and/or further development or clarification; and a **C**, although a passing grade, indicates some serious problems.

Required Books

J. Baldovin, *Reforming the Liturgy: A Response to Critics* (RLRC)
P. Bradshaw, *The Search for the Origins of Christian Worship* (SEARCH)
M. Johnson, *Sacraments and Worship* (SW)
E. Palazzo, *A History of Liturgical Books* (Liturgical Press)
R. Taft, *The Byzantine Rite: A Short History* (Liturgical Press) - BR
J. White, *Protestant Worship* (Westminster/John Knox) - PW

Highly Recommended

Peter Jeffrey, *Translating Tradition: A Chant Historian Reads Liturgiam Authenticam* (TT)

On Reserve (All required and recommended books and)

WCC, *Baptism, Eucharist and Ministry* (BEM).
Geoffrey Wainwright and Karen Westfield-Tucker, *The Oxford History of Christian Worship* (OHCW)
K. Hughes, *A Monk's Tale*
R. Taft, *Beyond East and West: Problems in Liturgical Understanding* (Rome: Pontifical Oriental Institute, SECOND EDITION)

NOTE: Articles and chapters listed below within the assigned readings are supposed to be on electronic reserves. If not there they are also under regular reserve in the library.

To access these readings electronically go to:

HYPERLINK "<https://library.nd.edu/eresources/ereserves/course.cgi?>

course=2013F_THEO_60402_01"https://library.nd.edu/eresources/ereserves/course.cgi?course=2013F_THEO_60402_01

The course can also be accessed by going to the University Libraries website at <<http://www.library.nd.edu/>> and clicking on the Electronic Reserves link located under LibraryServices:

(TENTATIVE) CLASS SCHEDULE AND TOPICS

Key: R = Required Reading; S = Suggested or Supplemental Reading

I. INTRODUCTORY TOPICS

W, August 28

***Lectio brevis* : The Scope of the Course**

Reading: **R** - R. Taft, *Beyond East and West (BEW)* : Intro., Forward, and ch. 1: "Toward a Theology of the Christian Feast" (on reserve); R. Taft, *Beyond East and West* : ch. 15: "Response to the Berakah Award" (on reserve); Palazzo, *History of Liturgical Books*, 1-19.

M, September 2

Methodological Introduction to *Historical* Liturgical Study

Reading for Sept 4: **R** – SEARCH, pp. 1-20; A. Baumstark, *Comparative Liturgy*, chapters 1-2 (handout); R. Taft, *Beyond East and West* ch. 10: "The Structural Analysis of Liturgical Units: An Essay in Methodology," (on reserve).

W, September 4

Principles for Reading and Interpreting Ancient Liturgical Sources

Reading for September 9: **R** – SEARCH, pp. 21-46

M, September 9

Jewish Liturgy and Sources

Reading for September 11: SW, 178-9, SEARCH, pp. 47-72; D. Aune, "Worship, Early Christian" in *The Anchor Bible Dictionary*, vol. 6 (New York: Doubleday, 1992), pp. 973-989 – on reserve; S - OHCW, pp. 1-31

W, September 11

Worship in the New Testament

Reading: R for entire Early Churches Unit – SEARCH, pp. 73-231; SW, 105-6, 180-2, 253-4, 271-2, 286, 292, 313-15, 344-5, 371-4; S - OHCW, pp. 32-130;

II. LITURGIES IN THE EARLY CHURCHES

A. The Pre-Nicene Period

Reading for September 16: **R** – SW (all pre-Nicene materials); SEARCH, 73-231, focusing on pre-Nicene materials; S - OHCW, pp. 32-75

M, September 16:

Liturgy in the Pre-Nicene Period: An Overview

W, September 18:

Pre-Nicene Liturgical Sources I: The *Didache* and the *Apologies* of Justin Martyr

Reading for September 23: Same as for September 10.

M, September 23:

Pre-Nicene Liturgical Sources II: *Didascalia Apostolorum* and the so-called *Apostolic Tradition*

Reading for September 25: **R for Nicene and post-Nicene period** – SW (all Nicene and post-Nicene materials); SEARCH pp. 73-231, focusing on Nicene and post-Nicene materials; S - OHCW, 77-130;

B. The Nicene and Post-Nicene Period

W, September 25:

Liturgy in the Nicene and Post-Nicene Period: An Overview

Reading for September 30: Review SEARCH, 73-97

M, September 30:

Nicene and Post-Nicene Sources I: Church Orders: *Apostolic Constitutions*, 7-8

W, October 2:

Nicene and Post-Nicene Sources II: Cyril of Jerusalem's *Catecheses* and The Pilgrimage Diary of Egeria

M, Oct 7:

Nicene and Post-Nicene Sources III: The Sacramentary of Sarapion of Thmuis and Ambrose of Milan

Take-Home Exam 1 Distributed

III. LITURGIES IN THE MEDIEVAL CHURCHES OF EAST AND WEST

Reading for Medieval Period: R – SW (all medieval and Eastern materials; also pp. 5-12, 51-6), BR; E. Bishop, "The Genius of the Roman Rite," in *Liturgica historica* (on reserve); Palazzo, *History of Liturgical Books*; R. Taft, BEW, ch. 11: "How Liturgies Grow," (on reserve); S - OHCC, 131-306.

W, October 9:

Liturgies in the Medieval Churches of East and West: An Overview; Classification of Rites in East and West: The Byzantine Liturgy

Medieval Western Liturgical Sources I: Non-Roman Western Sacramentaries - Gallican, Celtic, Mozarabic*

Reading for October 14: **R** – Palazzo, 19-62; 111-186; **S** – OHCW, 175-253

M, October 14:

Medieval Western Liturgical Sources II: Roman Sacramentaries and *Ordines Romani*

Take-Home Exam 1 due!

W, October 16:

Medieval Western Liturgical Sources III: *Breviarium*; Pontificale, Lectionaries, Rituals

IV. LITURGIES IN THE CHURCHES OF THE PROTESTANT REFORMATION AND THE CATHOLIC/COUNTER REFORM

Reading for Reformation and Counter Reformation: **R** White, *Protestant Worship*, SW (all Reformation materials) – **S** - OHCW, 307-533

Special Assignment for M, NOV 5: *Missale Romanum Tridentinum* . Check out a copy of an **altar** edition of the Tridentine *Missale Romanum* from the Library, browse through it carefully noting how its contents are organized, and prepare a brief (**3 page**) outline of it to be turned in on Nov. 4.

MID-SEMESTER BREAK: OCTOBER 19 - 27

M, October 28:

Liturgy in the Churches of the Protestant Reformation: An Overview

Reading for October 30: **R** - PW, pp. 35-78.

W, October 30:

Reformation Liturgical Sources I: Lutheran and Reformed

Reading for Nov. 4: PW, 94-117, 150-171; 117-149, 172-208

M, Nov. 4:

Reformation Liturgical Sources II: Anglican and Methodist; Free Church

W, November 6:

Reformation Liturgical Sources IV: The Council of Trent and the Tridentine Books

Take-Home Exam 2 Distributed

M, November 11:

The Missal of Pius V (including video presentation)

***Missale Romanum Tridentinum* Outline is due!**

LITURGY IN THE CHURCHES OF TODAY

Reading for Modern Period: **R – SW** (all contemporary materials), **RLRC**, *Baptism, Eucharist and Ministry* (available on line); S -**TT**; OHCW, 586- 754; K. Hughes, *A Monk's Tale*

W, November 13:

From Trent to Vatican II

M, November 18:

Modern Liturgies and the Contemporary Roman Liturgical Reform/Books

W, November 20:

Liturgical Reform/Books in Other Modern Churches: Lutheran, Anglican, Reformed, Methodist/ Ecumenical Liturgical/Sacramental Convergence (*Baptism, Eucharist, and Ministry*)

Reading for November 25; S- TT

M, November 25:

Issues of Inculturation I -

W, November 27 – Sunday, December 1 -THANKSGIVING BREAK

M, November December 2:

Issues of Inculturation II – The Dancing Church

TAKE-HOME EXAM 2 DUE

Reading for December 4: R – Johnson, “The Loss of a Common Language,” (supplied), RLRC; S –TT

W, December 4

Issues of Inculturation III – Translation

“Reform of the Reform?”

Reading for December 9: R – **R** – Johnson, “Can We Avoid Relativism in Worship?” M. Aune, “Liturgy and Theology: Rethinking the Relationship; Parts 1 and 2,” (distributed)

M, December 9: Liturgical Theology in the light of Liturgical History

RESEARCH PAPER DUE

SELECT BIBLIOGRAPHICAL RESOURCES FOR THE STUDY OF LITURGICAL HISTORY (Primarily in English)

I. GENERAL

A. STANDARD INTRODUCTORY WORKS

- A. Adam, *Foundations of Liturgy: An Introduction to Its History and Practice*.
 Collegeville: The Liturgical Press, Pueblo 1992.
- T. Klauser, *A Short History of the Western Liturgy*.
 London 1969.
- F. Senn, *Christian Liturgy: Catholic and Evangelical*.
 Minneapolis: Augsburg Fortress 1997.
- C. Jones, G. Wainwright, E. Yarnold, and P Bradshaw (eds.), *The Study of Liturgy*.
 Rev. Edition. London/New York: Oxford 1992. (Good bibliographies at the beginning of each section)
- A.G. Martimort, et. al. (eds.), *The Church at Prayer*. 4 vols.
 Collegeville: The Liturgical Press 1986. (Good bibliographies at the beginning of each section with numerous important French works)
- R. Taft, *Beyond East and West: Problems in Liturgical Understanding*.
 Washington, D.C.: The Pastoral Press 1984. Revised Ed. Rome: Pontifical Oriental Institute 1997.
- B. Thompson, *A Bibliography of Christian Worship*. Metuchen, N.J.: Scarecrow Press 1988. (Megabibliography worth owning but price is prohibitive, around \$100)
- J. White, *A Brief History of Christian Worship*.
 Nashville: Abingdon 1993.
- J. White, *Documents of Christian Worship*.
 Louisville: Westminster/John Knox 1992.
- H. Wegman, *Christian Worship in East and West: A Study Guide to Liturgical History*.
 Collegeville: The Liturgical Press, Pueblo 1985.

B. SOME LITURGICAL CLASSICS

- L. Bouyer, *Eucharist: Theology and Sprituality of the Eucharistic Prayer*.
 Notre Dame 1968.
- Y. Brillioth, *Eucharistic Faith and Practice: Evangelical and Catholic*
 London 1930.
- G. Dix, *The Shape of the Liturgy*. London 1945. (No book has been more influential on modern liturgical revision).
- L. Duchesne, *Christian Worship: Its Origin and Evolution*
 London 1930.
- J. Jungmann, *The Mass of the Roman Rite: Its Origins and Development (Missarum Solemnia)*. 2 vols. Benziger 1951. Reprinted Christian Classics 1986.
- J. Jungmann, *Pastoral Liturgy*. New York: Herder and Herder 1962.
- J. Jungmann, *The Place of Christ in Liturgical Prayer*. London: Geoffrey Chapman 1962. Reprinted by Collegeville: The Liturgical Press 1989.
- T. Klauser, *A Short History of the Western Liturgy*.
 London 1969.
- G.G. Willis, *Essays in Early Roman Liturgy*.

London 1964 (= Alcuin Club Collections 46).
G.G. Willis, *Further Essays in Early Roman Liturgy*.
London 1968 (= Alcuin Club Collections 50).

C. LITURGICAL STUDIES AND SELECT SOURCES IN TRANSLATION

All of the following are from Grove Books, Ltd., Cambridge, England.

Key: AGLS = Alcuin/GROW Liturgical Study; GLS = Grove Liturgical Studies; JLS = Joint Liturgical Studies

- Cesare Alzati, *Ambrosianum Mysterium* vol. 1, 1999 = JLS 44
Cesare Alzati, *Ambrosianum Mysterium* vol. 2, 2000 = JLS 47-8
J. Baldovin, *Liturgy in Ancient Jerusalem* 1989 = AGLS 9
P. Bradshaw (ed.) *The Canons of Hippolytus* 1987 = AGLS 50
P. Bradshaw (ed.) *Essays on Early Christian Initiation* 1989 = AGLS 8
S. Brock and M. Vasey, *Liturgical Portions of the Didascalia* = GLS 29.
C. Buchanan, *Eucharistic Liturgies of Edward VI* = GLS 34.
M. Connell, *The Letter of Innocent I to Decentius of Gubbio* 2002 = AGLS 52
G. Cuming, *Hippolytus: A Text for Students* = GLS 8.
G. Cuming, *Essays on Hippolytus* = GLS 15.
J. Day, *Baptism in Early Byzantine Palestine 325-451* 1999 = JLS 43
J. Fenwick, *Fourth-Century Anaphoral Construction Techniques* 1986 = GLS 45
J. Fenwick, *The Missing Oblation: The Contents of the Early Antiochene Anaphora* 1989 = AGLS 11
E. Foley, *Foundations of Christian Music: The Music of Pre-Constantinian Christianity* 1992 = AGLS 22-23
W. J. Grisbrooke, *The Liturgical Portions of the Apostolic Constitutions* 1990 = AGLS 61/62.
G. Jeanes, *The Origins of the Roman Rite* 1991 = AGLS 20
G. Jeanes, *The Origins of the Roman Rite* vol. 2, 1998 = JLS 42
M. Johnson, *Liturgy in Early Christian Egypt* = AGLS 33
A Kreider, *Worship and Evangelism in Pre-Christendom* 1995 = JLS 32
R. Lennard-Barrett, *The Sacramentary of Sarapion* 1993 = AGLS 25
(Use only in conjunction with M. Johnson, *The Prayers of Sarapion of Thmuis*, *Orientalia Christiana Analecta* 249, Rome 1995)
L. Edward Phillips, *The Ritual Kiss in Early Christian Worship* 1996 = JLS 36
D. Power, *Irenaeus of Lyon on Baptism and Eucharist* 1991 = AGLS 18
P. Rorem, *The Medieval Growth of Liturgical Symbolism* = GLS 47
G. Sperry-White, *Testamentum Domini* 1991 = AGLS 19.
B. Spinks, *Addai and Mari...A Text for Students* = GLS 24.
B. Spinks, *Luther's Liturgical Criteria and his Reform of the Canon of the Mass* = GLS 30.

- B. Spinks, *Mar Nestorius and Mar Theodore the Interpreter: The Forgotten Eucharistic Prayers of East Syria* 1999 = AGLS 45
- Alistair Stewart-Sykes and Judith Newman, *Early Jewish Liturgy* 2001 = JLS 51
- B. Varghese, *The Syriac Version of the Liturgy of St. James: A Brief History for Students* 2001 = JLS 49
- P. Tovey, *The Liturgy of St. James as Presently Used* 1998 = JLS 40

D. EARLY LITURGIES

- P. Bradshaw, *Early Christian Worship: A Basic Introduction to Ideas and Practice* . London: SPCK 1996.
- P. Bradshaw, *The Search for the Origins of Christian Worship: Sources and Methods for the Study of Early Liturgy*. 2nd edn. London/New York: Oxford 2002. (Read the footnotes carefully for important works to be consulted)
- P. Bradshaw and L. Hoffman (eds.), *The Making of Jewish and Christian Worship* . Notre Dame: University of Notre Dame Press, 1991.
- J. Jungmann, *The Early Liturgy To the Time of Gregory the Great*. Notre Dame: University of Notre Dame Press 1959. (Use with caution)
- K. Stevenson, *The First Rites: Worship in the Early Church* . Collegeville: The Liturgical Press 1989.

E. MEDIEVAL WESTERN LITURGIES

- J. Harper, *The Forms and Orders of Western Liturgy: From the Tenth to the Eighteenth Century*. New York: Oxford University Press 1991. (Of special interest to those in Liturgical Music but good general descriptions and references)
- E. Palazzo, *Histoire des livres liturgiques. Le Moyen Age. Des origines au XIIIe siècle*. Paris: Beauchesne 1993 (= *A History of Liturgical Books* (Collegeville: The Liturgical Press, Pueblo, 1998)).
- R.W. Pfaff, *Medieval Latin Liturgy: A Select Bibliography* (= Toronto Medieval Bibliographies 9). Toronto/Buffalo/London: University of Toronto Press, 1982. (Excellent and standard medieval bibliographical reference work)
- C. Vogel, *Medieval Liturgy: An Introduction to the Sources*. Washington, D.C.: The Pastoral Press, 1986. (This current *definitive* treatment must be consulted for references to standard critical editions of Latin medieval sources!)

F. MEDIEVAL WESTERN RITES OTHER THAN ROMAN

- T.C. Akeley, *Christian Initiation in Spain, c. 300-1100* .
London 1967.
- P. Fink (ed.), *The New Dictionary of Sacramental Worship*
Collegeville: Michael Glazier 1990. S.v. "Traditions, Liturgical,
In the West: Pre-Reformation," 1282-1293.
- A.A. King, *Liturgies of the Primatial Sees*
London 1957.
- W.S. Porter, *The Gallican Rite*
London 1958.
- W.F. Warren and J. Stevenson, *The Liturgy and Ritual of the Celtic Church*
Woodbridge 1987.

G. EASTERN CHRISTIAN LITURGIES

Important Periodicals/Journals for Eastern Liturgical Studies:

- Byzantinische Zeitschrift*
Dumbarton Oaks Papers
Eastern Churches Review
Echos d'Orient
Greek Orthodox Theological Review
Oriens Christianus
L'Orient syrien
Orientalia Christiana Periodica (*Orientalia Christiana Analecta*: monograph series)
Ostkirchliche Studien
Revue des études arméniens
Revue des études byzantines

Documents/Studies:

- D. Attwater, *The Christian Churches of the East* (2 vols.)
- J. Baldovin, *The Urban Character of Christian Worship: The Origins, Development, and Meaning of Stational Liturgy* (= OCA 228)
- G. Bertonière, *The Historical Development of the Easter Vigil and Related Services in the Greek Church* (= OCA 193).
- G. Bertonière, *The Sundays of Lent in the Triodion: The Sundays Without a Commemoration.*(= *Orientalia Christiana Analecta* 253) Rome 1997.
- F.E. Brightman, *Liturgies Eastern and Western*, vol. 1: *Eastern* (vol. 2 never written).
- P. Bradshaw (ed.), *Essays on Early Eastern Eucharistic Prayers* .
Collegeville: The Liturgical Press, Pueblo, 1997.
- O.H.E. KHS. Burmester, *The Egyptian or Coptic Church. A Detailed Description of Her Liturgical Services and Rites and Ceremonies Observed in the Administration of her Sacraments*

- F.C. Conybeare - A.J. Maclean, *Rituale Armenorum, Being the Administration of the Sacraments and Breviary Rites of the Armenian Church*
- I.H. Dalmais, *Eastern Liturgies* (= 20th Century Encyclopedia of Catholicism, 112)
- H. Denzinger, *Ritus orientalium coptorum, syrorum et armenorum in administrandis sacramentis* (sacramental rites other than eucharist in traditions other than Byzantine).
- J. Fenwick, *The Anaphoras of St Basil and St James: An Investigation into Their Common Origins* (= OCA 240).
- A. King, *The Rites of Eastern Christendom* (2 vols.)
- W.F. Macomber, "A Theory on the Origins of the Syrian, Maronite and Chaldean Rites," OCP 39 (1973), 235-42.
- W.F. Macomber, "History of the Chaldean Mass," *Worship* 51 (1977), 107-20.
- W.F. Macomber, "The Sources for a Study of the Chaldean Mass," *Worship* 51 (1977), 523-536.
- J. Mateos, *La célébration de la parole dans la liturgie byzantine* (= OCA 191)
- J. Mateos, "The Evolution of the Byzantine Liturgy," *John XXIII Lectures* , I, 76-112.
- J. Mateos, *Le Typicon de la Grande Église* (= OCA 165, 166).
- T. Mathews, *The Early Churches of Constantinople: Architecture and Liturgy*
- E. Renaudot, *Liturgiarum orientalium collectio* (2 vols - non-Byzantine Eucharist)
- R.G. Roberson, *The Eastern Christian Churches: A Brief Survey*
- S. Salaville, *An Introduction to the Study of Eastern Liturgies*
- A. Schmemmann, *The Eucharist*
- A. Schmemmann, *For the Life of the World: Sacraments and Orthodoxy*
- A. Schmemmann, *Great Lent*
- A. Schmemmann, *Introduction to Liturgical Theology*
- A. Schmemmann, *Of Water and the Spirit*
- H.-J. Schulz, *The Byzantine Liturgy*
- R. Taft, *Beyond East and West: Problems in Liturgical Understanding*
- R. Taft, *The Byzantine Rite: A Short History*
- R. Taft, *The Diptychs* (= OCA 238)
- R. Taft, *The Great Entrance. A History of the Transfer of Gifts and Other Preanaphoral Rites of the Liturgy of St. John Chrysostom* (= OCA 200)
- R. Taft, "The Liturgy of the Great Church: An Initial Synthesis of Structure and Interpretation on the Eve of Iconoclasm," *Dumbarton Oaks Papers* 34-35 (1980-81) 45-75.
- F. van de Pavard, *Zur Geschichte der Messliturgie in Antiocheia und Konstantinopel gegen Ende des 4. Jahrhunderts* (= OCA 187)
- G. Winkler, *Das armenische Initiationsrituale: Entwicklungsgeschichtliche und liturgie-vergleichende Untersuchung der Quellen des 3. bis 10. Jahrhunderts* (= OCA 217)
- H. Wybrew, *The Orthodox Liturgy: The Development of the Eucharistic Liturgy in the Byzantine Rite*

H. REFORMATION LITURGIES

- L. Reed, *The Lutheran Liturgy* .
Philadelphia: Fortress Press 1947 ff. (Although rather biased in approach,
this is an excellent treatment of Reformation and modern Lutheran liturgical
sources)
- F. Senn, *Christian Liturgy: Catholic and Evangelical* .
Minneapolis: Augsburg Fortress 1997.
- V. Vajta, *Luther on Worship: An Interpretation*.
Philadelphia: Muhlenberg Press 1958.
- J. White, *Protestant Worship: Traditions in Transition* .
Louisville: Westminster/John Knox 1989.

I. SOME IMPORTANT JOURNALS AND OTHER RESOURCES IN LITURGICAL STUDY

Archiv für Liturgiewissenschaft
Dictionnaire d'archéologie chrétienne et de liturgie
Ephemerides liturgicae
Ecclesia Orans
Henry Bradshaw Society (rare liturgical texts; Latin primarily)
Jahrbuch für Liturgik und Hymnologie
Jahrbuch für Liturgiewissenschaft
La Maison-Dieu
Liturgiegeschichtliche Quellen und Forschungen
Studia Liturgica
Studia Patristica
Worship

II. SPECIFIC TOPICS IN LITURGICAL STUDY

A. SOME STANDARD WORKS ON CHRISTIAN INITIATION

- T.C. Akeley, *Christian Initiation in Spain, c. 300-1100* . London 1967.
- G. Austin. *Anointing with the Spirit*. New York: Pueblo, 1985.
- P. Bradshaw. *Essays in Early Eastern Initiation*. Alcuin/GROW Liturgical Study
8. Bramcote/Nottingham 1989.
- F.L. Cross. *St. Cyril of Jerusalem's Lectures on the Christian Sacraments:
The Procatechesis and the Five Mystagogical Catecheses*. London 1951.
- M. Dujarier, *A History of the Catechumenate: The First Six Centuries*.
New York: Sadlier, 1979.

- T.M. Finn. *The Liturgy of Baptism in the Baptismal Instructions of St. John Chrysostom* (= Stud. in Christian Antiquity 15). Washington 1967.
- T.M. Finn. *Early Christian Baptism and the Catechumenate* . 2 vols.
(= Message of the Fathers of the Church 5 and 6)Collegeville: Michael Glazier 1992
- J.D.C. Fisher, *Christian Initiation. Baptism in the Medieval West* (= Alcuin Club Collections 47). London 1965.
- M.E. Johnson (ed.), *Living Water, Sealing Spirit: Readings on Christian Initiation* . Collegeville: Pueblo 1995.
- M.E. Johnson, *The Rites of Christian Initiation: Their Evolution and Interpretation*, revised and
expanded edn (Collegeville: The Liturgical Press, Pueblo, 2007).
- A. Kavanagh, *Confirmation: Origins and Reform*. New York: Pueblo, 1988.
- A. Kavanagh, *The Shape of Baptism*. New York: Pueblo, 1978.
- G.W.H. Lampe. *The Seal of the Spirit. A Study in the Doctrine of Baptism and Confirmation in the New Testament and the Fathers*. London 1967.
- L.L. Mitchell. *Baptismal Anointing* (= Alcuin Club Collections 48). London 1966.
- B. Neunheuser. *Baptism and Confirmation*. New York 1964.
- H. M. Riley. *Christian Initiation: A Comparative Study of the Interpretation of the Baptismal Liturgy in the Mystagogical Writings of Cyril of Jerusalem, John Chrysostom, Theodore of Mopsuestia and Ambrose of Milan*
(= Studies in Christian Antiquity 17). Washington 1974.
- Bryan Spinks. *Early and Medieval Rituals and Theologies of Baptism; From the New Testament to the Council of Trent*. Aldershot/Burlington: Ashgate, 2006.
- Bryan Spinks. *Reformation and Modern Rituals and Theologies of Baptism: From Luther to Contemporary Practices*. Aldershot/Burlington: Ashgate, 2006.
- P. Turner, *Confirmation: The Baby in Solomon's Court*.
New York/Mahwah: Paulist Press 1993.
- P. Turner, *Sources of Confirmation: From the Fathers Through the Reformers*
Collegeville 1993.
- E.C. Whitaker, *Documents of the Baptismal Liturgy*. London: SPCK, 1970. Revised and
Expanded Edition by Maxwell E. Johnson, available November, 2003.
- Wilkinson, J. *Egeria's Travels* . London 1981.
- G. Winkler, *Das armenische Initiationsrituale: Entwicklungsgeschichtliche und liturgievergleichende Untersuchung der Quellen des 3. bis 10 Jahrhunderts* . (= Orientalia Christiana Analecta 217 (Rome 1982).
- E. Yarnold, *The Awe-Inspiring Rites of Initiation: Baptismal Homilies of the Fourth Century*. Slough, England: St. Paul, 1971. Rev. ed.
Collegeville: Liturgical Press 1994.

B. SELECT WORKS ON THE ANAPHORA (EUCCHARISTIC PRAYER)

Texts:

- At the Lord's Table* (= Supplemental Worship Resources 9)
Nashville 1981.
- Book of Common Prayer* . (American Episcopal Church)
Seabury 1979. Pp. 361-382.
- Book of Common Worship* . (Presbyterian Church, USA)
Louisville 1993. Pp. 69-73, 126-159, and 165-400.
- F.E. Brightman, *Liturgies Eastern and Western*. Vol. 1: *Eastern Liturgies* .
Oxford 1896. (prints Greek texts where available; other languages in English translation).
- C. Buchanan (ed.), *Eucharistic Liturgies of Edward VI: A Text for Students* (= Grove Liturgical Study 34) Grove Books Ltd.: Bramcote/Nottingham 1983.
- Hänggi, I. Pahl (eds.), *Prex Eucharistica. textus e variis liturgiis antiquioribus selecti* .Editio secunda. (= Spicilegium Friburgense 12) Fribourg 1968. (prints Greek and Latin texts where available; other languages in Latin translation)
- R.C.D. Jasper, G.J. Cuming (eds.), *Prayers of the Eucharist. Early and Reformed*.
Third Edition. Collegeville 1987.
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