

Department of Theology
Spring Semester, 2007

University of Notre Dame
MW 11:45-1:00; DeBART 216

THEO 40402 - FEASTS AND SEASONS

Maxwell E. Johnson
Office: Malloy 432
Office Hours: TBA
Or by Appointment (#1-4118)

Course Description:

The Church measures time and lives not by the civic calendar but according to its own cycle of feasts and seasons. This course will explore the origins, evolution, and theological meaning of the central feasts and seasons of what is called the liturgical or Church year: the original Christian feast of Sunday; Advent, Christmas, and Epiphany; Lent, Easter, and Pentecost; and with some attention to the feasts of the saints. What do we celebrate on such occasions and how might we celebrate these feasts and seasons "fully," "consciously," and "actively?" Of special interest to those who work with the liturgical year in a variety of ways and for all who seek to understand the way in which the Church expresses itself theologically by means of a particular calendar, as well as for Theology Majors and interested graduate students in theology.

Goals and Objectives:

This course is about the acquisition of **knowledge** with a view toward the critical **evaluation** of the liturgical year especially within the Roman Catholic Church and in a variety of contemporary churches today. While pastoral issues may certainly be considered, the course is **neither** a "how-to-do-the rites" course **nor** is it concerned with offering **blueprints** for pastoral practice in the variety of settings from which students come or to which they are going. Rather, this course takes as its premise that the only way to **know** what the Liturgical Year is is to study its manifestation as it actually appears within the various strata of the Christian tradition. Only then can one adequately **evaluate** its current shape(s). This means, concretely, both **history** of the Liturgical Year and the history of its **theological interpretation**.

More specifically, this course intends to assist students in acquiring:

1. A thorough knowledge of the history and theology of the liturgical year;
2. An ability to articulate the central *foci* of the various feasts and seasons in the life of the Church; and
3. An ability to celebrate "fully, actively, and consciously" the One Mystery of Christ as it is expressed and reflected in the Sundays, feasts, and seasons of the liturgical year.

Course Requirements:

The above goals and objectives will be met by:

1. Attendance at and participation (discussion, dialogue, etc.) in all class sessions;
2. Keeping up with the assigned reading;
3. Three Unit Take-Home Written Examinations (as indicated below);
4. A Final Research Paper

GRADING:

Grades will be determined on the basis of "full, active, and conscious participation," as well as the take-home exams and paper.

NOTE: The grades **A** is reserved for what is considered to be **exceptional** work; an **A-** or **B+** means that work is at a level of solid and high quality, a level above what is necessary to successfully complete the requirements for the course; a **B** is good solid work; a **C+** is a passing grade meaning that an assignment was completed but in need of improvement and/or further development or clarification; and a **C**, although a passing grade, indicates some serious problems.

GUIDELINES for Research Papers and Projects

NOTE: The general focus for all projects is How the One Mystery of Christ in his death, resurrection, and gift of the Spirit is either articulated or hindered by the particular Feast in question.

The required project is a research paper of suitable length (15-20 pages) on a particular feast that has not been dealt with in detail in class. The focus of the paper should be: (1) historical; that is, the origins and development of the particular feast; (2) textual; that is the liturgical texts, hymns, lectionary readings, etc. assigned to this feast for both Office and Mass in the Tridentine and current Roman books (and/or in the books of the student's own tradition if not RC); (3) theological; that is, the interpretation of the meaning of the feast; and (4) evaluative of the feast from the perspective of the paschal mystery.

The major points of your paper will be presented orally to the class, at which time an outline of your presentation, a bibliography, and other necessary materials should be distributed to the class. The paper will be evaluated both as a written text and as an oral presentation and two grades will be given it.

Topics for the Research Paper may be from the following list or from another of the student's own selection:

Feasts of Our Lord (e.g., Presentation, Christ the King, Sacred Heart, etc.)

Feasts of Mary (e.g., Immaculate Conception, Queenship of Mary, Immaculate Heart, the Virgin of Guadalupe, etc.)

Other Feasts of Saints (All Saints, martyrs, etc.)

Other (All Souls, Guardian Angels, etc.)

In addition to the bibliography attached to this syllabus, please see Professor Johnson for additional suggestions **after** you have done preliminary research **in the library**.

REQUIRED TEXTS AND READING

- A. Adam, *The Liturgical Year: Its History and Meaning after the Reform of the Liturgy*
New York/Collegeville 1981.
- J. Neil Alexander, *Waiting for the Coming. The Liturgical Meaning of Advent, Christmas, and Epiphany* Washington, D.C. 1993.
- R. Brown, *A Crucified Christ in Holy Week*
Collegeville 1986.
- R. Brown, *An Adult Christ at Christmas*
Collegeville 1975.
- M. Johnson (ed.), *Between Memory and Hope: Readings on the Liturgical Year*
Collegeville, 2000.

RECOMMENDED READING

RECOMMENDED TEXTS AND READING – ON LIBRARY RESERVE

NOTE: Some "required reading" for discussion purposes will be expected from some of the following texts as indicated in the syllabus!

- R. Brown, *A Coming Christ in Advent*
Collegeville
- R. Brown, *A Risen Christ in Eastertime*
Collegeville 1991.
- R. Cantalamessa, *Easter in the Early Church: An Anthology of Jewish and Early Christian Texts* Collegeville 1992.
- A.G. Martimort, et. al., *The Liturgy and Time* . Vol. IV of *The Church at Prayer: An Introduction to the Liturgy*, ed. A. G. Martimort, et. al., Collegeville 1986.
- A Nocent, *The Liturgical Year*. 4 vols.

Collegeville 1977.
 T. Talley, *The Origins of the Liturgical Year* (Second, Emended Addition)
 Collegeville 1986.

TENTATIVE SCHEDULE OF CLASSES AND TOPICS

INTRODUCTORY UNIT: THEOLOGICAL FOUNDATIONS FOR FEASTS AND SEASONS

General Reading for Introductory Unit – Johnson, Introduction; Taft, “The Liturgical Year: Studies, Prospects, Reflections,” in Johnson, pp. 3-24; Talley, “Liturgical Time in the Ancient Church: The State of Research,” in Johnson, pp. 25-48; Connell, Vol. 1, 1-54.

W, JAN 17 : Introduction to the Course

M, JAN 22: Theological Foundations I

W, JAN 24: Theological Foundations II

M, JAN 29: Theological Foundations III

W, JAN 31: Theological Foundations IV

M, FEB 5: Theological Foundations V

W, FEB 7: The Liturgical Year: An Overview of its Historical Evolution

M, FEB 12: The Liturgical Year: An Overview of its Meaning; The Astronomical Calendar: Its Nature, History, Problems, Reforms

Unit I: FROM SABBATH TO SUNDAY

General Reading for Unit I – Connell, vol. 2, chapter 1; Essays by Porter, “Day of the Lord,” Searle, “Sunday: The Heart of the Liturgical Year,” and Taft, “The Frequency of the Eucharist,” in Johnson, pp. 49-98.

W, FEB 14: From Sabbath to Sunday I

Origins of Sunday Celebration; Evolution of Sunday; Evolution and Contemporary Reform; Current Roman and Ecumenical Lectionaries for "Ordinary Time"

M, FEB 19: From Sabbath to Sunday II

W, FEB. 21: From Sabbath to Sunday III

M, FEB 26: From Sabbath to Sunday IV

Take-Home Exam #1 Distributed

UNIT II: FROM PASSOVER TO PASCHA

General Reading for Unit II – Connell, Vol. 2, Chapters 2, 3, and 4; "Talley, "History and Eschatology in the Primitive Pascha"; in Johnson, pp. 99-110; Bradshaw, "The Origins of Easter," in Johnson, pp. 111-124; ; Regan, "The Three Days and the Forty Days" in Johnson, pp. 125-142; Regan, "Veneration of the Cross" in Johnson, pp. 143-154; Taft, "Holy Week in the Byzantine Tradition," in Johnson, pp. 155-182; Talley, "The Origin of Lent at Alexandria"; in Johnson, pp. 183-206; Johnson, "Preparation for Pascha?" in Johnson, pp. 207- 222; Regan, "The Fifty Days" in Johnson, pp. 223-246; R. Brown, *Crucified Christ and Risen Christ*; LaCugna, "Making the Most of Trinity Sunday," in Johnson, pp. 247-264; **and recommended:** Talley, *Origins of the Liturgical Year*, pp. 1-77, 163-238

W, FEB 28: From Passover to Pascha I

Origins and Controversies; Evolution of Easter
Paschal Triduum and Holy Week

M, MAR 5: From Passover to Pascha II:

Includes Discussion of R. Brown, *A Crucified Christ in Holy Week* and *A Risen Christ in Eastertime*

W, MARCH 7: From Passover to Pascha III

Origins, Development, and Meaning of Lent

Take-Home Exam #1 Due

Take-Home Exam #2 (Over Pascha) distributed

MARCH 11 – MARCH 18: MID-SEMESTER BREAK

M, MARCH 19: From Passover to Pascha IV

The Easter Season, Pentecost, and Ascension

W, MARCH 21: From Passover to Pascha V

M, MARCH 26: From Passover to Pascha VI

The Celebration of Holy Week and Easter in San Antonio, Texas (video)

UNIT III: FROM PASCHA TO PAROUSIA

Reading for Unit III – Connell, Vol. 1, pp. 55-239; Alexander, *Waiting for the Coming* ; Brown, *Adult Christ* and *Coming Christ* Talley, "Constantine and Christmas," in Johnson, pp. 265-272; Roll, "The Origins of Christmas: The State of the Question," in Johnson, pp. 273-290; Winkler, "The Appearance of the Light," in Johnson, pp. 291-348; Connell, "The Origins and Evolution of Advent in the West," in Johnson, pp. 349-374. **and recommended:** Talley, *Origins of the Liturgical Year*, 79-163.

W, MARCH 28: From Pascha to Parousia I:

Christmas and Epiphany

M, APRIL 2: From Pascha to Parousia II:

Christmas and Epiphany

W, APRIL 4: From Pascha to Parousia III:

Incarnation and the Paschal Mystery

W, APRIL 11: From Pascha to Parousia IV:

Discussion of R. Brown, *An Adult Christ at Christmas*

M, APRIL 16: From Pascha to Parousia V:

Evolution and Meaning of Advent

W, APRIL 18: From Pascha to Parousia VI:

Christmas in a Latino-Hispanic Context: **La Pastorela**

Take-Home Exam #2 due! Take-Home Exam #3 distributed

UNIT IV: FROM PASCHA TO PERSONS

Reading for Unit IV - Adam, 159-271; Baldovin, "On Feasting the Saints" in Johnson, pp. 375-384; McDonnell, "Marian Liturgical Tradition" in Johnson, pp. 385-400; White, "Forgetting and Remembering," in Johnson, pp. 401-414; Johnson, "The One Mediator..." in Johnson, pp. 415-428.

M, APRIL 23: From Pascha to Persons I:

Origins and Evolution of the *Sanctorale*

W, APRIL 25: From Pascha to Persons II:

1. Origins and Evolution of the Cult and Feasts of the Blessed Virgin Mary
2. Mary and the Saints in the Christian (Byzantine) East

M, APRIL 30: From Pascha to Persons III:

Reformation Critique of the *Sanctorale*

Current Roman Reform; Ecumenical Dialogue and Convergence

Models of Holiness Today

The Liturgical Year – Where do we go from here? **Reading:** Baldovin, "The Liturgical Year: Calendar for a Just Community," in Johnson, pp. 429-444.

W, MAY 2: From Pascha to Persons IV:

Final Discussion, Summary, Evaluation

Take-Home Exam 3 due!

THEO 40402 - FEASTS AND SEASONS

SELECT BIBLIOGRAPHY

NOTE: For additional bibliography, especially for significant works primarily in French, consult the topical entries in A.G. Martimort, et. al., *The Liturgy and Time*.

A. TIME, FEAST, CULT

- L. Bouyer, *Liturgical Piety* Notre Dame 1955.
 L. Bouyer, *Rite and Man* Notre Dame 1963.
 O. Casel, *The Mystery of Christian Worship and Other Writings*
 Westminster 1962.
 H. Cazelles, "The Bible and Liturgical Time: Eschatology and Anamnesis,"
Studia Liturgica 14 (1982), 23-33.
 H. Cox, *The Feast of Fools* Cambridge 1969.
 O. Cullmann, *Christ and Time: The Primitive Christian Conception of Time and History*
 Philadelphia 1950.
 M. Eliade, *The Myth of Eternal Return* Princeton 1971.
 J. Helgeland, "Time and Space: Christian and Roman," *Aufstieg und Niedergang des*
römischen Welt II:23:2 (Berlin/New York 1980), 1285-1305.
 J. Mateos, *Beyond Conventional Christianity* Manila 1974.
 H.B. Meyer, "Time and the Liturgy: Anthropological and Sociological Aspects,"
Studia Liturgica 14 (1982), 4-22.
 J. Pieper, *In Tune with the World: A Theory of Festivity* Chicago 1973.
 R. Taft, "Toward a Theology of the Christian Feast," in *id.*, *Beyond East and West:*
Problems in Liturgical Understanding Washington, D.C. 1984, 1-13.
 T. Talley, "Liturgical Time in the Ancient Church: The State of Research,"
Studia Liturgica 14 (1982), 34-51.
 G. Wainwright, "Sacramental Time," *Studia Liturgica* 14 (1982), 135-146.

B. GENERAL WORKS ON THE LITURGICAL YEAR

- A. Adam, *The Liturgical Year: Its History and Meaning after the Reform of the Liturgy*
 New York/Collegeville 1981.
 W.J. Burghardt, "On Early Christian Exegesis," *Theological Studies* (1950), 78-116.
 M. Crum, "Our Approach to the Liturgical Year," *Worship* 51 (1978), 24-32.
 J. Daniélou, *The Bible and the Liturgy* Notre Dame 1956.
 N. Denis-Boulet, *The Christian Calendar*, Faith and Fact Book #112, London 1960
 (= *The Christian Calendar*, The Twentieth Century Encyclopedia of Catholicism,
 vol. 113, New York 1960).
 G. Dix, *The Shape of the Liturgy* London 1945, 347-360.

- W.H. Frere, *Studies in Early Roman Liturgy*, Vol. I: *The Kalendar* (= Alcuin Club Collections 28) London 1930.
- D. Holeyton, "Eight Modern Anglican Calendars," *Ephemerides Liturgicae* 95 (1981), 252-274.
- G. Huck (ed.), *Major Feasts and Seasons* Washington, D.C. 1975.
- Inter Lutheran Commission on Worship: *The Church Year: Calendar and Lectionary* (= *Contemporary Worship* 6) Minneapolis/Philadelphia 1973.
- R.C.D. Jasper (ed.), *The Calendar and Lectionary* Joint Liturgical Group, London 1967.
- L. Johnson (ed.), *The Church Gives Thanks and Remembers* Collegeville 1984.
- J. Jungmann, *Pastoral Liturgy* New York 1962, 1-104, 114-276.
- K. Kellner, *Heortology: A History of the Christian Festivals from their Origin to the Present Day* London 1908.
- A.G. Martimort, et. al., *The Liturgy and Time*. Vol. IV of *The Church at Prayer: An Introduction to the Liturgy*, ed. A. G. Martimort, et. al., Collegeville 1986.
- A.A. McCarthur, *The Evolution of the Christian Year* London 1953.
- R. Nardone, "The Roman Calendar in Ecumenical Perspective," *Worship* 50 (1976), 238-246.
- A. Nocent, "Liturgical Catechesis of the Christian Year," *Worship* 51 (1977), 496-505.
- A. Nocent, *The Liturgical Year*. 4 vols. Collegeville 1977.
- P. Parsch, *The Church's Year of Grace*, 5 vols., Collegeville 1953-59.
- P. Pfatteicher, *Festivals and Commemorations: Handbook to the Calendar in the Lutheran Book of Worship* Minneapolis 1980.
- D. Power (ed.), *The Times of Celebration* (= *Concilium* 142) New York 1981.
- Prayer Book Studies 11, 16: *The Calendar* New York 1957, 1963.
- Prayer Book Studies 19: *The Church Year* New York 1970.
- F. Schulz, "Liturgical Time in the Traditions of the post-Reformation Churches," *Studia Liturgica* 14 (1982), 52-73.
- Seasons of the Gospel* and *From Ashes to Fire*, Supplemental Worship Resources 6 & 8, United Methodist Church, Nashville 1979.
- R. Taft, "Historicism Revisited," in *Beyond East and West: Problems in Liturgical Understanding* Washington, D.C. 1984, 15-30;
- R. Taft, "The Liturgical Year: Studies, Prospects, Reflections," *Worship* 55 (1981), 2-23.
- T. Talley, "The Liturgical Year: Pattern of Proclamation," in *id.*, *Worship: Reforming Tradition* Washington, D.C. 1990.
- T. Talley, *The Origins of the Liturgical Year* (Second, Emended Addition) Collegeville 1986.
- USCC, *Roman Calendar: Text and Commentary* Washington, D.C. 1976.
- F.X. Weiser, *Handbook of Christian Feasts and Customs: The Year of the Lord in Liturgy and Folklore* New York 1958.
- The Year of Grace of the Lord: A Scriptural and Liturgical Commentary of the Orthodox Church* by a monk of the Eastern Church, London/New York 1980.

C. JEWISH FESTIVALS

- B. Bokser, *The Origins of the Seder* Berkeley 1984.
 H. Glazer, *The Passover Haggadah* New York 1969.
 T. Maertens, *A Feast in Honor of Yahweh* Notre Dame 1965.
 M. Strassfield, *The Jewish Holidays* New York 1985.
 R. de Vaux, *Ancient Israel*, vol. II: *Religious Institutions* New York 1965 (esp. 468-474, 475-483, 484-506, and 507-517)

D. SUNDAY

- S. Bacchiocchi, *From Sabbath to Sunday: A Historical Investigation of the Rise of Sunday Observance in Early Christianity* Rome 1977.
 R. Beckwith & W. Scott, *The Christian Sunday: A Biblical and Historical Study* Grand Rapids 1980.
 B. Botte, *Le Dimanche* (= *Lex Orandi* 39) Paris 1965.
 D.A. Carson (ed.), *From Sabbath to Lord's Day* Grand Rapids 1982.
 A. Chupungco, "The Place of Sunday in the Liturgical Year: a Re-reading of SC 106," *Ecclesia Orans* 21 (1984), 133-151.
 J.O. Cobham, "Sunday and Eucharist," *Studia Liturgica* 2 (1963), 8-28.
 O. Cullmann, *Early Christian Worship* London 1953, 87-93.
 I.H. Dalmais, "La Dimanche dans la liturgie byzantine," *La Maison-Dieu* 46 (1956), 60-66.
 G. Diekmann, "The Lord's Day in the Old and New Testament," in *Come Let us Worship* Baltimore 1961, 107-117.
 M.H. Ducey, *Sunday Morning: Aspects of Urban Ritual* New York 1977.
 M.P. Ellebracht, "Sunday: The Day which the Lord Makes," *Worship* 39 (1965), 559-566.
 J. Garcia, "Contributions and Challenges to the Theology of Sunday," *Worship* 52 (1978), 369-374.
 J. Jungmann, *The Eucharistic Prayer and the Meaning of Sunday* New York 1970.
 H. Howell, "The Meaning of Sunday," *Liturgy* 37 (1968), 102-108.
 H.B. Porter, *The Day of Light: The Biblical and Liturgical Meaning of Sunday* (= *Studies in Worship and Ministry* 16) Greenwich, CT. 1960
 H.B. Porter, "Day of the Lord: Day of Mystery," *Anglican Theological Review* 69 (1987), 3-11.
 K. Rahner, "Sunday, the Day of the Lord," in *Theological Investigations* 7, 205-210.
 F. Regan, *Dies dominica and dies solis. The Beginning of the Lord's Day in Christian Antiquity* Washington D.C. 1961.
 W. Rordorf, *Sabbat und Sonntag in der alten Kirche* (= *Traditio Christiana* 2) Zurich 1972.
 W. Rordorf, *Sunday* Philadelphia 1968.
 W. Rordorf, "Sunday: The Fullness of Christian Liturgical Time," *Studia Liturgica* 14 (1982), 90-96.
 M. Searle (ed.), *Sunday Morning: A Time for Worship* Collegeville 1982.
 R. Taft, "Sunday in the Byzantine Tradition," in *Beyond East and West: Problems in Liturgical Understanding* Washington, D.C. 1984, 31-48.

E. EASTER, HOLY WEEK, LENT

- C. Andronikoff, "La pré-quarantaine ou les semaines préparatoires au carême," in *Liturgie et rémission des pêches* (Rome 1975), 9-37.
- R. Avery, "Holy Week Re-examined," *Worship* (1967), 174-177.
- A. Baumstark, "Le solennité des palmes dans l'ancien et nouvelle Rome," *Irenikon* 13 (1936), 3-24.
- R.T. Beckwith, "Origins of the Festivals of Easter and Whitsun," *Studia Liturgica* 13 (1979), 1-20.
- G. Bertoniere, *The Historical Development of the Easter Vigil and Related Services in the Greek Church* (= *Orientalia Christiana Analecta* 193) Rome 1972.
- E. Bishop, "Holy Week Rites of Sarum, Hereford and Rouen Compared," in *Liturgica Historica* (Oxford 1918), 276-300.
- G. Bonnet, "Le mystère de la croix dans le carême orthodoxe," *Irenikon* 52 (1979), 34-53.
- P. Bradshaw, "'Diem baptismo sollemniorem': Initiation and Easter in Christian Antiquity," in E. Carr, et. al. (eds.), *EULOGHMA: Studies in Honor of Robert Taft, S.J.* (= *Studia Anselmiana/Analecta Liturgica* 17) Rome 1993, 41-51.
- L. Bouyer, *The Paschal Mystery*. Chicago 1950.
- P. Brown, "The Paschal Mystery in Leo the Great," *Worship* 36 (1961/2), 302-307.
- R. Brown, *A Crucified Christ in Holy Week* Collegeville 1986.
- R. Brown, *A Risen Christ in Eastertime* Collegeville 1991.
- R. Cantalamessa, *Easter in the Early Church: An Anthology of Jewish and Early Christian Texts* Collegeville 1992.
- A. Chavasse, "La Préparation de la Pâque, à Rome, avant le Ve siècle, jeûne et organisation liturgique," in *Memorial J. Chaine. Bibliothèque de la Faculté Catholique de Théologie de Lyon*, vol 5 (Lyon 1950), 61-80.
- A. Chavasse, "La Structure du Carême et les lectures des messes quadragésimales dans la liturgie romaine," *La Maison-Dieu* 31 (1952), 76-119.
- A. Chavasse, "L'organisation stationnale du Carême romain avant le VIIIe siècle. Une organisation 'pastorale,'" *Revue des sciences religieuses* 56 (1982), 17-32.
- A. Chavasse, "Signification baptismale du Carême et de l'octave pascale," *La Maison-Dieu* 58 (1959), 27-38.
- A. Chupungco, "Easter Sunday in Latin Patristic Literature," *Notitiae* 164 (March 1980), 93-103.
- R. Connolly, "Liturgical Prayers of Intercession: The Good Friday *Orationes Sollemnes*," *Journal of Theological Studies* 21 (1919-1920), 219-232.
- R.-G. Coquin, "Une Réforme liturgique du concile de Nicée (325)?," *Comptes Rendus, Académie des Inscriptions et Belles-lettres* (Paris 1967).
- I.H. Dalmais, "L'adoration de la croix," *La Maison-Dieu* 45 (1956), 76-86.
- I.H. Dalmais, "Le Triduum sacrum dans la liturgie byzantine," *La Maison-Dieu* 41 (1955), 118-127.
- J. Daniélou, "Easter, the Ascension, and Pentecost," in *The Bible and the Liturgy* (Notre Dame 1956), 287-332.

- N.M. Denis-Boulet, "Le dimanche des Rameaux," *La Maison-Dieu* 41 (1955), 16-33.
- J.G. Davies, *Holy Week: A Short History* (= *Ecumenical Studies in Worship* 11) Richmond 1963.
- K. Gerlach, *The Antenicene Pascha: A Rhetorical History*. Louvain: Peeters, 1998.
- P.-M. Gy, "Les origines liturgiques du lavement des pieds," *La Maison-Dieu* 49 (1957), 50-53.
- P.-M. Gy, "La reforme de la semaine sainte et le principe de la pastorale liturgique," *La Maison-Dieu* 45 (1956), 9-15.
- P.-M. Gy, "Semaine sainte et triduum pascal," *La Maison-Dieu* 41 (1955), 136-155.
- J. Halmo, "Hymns for the Paschal Triduum," *Worship* 55 (1981), 137-160.
- A. Hamman, *The Paschal Mystery* Staten Island 1969.
- Z. Hayes, "Contemporary Man and the Paschal Mystery," *Worship* 45 (1971), 151-166.
- J.F. Henderson, "The Chrism Mass of Holy Thursday," *Worship* 51 (1977), 149-158.
- L.A. Hoffman, "The Jewish Lectionary, the Great Sabbath, and the Lenten Calendar: Liturgical Links Between Christians and Jews in the First Three Christian Centuries," in J.N. Alexander (ed.), *Time and Community: in honor of Thomas J. Talley* Washington, D.C. 1990, 3-20.
- V. Hoagland, "Teaching the Paschal Mystery in the Liturgy," *Worship* 40 (1966), 238-240.
- M. Johnson, "From Three Weeks to Forty Days: Baptismal Preparation and the Origins of Lent," *Studia Liturgica* 20, 2 (1990), 185-200.
- M. Johnson, "Preparation for Pascha? Lent in Christian Antiquity," in P. Bradshaw, L. Hoffman (eds.), *Two Liturgical Traditions*, vol. 5: *Passover and Easter* Notre Dame forthcoming).
- M. Johnson, "The Paschal Mystery: Reflections from a Lutheran Viewpoint," *Worship* 57 (1983), 134-150.
- J. Jungmann, "The History of Holy Week as the Heart of the Liturgical Year," in *Studies in Pastoral Ministry* 1, Waymouth 1961, 11-24.
- P. Jounel, "La consecration du chreme et la benediction des saintes huiles," *La Maison-Dieu* 112 (1972), 70-83.
- P. Jounel, "Le dimanche des rameaux, la tradition de l'église," *La Maison-Dieu* 68 (1961), 45-63.
- A. Kavanagh, "The Theology of Easter: Themes in Cultic Data," *Worship* 42 (1968), 194-204.
- G. Kouri-Sarkis, "La semaine sainte dans l'église syrienne," *La Maison-Dieu* 41 (1955), 96-117.
- M.F. Lages, "Étapes de l'évolution du carême à Jérusalem avant le Ve siècle," *Révue des études arméniennes* 6 (1969), 67-102.
- E. Lanne, "Textes et rites de la liturgie pascale dans l'ancienne église copte," *L'Orient Syrien* 6 (1961), 279-300.
- Lent -- Holy Week -- Easter: Services and Prayers commended by the Archbishops of Canterbury and York* London 1986.
- The Liturgical Conference, *Liturgy: The Holy Cross, Liturgy* (1980).
- A.J. MacGregor, *Fire and Light in the Western Triduum: Their Use at Tenebrae and at the Paschal Vigil* Collegeville 1992.
- M. Perham & K. Stevenson, *Waiting for the Risen Christ: A Commentary on Lent, Holy Week, Easter: Services and Prayers* London 1986.

- P. Regan, "Paschal Vigil: Passion and Passage," *Worship* 79, 2 (March, 2005): 98-129.
- P. Regan, "The Good Friday Communion Debate," *Worship* 81, 1 (Jan., 2007), 2-23.
- P. Regan, "The Three Days and the Forty Days," *Worship* 54 (1980), 2-18.
- P. Regan, "The Veneration of the Cross," *Worship* 52 (1978), 2-13.
- C. Renoux, "La Quarantaine pré-pascale au 3e siècle à Jérusalem," *La Maison-Dieu* 196 (1993/4) 111-129.
- C. Renoux, "L'Annonciation du rite arménien et l'Épiphanie," *Orientalia Christiana Periodica* 71 (2005): 315-342 [see Excursus II, 336-42].
- A. Schmemmann, *Great Lent* Crestwood 1969.
- K. Stevenson, "The Ceremonies of Light -- Their Shape and Function in the Paschal Vigil Liturgy," *Ephemerides Liturgicae* 99 (1985), 170-185.
- K. Stevenson, *Jerusalem Revisited -- The Liturgical Meaning of Holy Week* Washington, D.C. 1988.
- K. Stevenson, "On Keeping Holy Week," *Theology* 89 (1986), 32-38.
- R. Taft, "Lent: A Meditation," in *Beyond East and West: Problems in Liturgical Understanding* Washington, D.C. 1984, 49-60.
- T. Talley, "History and Eschatology in the Primitive Pascha," in *id.*, *Worship: Reforming Tradition* Washington, D.C. 1990.
- T. Talley, "The Origin of Lent at Alexandria," in *id.*, *Worship: Reforming Tradition* Washington, D.C. 1990.
- J.W. Tyrer, *Historical Survey of Holy Week* (= *Alcuin Club Collections* 29) London 1932.
- S.J.P. van Dijk, "The Litany of the Saints on Holy Saturday," *Journal of Ecclesiastical History* 1 (1950), 51-62.
- A. Wathen, "The Rites of Holy Week according to the *Regula Magistri*, *Ecclesia Orans* 3 (1986), 289-305.
- G.G. Willis, "The Solemn Prayers of Good Friday," in *Essays in Early Roman Liturgy* (= *Alcuin Club Collections* 46) London 1964, 1-48.
- G.G. Willis, "What is Mediana Week?" in *Essays in Early Roman Liturgy* (= *Alcuin Club Collections* 46) London 1964, 99-104.
- R. M. Wyatt, "On the Great Vigil of Easter as an Expression of the Paschal Mystery," *Anglican Theological Review* 66 (1984), 50-60.

F. EASTER SEASON, ASCENSION, PENTECOST

- R.T. Beckwith, "Origins of the Festivals of Easter and Whitsun," *Studia Liturgica* 13 (1979), 1-20.
- R. Bobrinsky, "Worship and the Ascension of Christ," *Studia Liturgica* 2 (1983), 108-123.
- P.S. Brown, "Easter and Pentecost," *Biblical Reflections on their Relationship*, *Worship* 36 (1961-62), 277-286.
- R. Cabié, *La Pentecôte: L'évolution de la Cinquantaine pascale au cours des cinq premiers siècles* Tournai 1964.
- A. Chavasse, "Leçons et oraisons des vigiles de Pâques et de la Pentecôte dans le sacramentaire gelasien," *Ephemerides Liturgicae* 69 (1955), 209-226.

- J. Daniélou, "Grégoire de Nysse et l'origine de la fête de l'Ascension," in *Kyriakon: Festschrift Johannes Quasten*, II, (Münster Westfalen 1970), 663-666.
- J. Daniélou, "Easter, the Ascension and Pentecost," in *The Bible and the Liturgy* (Notre Dame 1956), 287-332.
- J.G. Davies, "The *Peregrinatio Egeriae* and the Ascension," *Vigiliae Christianae* 8 (1954), 93-100.
- P. Devos, "Égérie à Bethléem. Le 40e jour après Pâques à Jérusalem en 383," *Analecta Bollandiana* 86 (1968), 87-108.
- S. Ford, "The Festival of the Lord's Ascension: A Celebration of God's Action in Time," *Saint Luke's Journal of Theology* 26 (1982), 37-58.
- J. Gunstone, *The Feast of Pentecost* (= *Studies in Christian Worship* 8) London 1967.
- J. Jungmann, *Pastoral Liturgy*, 238-251.
- G. Kretschmar, "Himmelfahrt und Pfingsten," *Zeitschrift für Kirchengeschichte* 66 (1954-55), 209-253.
- B.F. Meyer, "The Meaning of Pentecost," *Worship* 40 (1966), 281-287.
- P. Regan, "The Fifty Days and the Fiftieth Day," *Worship* 55 (1981), 194-218.
- S. Salaville, "La Tessarakosté, Ascension et Pentecôte au IVe siècle," *Échos d'Orient* 28 (1929), 335-337.
- E. Schillebeeckx, "Ascension and Pentecost," *Worship* 55 (1960-61), 336-363.
- K. Ware and Mother Mary, *The Lenten Triodion* London and Boston 1978.

G. EPIPHANY, CHRISTMAS, ADVENT

- R. Bainton, "The Origins of Epiphany," in *Early and Medieval Christianity. The Collected Papers in Church History*, I, Boston 1962.
- B. Botte, *Noël, Épiphanie: retour du Christ* (= *Lex Orandi* 40) Paris 1967, 25-42.
- B. Botte, *Les origines de la Noël et de l'Épiphanie. Textes et études liturgiques* 1 Louvain 1932.
- R. Brown, *An Adult Christ at Christmas* Collegeville 1975.
- R. Brown, *The Birth of the Messiah* New York 1977.
- R. Brown, *A Coming Christ in Advent* Collegeville
- P. Cowley, *Advent* London 1960.
- O. Cullmann, "The Origin of Christmas," in *The Early Church* Philadelphia 1966, 17-36.
- I.H. Dalmais, "Le temps de préparation de Noël dans les liturgies syrienne et byzantin," *La Maison-Dieu* 59 (1959), 25-36.
- J. Dulles, "The Epiphany Season," *Worship* 36 (1961/62), 68-75.
- H. Engberding, "Der 25. Dezember als Tag der Feier der Geburt des Herrn," *Archiv für Liturgiewissenschaft* 2 (1952), 25-43.
- G. Gillan, "Psalmody and the Celebration of Advent," *Worship* 80, 5 (2006): 402-412.
- J. Gunstone, *Christmas and Epiphany* (= *Studies in Christian Worship* 9) London 1967.
- M. Johnson, "Let's Keep Advent Right Where It Is," *Lutheran Forum* 28, 4 (November 1994), 45-47.
- M. Johnson, "The Feast of the Virgin of Guadalupe and the Season of Advent," *Worship* 78, 6 (2004): 482-499.
- J. Jungmann, *Pastoral Liturgy*, 214-223.

- T.C. Lawler, trans., *St. Augustine: Sermons for Christmas and Epiphany* (= *Ancient Christian Writers* 15) Westminster 1952.
- The Liturgical Conference, *Liturgy: Advent, Christmas and Epiphany*, *Liturgy* 4, 3 (1984).
- M. Merras, *The Origins of the Celebration of the Christian Feast of Epiphany: An Ideological, Cultural and Historical Study* Joensuu, Finland 1995.
- T. Merton, "The Advent Mystery," *Worship* 38 (1963-64), 17-25.
- C. Mohrmann, "Epiphania," in *Études sur le latin des Chrétiens* Rome 1958, 245-275.
- J. Moolan, *The Period of Annunciation-Nativity in the East Syrian Church* Kottayam 1985.
- J. Mossay, *Les fêtes de Noël d'Épiphanie d'après les sources littéraires cappadociennes du IV siècle. Textes et études liturgiques* 3 Louvain 1965.
- A. Renoux, "L'Épiphanie à Jérusalem au iv et v siècle d'après le lectionnaire arménien de Jérusalem," *Révue des études arméniennes* 2 (1965), 343-359.
- C. Renoux, "L'Annonciation du rite arménien et l'Épiphanie," *Orientalia Christiana Periodica* 71 (2005): 315-342.
- S.K. Roll, *Toward the Origins of Christmas*, *Liturgia Condenda* 5, Kampen, The Netherlands 1995.
- A. Strittmatter, "Christmas and Epiphany: Origins and Antecedents," *Thought* 17 (1942), 600-626.
- T. Talley, "Constantine and Christmas," *Studia Liturgica* 17 (1987), 191-197.
- F.X. Weiser, "Le folklore de l'Avent et de Noël," *La Maison-Dieu* 59 (1959), 104-131.
- G. Winkler, "Die Licht-Erscheinung bei der Taufe Jesu und der Ursprung des Epiphaniestestes," *Oriens Christianus* 78 (1994), 177-229.

H. OTHER FEASTS OF THE LORD, MARIAN FEASTS, SANCTORAL CYCLE, MISC.

- M. Arranz, "Les 'fêtes theologiques' du calendrier byzantine," in *Liturgie: Expression de la foi* (Rome 1979), 29-55.
- J. Baldwin, "On Feasting the Saints," *Worship* 54 (1980), 336-344.
- J. Baldwin, "Reflections on the Frequency of Eucharistic Celebration," *Worship* 61 (1987), 2-15.
- J. Baldwin, "All Saints in the Byzantine Tradition," in *Idem., Worship: City, Church, and Renewal* (Washington, D.C. 1991), 49-57.
- E. Bishop, "On the Origins of the Feast of the Conception of the BVM," in *Liturgica Historica* (Oxford 1918), 238-259.
- L. Bouyer, *Le culte de la mere de Dieu dans l'église catholique* (= *Collection Irenikon* 3) Chevetogne 1950.
- L. Bouyer, "Le culte de Marie dans la liturgie byzantine," *La Maison-Dieu* 38 (1954), 79-94.
- P. Browe, *Textus antiqui de festo Corporis Christis* (= *Opuscula et textus, series liturgica, fasc.* 4) Münster 1934.
- P. Brown, *The Cult of the Saints: Its Rise and Function in Latin Christianity* Chicago 1981.
- P. Brown, "The Presentation of Jesus," *Worship* 51 (1977), 2-11.
- P. Brown, *Society and the Holy in Late Antiquity* Berkeley 1982.

- R. Brown, et. al. (eds.), *Mary in the New Testament: A Collaborative Assessment by Protestant and Roman Catholic Scholars* Paulist/Fortress 1978.
- R. Brown, "Mary in the New Testament and in Catholic Life," *America* (May 15 1982), 374-379.
- F. Cabrol, "Le culte de la Trinite dans la liturgie et l'insitution de la fête de la Trinite," *Ephemerides Liturgicae* 45 (1941), 272ff.
- J. Carol, "A Bibliography of the Assumption," *Thomist* 14 (1951), 133-160.
- Collection of Masses of the Blessed Virgin Mary* . 2 volumes. Vol. 1: *Sacramentary* . Vol. 2: *Lectionary* . Collegeville 1992.
- Y. Congar, *Christ, Our Lady, and the Church* Westminster 1957.
- J. Crehan, "The Assumption and the Jerusalem Liturgy," *Theological Studies* 30 (1969), 312-325.
- L. Cunningham, *The Meaning of Saints* San Francisco 1980.
- L. Cunningham and N. Sapiuha, *Mother of God* San Francisco 1982.
- L. Cunningham, "Paradigms of Gospel Living," *Liturgy: With All the Saints* 5, 2 (The Liturgical Conference 1985), 9-13.
- L. Deiss, *Mary, Daughter of Zion* Collegeville 1972.
- H. Delehaye, *The Legends of the Saints*, 4th Ed., London 1962.
- K. Donovan, "The Sanctoral," in C. Jones, et. al. (eds.), *The Study of Liturgy* (London/New York 1992), 472-484.
- A. Dulles, "The Dogma of the Assumption," in H. Anderson, et. al. (eds.), *The One Mediator, the Saints, and Mary* (= Lutherans and Catholics in Dialogue VIII) Minneapolis 1992, 279-294.
- C. Duquoc and C. Floristán, (eds.), *Models of Holiness* (= Concilium 129) New York 1979.
- P. Elie (ed.), *A Tremor of Bliss: Contemporary Writers on the Saints* Harcourt Brace 1994.
- V. Elizondo, *Guadalupe: Mother of the New Creation* Orbis 1997.
- L. Gougad, "Why was Saturday dedicated to Our Lady?" in *Devotional and Ascetical Practices of the Middle Ages* London 1927.
- H. Graef, *Mary: A History of Doctrine and Devotion* , 2 vols. New York 1963.
- J. Grassi, *Mary, Mother and Disciple: From the Scriptures to the Council of Ephesus* Collegeville 1988.
- A. Greeley and M. Durkin, "Angels, Demons, Saints, and Holy Souls," in *Idem ., How to Save the Catholic Church* New York 1984, 231-248.
- J. Gurriere, "Holy Days in America," *Worship* 54 (1980), 417-446.
- S. Hackel, *The Byzantine Saint* London 1981.
- E. Hardy, "The Transfiguration in Western Liturgical Usage," *Sobernost* 6, 9 (Summer 1974).
- F. Jelly, "The Roman Catholic Dogma of Mary's Immaculate Conception," in H. Anderson, et. al. (eds.), *The One Mediator, the Saints, and Mary* (= Lutherans and Catholics in Dialogue VIII) Minneapolis 1992, 263-278.
- John Paul II, *Redemptoris Mater* 1990.
- E. Johnson, "The Marian Tradition and the Reality of Women," in L. Cunningham, (ed.), *The Catholic Faith: A Reader* Paulist 1988, 97-123.
- J.F. Johnson, "Mary and the Saints in Contemporary Lutheran Worship," in H.G. Anderson, et.

- al. (eds.), *The One Mediator, the Saints, and Mary* (= Lutherans and Catholics in Dialogue VIII) Minneapolis 1992, 305-310.
- M. Johnson, "The Feast of the Virgin of Guadalupe and the Season of Advent," *Worship* 78, 6 (2004): 482-499.
- M. Johnson, "The One Mediator, the Saints, and Mary: A Lutheran Reflection," *Worship* 67, 3 (1993), 226-238.
- J. Jungmann, *Pastoral Liturgy*, 175-187.
- P. Jounel, "Le culte des Saints dans l'église catholique," *La Maison-Dieu* 147 (1981), 135-146.
- K. Kellner, *Heortology: A History of the Christian Festivals from their Origin to the Present Day* London 1908.
- A.A. King, "The Assumption of Our Lady in the Oriental Liturgies," *Eastern Churches Quartely* 8 (1949), 198-205, 225-231.
- M. Kwatera, "The Liturgical Veneration of the Saints," *Liturgy* 1, 2 (1980), 21-26.
- C.M. LaCugna, "Making the Most of Trinity Sunday," *Worship* 60 (1986), 210-224.
- R. Laurentin, *The Question of Mary* New York 1965.
- The Liturgical Conference, *Liturgy: With All The Saints*, *Liturgy* 5, 2 (1985).
- The Liturgical Conference, *Liturgy: The Holy Cross*, *Liturgy* (1980).
- Marian Studies* 40 (1989). Contains articles on "Mary and the Trinity in the Liturgical Year," "BVM in Liturgy, 1963-1988," "Mary in the Liturgy of the Hours," and "Marian Devotions In and Beyond *Marialis Cultus* ."
- J. MacQuarrie, *Mary For All Christians* Eerdmans 1990.
- S. Madigan, "All Saints: Time for an Ecumenical Calendar?" *Worship* 79, 5 (September, 2005): 439-451.
- S. Madigan, "Do Marian Festivals Image 'That Which the Church Hopes to Be?'" *Worship* 65, 3 (1991).
- T. Matovina, "The Theology of Guadalupe: An Introduction for Preachers and Pastoral Ministers," *Worship* 80, 6 (2006): 485-489.
- R. McBrien, "Mary and the Church," in *Catholicism* : Study Edition Minneapolis 1981.
- K. McDonnell, "The Marian Liturgical Tradition," in H. Anderson, et. al. (eds.), *The One Mediator, the Saints, and Mary* (= Lutherans and Catholics in Dialogue VIII) Minneapolis 1992, 177-192.
- National Conference of Catholic Bishops, *Behold Your Mother, Woman of Faith: A Pastoral Letter on the Blessed Virgin Mary* USCC 1973
- M. O'Carroll, *Theotokos: A Theological Encyclopedia of the Blessed Virgin Mary* (2nd Edition) Wilmington/Collegeville 1983.
- J. O'Donnell, "The Purification," *Worship* 38 (1963-64), 72-79.
- T. O'Meara, *Mary in Protestant and Catholic Theology* New York 1966.
- W. O'Shea, "History of the Feast of the Assumption of Our Lady," *Thomist* 14 (1951), 118-132.
- Paul VI, *Marialis Cultus* 1974.
- J. Pelikan, *Mary Through the Centuries : Her Place in the History of Culture* New York 1996.
- M. Perham, *The Communion of Saints* (= *Alcuin Club Collections* 62) London 1980.
- P. Pfatteicher, *Festivals and Commemorations: Handbook to the Calendar in the Lutheran Book of Worship* Minneapolis 1980.

- P. Pfatteicher, "The New Lutheran Calendar of Festivals and Commemorations," *Liturgy* 1, 2 (1980), 9-19.
- A.C. Piepkorn, "Chapel Address on the Feast of the Annunciation of the Blessed Virgin Mary," "Mary's Place within the People of God According to Non-Roman-Catholics," and "Blessed Art Thou Among Women," in M. Plekon and W. Wiecher (eds.), *The Church: Selected Writings of Arthur Carl Piepkorn*. Delhi, New York 1993. Pp. 255-292.
- K. Rahner, *Mary, Mother of the Lord: Theological Meditations*. New York 1963.
- C. Renoux, "L'Annonciation du rite arménien et l'Épiphanie," *Orientalia Christiana Periodica* 71 (2005): 315-342.
- R. Reuther, *Mary - The Feminine Face of the Church*. Philadelphia 1977.
- J. Rotelle, compiler, *Little Office of the Blessed Virgin Mary* New York 1988.
- J. Samaha, "Mary in the Liturgical Calendar," *Emmanuel* 100, 1 (Jan./Feb. 1994), 40-47.
- E. Schillebeeckx, *Mary, Mother of the Redemption*. New York 1964.
- E. Schillebeeckx and C. Halkes, *Mary Yesterday, Today, Tomorrow*. New York 1993.
- F. Schulte, *A Mexican Spirituality of Divine Election for a Mission: Its Sources in Published Guadalupe Sermons, 1661-1821* Rome 1994.
- O. Semmelroth, *Mary, Archetype of the Church*. New York 1963.
- A. Stacpoole, (ed.). *Mary and the Churches: Papers of the Chichester Congress, 1986, of the Ecumenical Society of the Blessed Virgin Mary*. Collegeville 1990.
- A. Stacpoole, (ed.). *Mary in Doctrine and Devotion: Papers of the Liverpool Congress, 1989, of the Ecumenical Society of the Blessed Virgin Mary*. Collegeville 1990.
- K. Stevenson, "The Origins and Development of Candlemas: A Struggle for Identity and Coherence?" *Ephemerides Liturgicae* 102 (1988), 316-346.
- R. Taft, "The Frequency of the Celebration of the Eucharist Throughout History," in *Beyond East and West* (Washington, D.C. 1984), 61-80.
- T. Talley, "The Feasts of All Saints," in *id.*, *Worship: Reforming Tradition* Washington, D.C. 1990, 113-124.
- G. Tavard, *A Thousand Faces of the Blessed Virgin Mary* Collegeville 1996.
- USCC, *Holy Days in the United States* Washington, D.C.
- USCC, *Roman Calendar: Text and Commentary* Washington, D.C. 1976.
- L. Van Tongeren, *Exaltation of the Cross*. Liturgia Condenda 11. Leuven: Peeters, 2000.
- K. Ware, *The Festal Menaion* London 1977.
- M. Whalen, "Saints and their Feasts: An Ecumenical Exploration," *Worship* 63 (1989), 194-209.
- F.X. Weiser, *Handbook of Christian Feasts and Customs: The Year of the Lord in Liturgy and Folklore* New York 1958.
- G.G. Willis, "Ember Days," in *Essays in Early Roman Liturgy* (London 1964), 49-97.
- S. Wilson, *Saints and Their Cults: Studies in Religious Sociology, Folklore and History* Cambridge/New York 1983.
- K. Woodward, *Making Saints: How the Catholic Church Determines Who Becomes a Saint, Who doesn't, and Why* New York 1990.
- D. Zapata, "Saints in the Hispanic Community," *Liturgy: With All the Saints* 5, 2 (Liturgical Conference 1985), 59-63.

