

Fostering scholarship in ethical character development

ATHRI GUIDE

Guide for using the Attitudes toward Human Rights Inventory (ATHRI)

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ATHRI Guide

Purpose

The ATHRI includes a total of 40 human rights issues that are related to civil libertarian issues stemming from the Bill of Rights. The set of human rights issues on which it is based are similar to those studied by McClosky and Brill (1983) in their large-scale studies of American attitudes about civil liberties. Similar to McClosky and Brill (1983), this set of issues was inspired by the U.S. Constitution's Bill of Rights.

Scores

The 40 items are keyed on civil liberties. Items are specific applications of human rights, for example: "Teenagers should be allowed to receive medical treatment without parental consent" and "It is fair to put to death a person who has willfully taken the life of another."

A high score means the respondent is interested in granting civil liberties. A low score means the respondent is not interested in granting civil liberties. Scores ranges from 40 to 200.

Validity and Reliability

During initial validation, a pro-rights group (from an organization that had a reputation for backing civil liberties) and a selective-about-rights group (from a group with a reputation for backing civil liberties selectively) were enrolled for a pilot study (n=101) with 112 controversial items. Thirty of the items that showed the strongest divergence between groups were selected for the final version of the questionnaire along with 10 items which expressed platitudes with which everyone agreed (see Getz, 1985, for further details on pilot study).

Narvaez, Getz, Rest, & Thoma (1999) provide evidence of criterion group validity. A more conservative religious group scored higher than a more liberal church group (Conservative $\underline{\mathbf{M}}$ = 128.42, $\underline{\mathbf{SD}}$ =20.71, Liberal $\underline{\mathbf{M}}$ = 149.72, $\underline{\mathbf{SD}}$ =19.70) while students at a liberal arts university scored highest ($\underline{\mathbf{M}}$ =159.16, $\underline{\mathbf{SD}}$ =17.26). Construct validity was supported by the high correlation with moral judgment and ideology. Similar findings were obtained in Rest, Narvaez, Thoma, & Bebeau (1999).

<u>Internal Reliability</u>. Cronbach's alpha was .85 in the pilot study for (Getz 1985), .93 for the entire group of participants in Narvaez, Getz, Rest, & Thoma, (1999).

Copyright

We provide you with one copy of the instrument (see the Appendix). Although we retain copyright, you are permitted to make copies for your research.

Make sure the copyright information is on each copy you use.

No third party copies are permitted (e.g., your making copies for someone else to use).

How to Proceed

- 1. Make the number of copies you need for your study.
- 2. Collect the data.
- 3. Score the instrument. In order to get a score: (a) Reverse the following negatively-keyed items: 2, 4, 8, 14, 16, 17, 22, 24, 25, 27, 29, 30, 34, 35, 36, 39. (b) Sum all the items **except for** 3, 5, 9, 11, 15, 20, 23, 26, 33, 38 (platitudinous items everyone tends to agree with).
- 4. Send us a copy of your study so we can cite it here.

Permission and Publishing

A permission letter from us is necessary for publishing test items. Send us a copy of your work and we will provide such a letter. We do not allow the publication of the test key.

References

- Getz, I. (1985). *Moral reasoning, religion, and attitudes toward human rights*. Doctoral dissertation, University of Minnesota.
- Narvaez, D., Getz, I., Rest, J. R., & Thoma, S. (1999). Individual moral judgment and cultural ideologies. *Developmental Psychology*, *35*, 478-488.
- Rest, J., Narvaez, D., Thoma, S. J., Bebeau, M. J. (1999). DIT2: Devising and testing a new instrument of moral judgment. *Journal of Educational Psychology*, 91 (4), 644-659.
- Rest, J. R., Narvaez, D., Bebeau, M., & Thoma, S. (1999). *Postconventional moral thinking: A neo-Kohlbergian approach*. Mahwah, NJ: Erlbaum.

Attitudes Toward Human Rights Inventory (ATHRI)

Directions:

Read each item and determine how strongly you agree or disagree with it. Circle the response that most closely matches your own from among these choices: Strongly agree, Agree, Neutral, Disagree, Strongly Disagree.

	encourage girls to con and other usually mal	sider training to become occupations.	ne pilots, carper	nters, military
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
2. Laws should be par Asia.	ssed to regulate the act	ivities of religious cult	s that have com	ne here from
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
3. Citizens should be	allowed to voice their	opinions if they disagr	ee with their go	overnment.
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
4. Welfare assistance unemployed counter-		nose who are really nee	edy and not give	en to
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
5. Freedom of speech	should be a basic hun	nan right.		
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree

6. The government sh cities' black neighbor		are a good food supply	for the children	in our large
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
7. Teenagers should b	be allowed to receive n	nedical treatment withou	out parental con	sent.
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
		right to vote to some grabers of the Commun	-	nce to persons
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
9. Our nation should	work toward liberty an	nd justice for all.		
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
10. If some of its studdoing so is expensive	•	sh, a school should add	l bilingual teacl	ners even if
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
11. All people should	have food, clothing, a	nd shelter.		
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
12. Professors in state even if they teach Ma		ld be granted academic	freedom in the	eir teaching,
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree

13. Churches sh	nould not change Am	erican Indians' beliefs.		
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
14. It is fair to p	out to death a person	who has willfully taken	the life of another.	
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
15. In a democr	ratic country, the pres	s should be free from go	overnment censorsh	ip.
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
-	Rights Amendment and girls like men an	were adopted, it would ond boys.	lisrupt society with	its emphasis on
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
	ved people cannot fin apported by the state.	d work, they just are not	looking hard enoug	gh, and therefore
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
18. Teachers whelse.	ho are homosexuals c	can be good role models	for our children, ju	st like anyone
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
19. Publishers o man or men wh		ld use inclusive language	e like <u>person</u> or <u>peo</u>	ple, and avoid
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree

guilty, etc.) shou	ld be upheld for all	citizens.		
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
21. Birth control	information should	be made available to the	e public at large.	
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
22. People from propaganda.	Communist countrie	es should not be allowed	l to come here and	spread their
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
23. People should (believe as they of		eligion (worship as they	choose) and freedo	om of belief
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
	s probably shouldn't could carry AIDS.	be hired for jobs requir	ing considerable co	ntact with the
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
25. We should no	ot waste time having	g costly trials for people	we are 100% sure	are guilty.
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
26. People shoula democratic cou		ed against because of th	eir race, sex, religio	on, or handicap ir
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree

20. The basic rights in the constitution (the right to vote, to be presumed innocent until proven

27. People who demonstrations.	oppose the governm	nent's military policies sho	ould not be allowed	d to organize
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
28. A terminally	ill and suffering pa	atient should be able to ha	ave the doctor "pul	l the plug".
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
29. Police should criminal records.	_	arch warrants when they a	are pursuing suspec	cts with know
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
30. Books should American activit	•	are written by people wh	o have been involv	ed in un-
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
• •		ed, students should be all- licy or action with which		k armbands in
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
32. Abortion is	any woman's right.			
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
-	ree country should their private lives.	not have to worry about u	nwarranted intrusi	ons by the
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree

<u> </u>	ns should be given for all those rights.	ull constitutional rights b	ut disloyal citizens	should not
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
35. It is legitima policy or action.		curtail the activities of gr	roups protesting a g	governmental
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
36. If we let athe	eists teach in our sch	nools they will try to indo	octrinate our childre	en.
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
37. The Roman	Catholic Church sho	ould work toward allowing	ng women to enter	the priesthood.
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
-	ld be able to have a and their illnesses.	voice in how they deal w	ith their own physi	cal well-being,
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
39. Wire-tapping public is suspect		re necessary even if they	violate the law wh	en danger tot he
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree
_		re that black students have lould be encouraged.	ve the same educati	onal
Strongly Agree	Agree	Neutral	Disagree	Strongly Disagree