

DAVID E. AUNE: CURRICULUM VITAE

I. PERSONAL DATA

1. Home Address: 2412 Glen Eagle Lane; Niles, Mich 49120; Home Telephone (269) 687-2517. Fax (269) 687-2518
2. Business Address: Department of Theology, University of Notre Dame; Notre Dame, Indiana 46556. Telephone: (574) 631-4578. E-mail: david.aune.1@nd.edu.
3. Religious affiliation: Lutheran (Evangelical Lutheran Church of America).
4. Website: www.nd.edu/~daune

II. EDUCATION

1. Ph.D. (New Testament and Early Christian Literature), University of Chicago, Division of Humanities; June, 1970. Dissertation title: "The Cultic Setting of Realized Eschatology in the Early Church" (Dissertation adviser: Robert M. Grant).
2. M.A. (Classical Civilization), University of Minnesota; August, 1965.
3. M.A. (New Testament Language and Literature), Wheaton Graduate School of Theology; granted with high honor August, 1963. Thesis title: "Paul's Exegesis of the Old Testament as Illustrated by His Quotations in Romans 9-11" (Thesis adviser: A. Berkeley Mickelsen).
4. B.A. (Greek), Wheaton College (Illinois); June, 1961.

III. EMPLOYMENT

1. The Walter Professor of New Testament & Christian Origins, University of Notre Dame (2008-); Professor of New Testament, University of Notre Dame, August, 1999 to 2008).
2. Professor of New Testament and Christian Origins, Loyola University Chicago (September, 1990 to August, 1999).
3. Director of Graduate Program in Theology, Loyola University Chicago (August, 1991 to May, 1994).
4. Professor of Religious Studies, Saint Xavier College (1975 to 1990); Associate Professor (1972-75); Assistant Professor (1968-72).

IV. ADDITIONAL PROFESSIONAL EXPERIENCE

1. Adjunct Professor of New Testament, Chicago Theological Seminary (September, 1988 to May, 1990).
2. Professorial Lecturer (Part-Time), Chicago Theological Seminary (spring quarter, 1988).
3. Visiting Professor of New Testament, University of Chicago Divinity School (fall quarter, 1987).
4. Professorial Lecturer (Part-Time), Lutheran School of Theology at Chicago (fall quarter, 1987).
5. Professorial Lecturer (Part-Time), Catholic Theological Union (spring quarter, 1987).
6. Professorial Lecturer (Part-Time), McCormick Theological Seminary (fall quarter, 1985).
7. Professorial Lecturer (Part-Time), Chicago Theological Seminary (spring quarter, 1984).
8. Guest Professor (Senior Fulbright Lecturer), University of Trondheim, Norway; Department of Classics and Department of Religious Studies (September, 1982 to June, 1983).
9. Professorial Lecturer (Part-Time), University of Chicago Divinity School (winter and spring quarters, 1982).

V. HONORS

Elected in 2009 a foreign member of The Norwegian Academy of Science and Letters (Det Norske Videnskaps-Akademi), in the Humanities and Social Sciences Division.

Elected a foreign member of the Norwegian Royal Society of Sciences and Letters (Det Kongelige Norske Videnskabers Selskab) within the class of humanities on October 16, 2000 for membership beginning January 1, 2001.

Festschrift: *The New Testament and Early Christian Literature in Greco-Roman Context: Studies in Honor of David E. Aune*. Edited by John Fotopoulos. Supplements to *Novum Testamentum*, 122. Leiden: Brill, 2006.

VI. FELLOWSHIPS AND SCHOLARSHIPS

1. Annual Professor, Albright Institute of Archaeological Research, Jerusalem, Israel, ten-month term to begin September 1, 2002 through June 30, 2003, for researching and writing a commentary on the *Testament of Solomon*.
2. American Council of Learned Societies Fellowship for researching and writing a commentary on the *Testament of Solomon*, September 1, 2002 through August 31, 2003.
3. Alexander von Humboldt *Forschungspreis* for research at the University of Tübingen, August 1, 1994 through July 31, 1995; topic: Commentary on the Apocalypse of John (\$95,000).
4. National Endowment for Humanities fellowship, July 1 through December 31, 1990; topic: "American Scholarship on Hellenistic Judaism." (\$25,000)
5. American Council of Learned Societies travel grant for attending the Symposium de Traditione Evangelica held in Dublin, Ireland (July 29-August 1, 1989).
6. Summer Stipend, National Endowment for the Humanities (June 1 to July 31, 1985); Topic: "The Influence of Graeco-Roman Revelatory Magic on the Apocalypse of John."
7. Fulbright Senior Lecturer, University of Trondheim, Norway (1982-83).
8. Summer Stipend, National Endowment for the Humanities (Summer, 1976); Topic: "The Role and Function of Oracles in the Philosophical System of Plutarch."

VII. PUBLICATIONS

A. Books Written

1. *The Cultic Setting of Realized Eschatology in Early Christianity*. Supplements to Novum Testamentum, 28. Leiden: E.J. Brill, 1972.

Longer reviews: G. Bertram, *TLZ*, 98 (1973), 434-38; M. Brauch, *JAAR*, 42 (1974), 555-56; R. H. Hiers, *JBL*, 92 (1973), 50-53; L. J. Topel, *CBQ*, 35 (1973), 216-18; G. Wainwright, *ETR*, 26 (1973), 385-87.

2. *Jesus and the Synoptic Gospels: A Bibliographic Study Guide*. Madison: Theological Students Fellowship, 1980.

3. *Prophecy in Early Christianity and the Ancient Mediterranean World*. Grand Rapids: Eerdmans, 1983. Paperback edition, 1991. Paperback edition reprinted: Eugene, Oregon: Wipf and Stock Publishers, 2003.

Italian translation: *La Profezia nel Primo Cristianesimo e il Mondo Mediterraneo Antico*. Biblioteca di storia e storiografia dei tempi biblici, 10. Trans. edited by Oscar Ianovitz. Brescia: Paideia Editrice, 1996.

Longer reviews of English edition: Selected by Choice as one of the outstanding books in religion, 1984-85; R. Beckwith, *Churchman*, 99 (1985), 263-64; M. E. Boring, *CBQ*, 47 (1985), 156-57; J. M. Court, *Theology*, 88 (1985), 137-39; B. Fiore, *The Second Century*, 4 (1984), 242-43; D. Hill, *Expository Times*, July, 1984; W. J. Houston, *Journal of Theological Studies*, 37 (1986), 543-48; J.-C. Ingelaere, *RHR*, 65 (1985), 208-9; B. J. Malina, *BTS*, 15 (1985), 81; J. R. Michaels, *JBL*, 104 (1985), 728-30. G. Dautzenberg, *Cristianesimo nella historia* 7 (1986) 382-89.

Review of Italian Translation: Anonymous, *Irenikon* 69 (1996) 149-50; Marco Nobile, *Antonianum* 74 (1997) 701-3

4. *The New Testament in Its Literary Environment*. Philadelphia: The Westminster Press, 1987.

Spanish translation: *El nuevo testamento en su entorno literario*. Trans. Blanca Avalos Cadena. Bilbao: Desclée de Brouwer, 1993.

Longer reviews of English edition: J. H. Elliott, *Catholic Biblical Quarterly*, 50 (1988), 522-24. C. H. Talbert, *Theological Studies*, (1987), 736-37. M. G. Reddish, *Pulpit Digest*, 42 (1988), 126-27. W. G. Rollins, *Choice*, Nov., 1987, "Religion." C. Deutsch, *Encounter* (1988), 161-62. R. H. Fuller, *Religious Studies Review*, 14 (1988), 157. D. R. Edwards, *Critical Review of Books in Religion*, ed. B. R. Gaventa (1988), 208-211. J. P. Meier, *Journal of the American Academy of Religion*, 51 (1988), 559-62. H. W. Attridge, *Bible Review*, 5 (1989), 13. J. M. Bassler, *Interpretation*, 43 (1989), 298-301. R. A. Burridge, *Journal for the Study of the New Testament*, 36 (1989) 124. G. Stanton, *Theology* 92 (1989), 325-26. D. Zeller, *Theologische Revue*, 85 (1989), 290-91. E. Krentz, *Currents in Theology and Mission* (December, 1989), 455. M. Wojciechowski, *Collectanea Theologica* (Warsaw) 62 (1992) 177-80. John Meyer,

- Journal of Religion 69 (1989) 150. M. Goodman, *Journal of Semitic Studies* 35 (1990) 316-17. John Drury, *Journal of Theological Studies* 41 (1990) 204-6.
5. *Revelation 1-5*. Word Biblical Commentary 52A. Waco: Word Books, 1997.
- Reviews: Robert P. Seesengood, *Restoration Quarterly* 41 (1999) 59-60; Giancarlo Biguzzi, *Biblica* 79 (1998) 582-85; Christopher Rowland, *Journal of Theological Studies* 50 (1999) 735-38;
6. *Revelation 6-19*. Word Biblical Commentary 52B. Waco: Word Books, 1998.
7. *Revelation 17-22*. Word Biblical Commentary 52C. Waco: Word Books, 1998.
- Reviews of all three volumes: C. Koester, "Recent Studies of the Book of Revelation," *Lutheran Quarterly* 14 (2000) 109-122; J. Paulien, *Andrews University Seminary Studies* 37 (1999) 286-88; P. Prigent, "L'interprétation de l'Apocalypse en débat," *ETL* 75 (2000) 189-210; P. Duff, "Reading the Apocalypse at the Millennium," *Religious Studies Review* 26 (2000) 217-21; M. Eugene Boring, *Interpretation* 54 (2000) 312-16. Roy B. Zuck, *Bibliotheca Sacra* 157 (2000) 249-50; Paige Patterson, *Faith and Mission* 14 (1997) 88-90; A. B. Luter, *Journal of the Evangelical Theological Society* 43 (2000) 555-58; J. Verheyden, *Ephemerides Theologicae Lovanienses* 77 (2001) 479-82; C. Afzal, *Review of Biblical Literature* 2 (2000) 467-69; Edgar Krentz, *Currents in Theology and Mission* 27 (2000) 136-37; J. K. Elliott, *Novum Testamentum* 42 (2000) 195-97; Beate Kowalski, *Biblische Zeitschrift* 44 (2000) 278-80
8. *The Westminster Dictionary of New Testament & Early Christian Literature & Rhetoric*. Louisville and London: John Knox Press, 2003.
- Reviews: R. B. Matlock, *Journal for the Study of the New Testament* 265 (2004) 514-15; J. H. Charlesworth, *Princeton Seminary Bulletin* 25 (2004) 112-13. Scott F. Sanborn, *Kerux* 20 (2005) 69-72. James H. Charlesworth, *Princeton Seminary Bulletin* 25 (2004) 112-13.
9. *Apocalypticism, Prophecy, and Magic in Early Christianity: Collected Essays*. WUNT 199; Tübingen: Mohr Siebeck, 2006. American paperback edition: Grand Rapids: Baker Academic, 2008.
- Review: Lorenzo DiTommaso, "Review of David E. Aune, *Apocalypticism, Prophecy and Magic in Early Christianity: Collected Essays*," *Review of Biblical Literature* 11 (2007) <http://www.bookreviews.org/subscribe.asp>. Christopher Tuckett, "Review of David E. Aune, *Apocalypticism, Prophecy and Magic in Early Christianity: Collected Essays*," *Expository Times* 119 (2007) 2.

B. Books Edited

1. *Studies in New Testament and Early Christian Literature: Essays in Honor of Allen P. Wikgren*. Supplements to Novum Testamentum, 33. Leiden: E. J. Brill, 1972.
2. *Greco-Roman Literature and the New Testament*. Atlanta: Scholars Press, 1988. Review: Dieter Zeller, *Theologische Revue* 85 (1989) 288-89.
3. Edited with John McCarthy. *The Whole and Divided Self: The Bible and Theological Anthropology*. New York: Crossroad, 1997.
4. Edited, *The Gospel of Matthew in Current Study: Essays in Memory of William J. Thompson, S.J.* (Grand Rapids: Eerdmans, 2000).

Substantive review: John Paul Heil, *CBQ* 63 (2001) 780-81.

5. Edited, with Torrey Seland and Jarl Henning Ulrichsen, *Neotestamentica et Philonica: Studies in Honor of Peder Borgen on the Occasion of his 75th Birthday, January 26, 2003*, NovTSupp. 106 Leiden: Brill, 2002).
6. *Rereading Paul Together: Protestant and Catholic Perspectives on Justification*. Grand Rapids: Baker Academic, 2006. 208 pp, 6 x 9, paper, \$21.99, ISBN 978-0-8010-2840-3.
7. Edited, with Robin Darling Young, *Reading Religions in the Ancient World: Essays Presented to Robert McQueen Grant on His 90th Birthday* (Supplements to Novum Testamentum, 125; Leiden: E. J. Brill, 2007).
8. In press: *The Blackwell Companion to the New Testament*, ed. David E. Aune (Oxford: Blackwell Publishing, expected early 2009).

C. Book Translated (from Norwegian). Ragnar Leivestad, *Jesus in His Own Perspective: An Examination of His Sayings, Actions, and Eschatological Titles*. Minneapolis: Augsburg Publishing House, 1987 (translated from Ragnar Leivestad, *Hvem Ville Jesus Vaere?* [Oslo: Gyldendal Norsk Forlag], 1982).

D. Articles in Edited Books, Dictionaries & Encyclopedias

1. "The Phenomenon of Early Christian 'Anti-Sacramentalism.'" Pp. 194-214 in *Studies in New Testament and Early Christian Literature*. Edited by D. E. Aune. Supplements to Novum Testamentum, 33. Leiden: E. J. Brill, 1972.

2. "Colossians, The Epistle to the." Vol. 3, pp. 33-39 in *The Encyclopedia of Christianity*. Edited by P. E. Hughes. Marshallton, Delaware: The National Foundation for Christian Education, 1972.
3. "The Significance of the Delay of the Parousia for Early Christianity." Pp. 87-109 in *Current Issues in Biblical and Patristic Interpretation*. Edited by G. F. Hawthorne. Grand Rapids: Eerdmans, 1975.
4. "Christian Prophecy and the Sayings of Jesus: An Index to Synoptic Pericopae Ostensibly Influenced by Early Christian Prophets." Vol. 2, pp. 131-42 in *Society of Biblical Literature: 1975 Seminar Papers*. Missoula: Scholars Press, 1975.
5. "De Esu Carnium Orationes I and II (Moralia 993A-999B)." . Pp. 301-316 in *Plutarch's Theological Writings and Early Christian Literature*. Studia ad Corpus Hellenisticum Novi Testamenti, 3. Edited by H. D. Betz. Leiden: E. J. Brill, 1975
6. "Septem Sapientium Convivium (Moralia 146B-164D)." Pp. 51-105 in *Plutarch's Ethical Writings and Early Christian Literature*. Edited by H. D. Betz. Studia ad Corpus Hellenisticum Novi Testamenti, 4. Leiden: E. J. Brill, 1978.
7. Articles in the *International Standard Bible Encyclopedia*. Revised edition. Edited by G. W. Bromiley. Grand Rapids: Eerdmans, 1979ff. Vol. 1 (1979): "Abba" (pp. 3-4), "Beelzebul" (pp. 447-448), "Bride of Christ" (pp. 546-47), "Chastening" (pp. 637-38), "Demon, Demonology" (pp. 919-23), "Divination" (pp. 971-74). Vol. 2 (1982): "Ecstasy" (pp. 14-16), "Exorcism" (242-45). Vol. 3 (1984): "Lots" (pp. 172-73), "Magic, Magician" (pp. 213-219), "Medium" (pp. 306-7), "Night Hag" (p. 536). Vol. 4 (1987), "Simon Magus" (pp. 516-18), "Son of Man" (pp. 574-81), "Superstition" (p. 665), "Totemism" (pp. 880-81), "Trance" (p. 886), "Vision" (pp. 993-94).
8. "Magic in Early Christianity." Pp. 1507-1557 in *Aufstieg und Niedergang der romischen Welt*. Edited by H. Temporini and W. Haase. Part II, 23/2. Berlin and New York: Walter de Gruyter, 1980. .
9. "The Problem of the Genre of the Gospels: A Critique of C.H. Talbert's What Is a Gospel?" Vol. 2, pp. 9-60 in *Gospel Perspectives: Studies of History and Tradition in the Four Gospels*. Edited by David Wenham and R. T. France. Sheffield: JSOT Press, 1981.
10. Contributing translator: *The Greek Magical Papyri in Translation including the Demotic Spells*. Edited by H. D. Betz. Chicago: The University of Chicago Press, 1986.
11. "Oracles" (vol. 11, pp. 81-87), and "Repentance" (vol. 12, pp. 337-342), in *The Encyclopedia of Religion*. Edited by M. Eliade, et al. 16 vols. New York: Macmillan Publishing Company, 1987.

12. "The Bible and the Literature of Antiquity: The Greco-Roman Period," pp. 43-49, and "The Revelation of John," pp. 1300-1319, in *Harper's Bible Commentary*. Edited by James L. Mays. San Francisco: Harper & Row, 1988.
13. "Greco-Roman Biography," Pp. 107-126 in *Greco-Roman Literature and the New Testament*, ed. D. E. Aune. Atlanta: Scholars Press, 1988.
14. "Oracles," Pp. 206-216 in *Hidden Truths: Magic, Alchemy, and the Occult*. Ed. Lawrence E. Sullivan. New York: Macmillan, 1989
15. "Hermas" (pp. 421-22), "Prophets, Prophecy" (pp. 758-60), and "Revelation, Book of" (pp. 782f.), in *The Encyclopedia of Early Christianity*. Ed. Everett Ferguson. New York and London: Garland Publishing, 1990.
16. "Hellenistic World, The" (pp. 368-72), "Magical Papyri" (pp. 540-41), "Mystery Religions" (pp. 592-93), "Prophecy, New Testament" (pp. 714-15), "Quadratus" (p. 728), "Religion, Hellenistic and Roman" (749-53), in *Mercer Dictionary of the Bible*. Edited by Watson E. Mills. Macon: Mercer University Press, 1990.
17. "Heracles and Christ: Heracles Imagery in the Christology of Early Christianity." Pp. 3-19 in *Greeks, Romans and Christians: Essays in Honor of Abraham J. Malherbe*. Ed. David L. Balch, Everett Ferguson, and Wayne A. Meeks. Minneapolis: Fortress Press, 1990.
18. "Prolegomena to the Study of Oral Tradition in the Hellenistic World." Pp. 59-106 in *Jesus and the Oral Gospel Tradition*. Edited by H. Wansbrough. JSNTSup 64. Sheffield: Sheffield Academic Press, 1991.
19. "Oral Tradition and the Aphorisms of Jesus." Pp. 211-265 in *Jesus and the Oral Gospel Tradition*. Edited by H. Wansbrough. JSNTSup 64; Sheffield: Sheffield Academic Press, 1991.
20. "Intertextuality and the Genre of the Apocalypse." Pp. 142-60 in *Society of Biblical Literature 1991 Seminar Papers*. Edited by E. H. Lovering, Jr. Atlanta, Scholars Press, 1991.
21. "Romans as a Logos Protrephtikos." Pp. 278-96 in *The Romans Debate: New and Expanded Edition*. Edited by Karl P. Donfried. Peabody, Massachusetts: Hendrickson Publishers, 1991.
22. Articles written for *Anchor Bible Dictionary*, ed. David Noel Freedman. 6 volumes. Garden City, New York: Doubleday, 1992, "Eschatology, Early Christian" (II, 594-609), "Herakles" (III, 141-43), "Worship, Early Christian" (VI, 973-989).

23. "Christian Prophecy and the Messianic Status of Jesus." Pp. 404-422 in J. H. Charlesworth, ed., *The Messiah: Developments in Earliest Judaism and Christianity*. Minneapolis: Fortress, 1992.
24. "Romans as a Logos Protreptikos in the Context of Ancient Religious and Philosophical Propaganda." Pp. 91-124 in *Paulus: Missionar und Theologe und das antike Judentum*. Hrsg. Martin Hengel and Ulrich Heckel. WUNT, 58. Tübingen: Mohr Siebeck, 1991.
25. "Charismatic Exegesis in Early Judaism and Early Christianity." Pp. 126-150 in *The Pseudepigrapha and Early Biblical Interpretation*. Ed. J. H. Charlesworth and C. A. Evans. Sheffield: Sheffield University, 1993.
26. "Principalities (Archai)" (cols. 144-50), "Prince (Archon)" (cols. 153-59), "Hera" (cols. 764-65), and "Herakles" (cols. 765-72) in *Dictionary of Deities and Demons in the Bible*, ed. K. van der Toorn, B. Becking, and P. W. van der Horst (Leiden: E. J. Brill, 1995).
27. "Archai" (pp. 77-80), "Archon" (pp. 82-85), "Hera" (pp. 401-2), and "Herakles" (pp. 402-5) for *Dictionary of Deities and Demons in the Bible*, ed. K. van der Toorn, B. Becking, and P. W. van der Horst (2nd ed.; Leiden: E. J. Brill, 1999).
28. "Apocalypticism" (pp. 25-53), "Emperors, Roman" (233-35), and "Religions, Greco-Roman" (786-96), in *Dictionary of Paul and His Letters*. Edited by G. F. Hawthorne, R. Martin and D. G. Reid. Downers Grove: InterVarsity Press, 1993).
29. "The Revelation to John (Apocalypse)." Pp. 2307-2337 in *The HarperCollins Study Bible: New Revised Standard Version Bible*. Edited by W. Meeks. New York: HarperCollins Publishers, 1993.
30. "Ancient Erotapokriseis and Jewish Responsa Literature." Pp. 33-48 in *Paul's Letters: Can They Be Read in the Mode of Jewish Responsa? Symposium and Conversation*. Edited by Hayyim Perlmutter. Chicago: Catholic Theological Union, 1992.
31. "The Synoptic Gospels: Matthew, Mark and Luke." Pp. 62-65 in *Approaches to the Bible. Vol. 1: Composition, Transmission and Language*. Ed. Harvey Minkoff. Washington, D.C.: Biblical Archaeology Society, 1994.
32. "The Phenomenology of Greco-Roman Prayer." Pp. 787-795 in *Society of Biblical Literature 1993 Seminar Papers*. Edited by E. H. Lovering, Jr. Atlanta: Scholars Press, 1993.
33. "God" (1.256-57), "Holy Spirit" (1.298-99), "Inspiration" (1.317-18), "Lord" (2.388-89), "Son of God" (2.596-97), "Spiritual Gifts" (2.600-601), "Word of God" (2.696) in *Dictionary of Judaism in the Biblical Period*. Edited by Jacob Neusner and William Scott Green. 2 volumes. New York: Macmillan, 1996.

34. "Iao." Band XVII, cols. 1-12 in *Reallexikon für Antike und Christentum*. Stuttgart: Anton Hiersemann, 1995.
35. "Jesus (im Zauber)." Band XVII, cols. 821-37 in *Reallexikon für Antike und Christentum*. Stuttgart: Anton Hiersemann, 1995.
36. "Jeu." Band XVII, cols. 906-912 in *Reallexikon für Antike und Christentum*. Stuttgart: Anton Hiersemann, 1995.
37. "Following the Lamb: Discipleship in the Apocalypse." Pp. 269-84 in *Patterns of Discipleship in the New Testament*. Edited by R. N. Longenecker. Grand Rapids: Eerdmans, 1996.
38. "Greco-Roman Antecedents of Modern Secular Spirituality." Pp. 23-52 in *Spirituality and the Secular Quest*. Edited by Peter van Ness. World Spirituality, Vol. 22. New York: Crossroad, 1996.
39. "Luke 20:34-36: A 'Gnosticized' Logion of Jesus?" Pp. 187-203 in *Geschichte-Tradition-Reflexion: Festschrift für Martin Hengel zum 70. Geburtstag*. Vol. 3: *Frühes Christentum*. Tübingen: Mohr Siebeck, 1996.
41. "Jesus and Cynics in First-Century Palestine: Some Critical Considerations." Pp. 176-192 in *Hillel and Jesus: Comparisons of Two Major Religious Leaders*. Ed. J. H. Charlesworth and L. L. Johns. Minneapolis: Fortress, 1997.
42. "Amulets" (vol. I, pp. 113-115), "Chalcedon" (vol. I, pp. 481-82), "Greek" (vol. II, 434-440), "Latin" (vol. III, pp. 333-337), in *The Oxford Encyclopedia of Archaeology in the Near East*, ed. Eric M. Meyers, 6 vols. (New York: Oxford University, 1997).
43. "Two Pauline Models of the Person." Pp. 89-114 in *The Whole and the Divided Self: The Bible and Theological Anthropology*. Ed. D. E. Aune and J. McCarthy. New York: Crossroad, 1997.
44. "Expansion and Recruitment among Hellenistic Religions: The Case of Mithraism." Pp. 39-56 in *Recruitment, Conquest and Conflict: Strategies in Judaism, Early Christianity, and the Greco-Roman World*. Ed. Peder Borgen, Vernon K. Robbins and David B. Gowler. Atlanta: Scholars Press, 1998
45. "Jesus and the Romans in Galilee: Jews and Gentiles in the Decapolis." Pp. 230-51 in *Ancient and Modern Perspectives on the Bible and Culture: Essays in Honor of Hans Dieter Betz*, ed. Adela Yarbro Collins (Atlanta: Scholars Press, 1998).
46. "Chiliasmus, II. NT" (II, cols. 136-37) and "Diatriben" (II, 832-33) in *Religion in Geschichte und Gegenwart*, 4. Aufl. Tübingen: Mohr Siebeck, 1999.

47. "Prophets and Prophecy, New Testament." Vol. 2, pp. 317-20 in *Dictionary of Biblical Interpretation*. Edited by John H. Hayes. 2 volumes. Nashville: Abingdon, 1999.
48. "Qumran and the Book of Revelation." Vol. 2, pp. 622-48 in *The Dead Sea Scrolls after Fifty Years: A Comprehensive Assessment*. Edited by P. W. Flint and J. C. Vanderkam. Leiden: Brill, 1999.
49. "Ephesus," 413-15, "Greece" (with Hans Svebakken), 528-32, "Greek (Language)," 532-33, "Hellenism," 573-74, "Revelation, Book of," 1124-27, and "Rome," 1138-42, in *Eerdmans' Dictionary of the Bible*. Edited by David Noel Freedman. Grand Rapids: Eerdmans, 2000.
50. "Prayer in the Greco-Roman World." Pp. 23-42 in *Into God's Presence: Prayer in the New Testament*. Edited by R. N. Longenecker. Grand Rapids: Eerdmans, 2001.
51. "Revelation 5 as an Ancient Egyptian Enthronement Scene? The Origin and Development of a Scholarly Myth." Pp. 85-91 in *Kropp og Sjæl: Festkrift til Olav Hognestad*. Edited by Theodor Jørgensen, Dagfinn Rian and Ole Gunnar Winsnes. Trondheim: Tapir Akademisk Forlag, 2000.
52. "The Bible and the Literature of Antiquity: The Greco-Roman Period." Pp. 58-64 in *The HarperCollins Bible Commentary*. Edited by J. L. Mays. San Francisco: HarperSanFrancisco, 2000.
53. "Revelation." Pp. 1187-1202 in *The HarperCollins Bible Commentary*. Edited by J. L. Mays. San Francisco: HarperSanFrancisco, 2000.
54. "Apocalypticism" (pp. 45-58) and "Religion, Greco-Roman" (917-26) in *Dictionary of New Testament Background*. Edited by Craig A. Evans and Stanley E. Porter. Downers Grove: InterVarsity Press, 2000.
55. "Forward." Pp. xv-xxii in Colin J. Hemer, *The Letters to the Seven Churches of Asia in Their Local Setting*. Grand Rapids: Eerdmans; Livonia: Dove, 2001.
56. With Eric Stewart. "From the Ideal Past to the Imaginary Future: The Theme of Restoration in Jewish Apocalyptic Literature." Pp. 147-77 in *Restoration: Old Testament, Jewish, and Christian Perspectives*, ed. James Scott. Leiden: Brill, 2001.
57. "Anthropological Duality in the Eschatology of 2 Corinthians 4:16-5:10." Pp. 215-39; notes: 309-16 in *Paul Beyond the Judaism/Hellenism Divide*. Edited by Troels Engberg-Pedersen. Minneapolis: Fortress, 2001.
58. "Johannes-Apokalypse/Johannesoffenbarung I: Exegetisch." Vol. 4, cols. 540-47 in *Religion in Geschichte und Gegenwart*. 4. Auflage. Tübingen: Mohr Siebeck, 2001.

59. "God and Time in the Apocalypse of John." Pp. 229-48 in *The Forgotten God: The God of Jesus Christ in New Testament Theology: Essays in Honor of Paul J. Achtemeier on the Occasion of his Seventy-fifth Birthday*. Edited by Frank J. Matera and A. Andrew Das. Louisville: Westminster John Knox, 2002.
60. "The Judgment Seat of Christ (2 Cor. 5:10)." Pp. 68-86 in *Pauline Conversations in Context: Essays in Honor of Calvin J. Roetzel*. JSNTSup 221. Sheffield: Sheffield University Press, 2002.
61. "Luke 1:1-4: Historical or Scientific Prooimion?" Pp. 138-48 in *Paul, Luke and the Greco-Roman World: Essays in Honour of Alexander J. M. Wedderburn*. Edited by A. Christophersen, C. Claussen, J. Frey and B. Longenecker. JSNTSup 217. Sheffield: Sheffield University Press, 2002.
62. "Assessing the Historical Value of the Apocryphal Jesus Traditions: A Critique of Conflicting Methodologies." Pp. 243-72 in *Der historische Jesus. Tendenzen und Perspektiven der gegenwärtigen Forschung*, Edited by J. Schröter and R. Brucker. BZNW 114. Berlin and New York: Walter de Gruyter, 2002.
63. "Dualism in John and the Dead Sea Scrolls: A Reassessment of the Problem," *Neotestamentica et Philonica: Studies in Honor of Peder Borgen on the Occasion of his 75th Birthday, January 26, 2003*. Edited by D. E. Aune, T. Seland and J. H. Ulrichsen. NovTSupp. 106 (Leiden: Brill, 2002).
64. "Transformations of Apocalypticism in Early Christianity," *Knowing the End from the Beginning: The Prophetic, the Apocalyptic, and their Relationships*, ed. Lester L. Grabbe and Robert Haak. London: T. & T. Clark International, 2003.
65. "Lexical Glosses and Definitions of θεραπεύω." Pp. 11-22 in *New Testament Greek and Exegesis: Essays in Honor of Gerald F. Hawthorne*. Edited by Amy M. Donaldson and Timothy B. Sailors. Grand Rapids: Eerdmans, 2003.
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VIII. COLLOQUIA ORGANIZED

1. "Rereading Paul Together: A Colloquium on the Modern Critical Study and Teaching of Pauline Theology in Educational Ecumenical Contexts," Feb 1-2, 2002 at the University of Notre Dame. Sponsored by the University of Notre Dame and Valparaiso University.

2. "International Colloquium on the Bible and the Spanish Renaissance: Cardinal Ximenez de Cisneros (1436-1517) and the Complutensian Polyglot," June 10-13, 1999 at Loyola University Chicago.

3. "The Gospel of Matthew in Current Study: A Colloquium in Memory of William G. Thompson, S.J.," June 12-14, 1998 at Loyola University of Chicago.

IX. LECTURES AND PAPERS FOR CONFERENCES

1. "The Forgiveness Petition in the Lord's Prayer: First Century Literary, cultural and Liturgical Contexts," presented at a conference on Forgiveness, Tantur Ecumenical Century, Jerusalem, Israel on May 23-26, 2004.
2. "Picturing the Apocalypse: Visual Interpretations of the Apocalypse of John from the 9th to the 16th Centuries," at the Chicago Society of Biblical Research, meeting at McCormick Theological Seminary, February, 2004.
3. "Picturing the Apocalypse: Visual Interpretations of the Apocalypse of John from the 9th to the 16th Centuries," at the Chicago Society of Biblical Research, meeting at North Park University, November, 2003.
4. "Transformations of Apocalypticism in Early Christianity," Hebrew University, Jerusalem, November 14, 2002.
5. "What Do Bible Dictionaries Tell Us about Our Discipline? Presidential address delivered to the annual meeting of the Midwest Section of the Society of Biblical Literature, February, 2002 at Saint Mary of the Lake Seminary, Mundelein, IL.
6. "Picturing the Apocalypse: Interpretation through Illustration in Medieval and Reformation Christianity." The 2001 Joretta Butler, RSM Lecture, Saint Xavier University, October 4, 2001.
7. Two illustrated lectures on "Ancient Symbolism and the Revelation of John," Andrews University Theological Seminary, February 27-28, 2000.
8. "Stories of Jesus in the Apocalypse of John." Colloquium on "Contours of Christology in the New Testament, McMaster University Divinity School, June 24-26, 2001.
9. Illustrated lecture on "Ancient Symbolism and the Revelation of John," Colloquium on "The Revelation of John and the Millennium," February 17-18, 2000 at Florida Southern College, Lakeland, Florida.
10. "Prayer in the Greco-Roman World," presented at the H. H. Bingham Colloquium in New Testament, "Prayer in the New Testament," McMaster Divinity College, Hamilton, Ontario, June 21-22, 1999.

11. "Johannine Literature and the Dead Sea Scrolls," presented at "Biblical Theology and the Dead Sea Scrolls," Princeton Theological Seminary, Nov. 9-12, 1997.
12. "Paradigms of Life and Death: An Exegesis of 2 Cor 5:1-10," presented at "Paul between Judaism and Hellenism: The Corinthian Correspondence in Context," sponsored by the Department of Biblical Exegesis, University of Copenhagen, August 27-30, 1997 in Copenhagen, Denmark.
13. Lecture on "Interpreting the Revelation of John," June 19, 1995 at the Institut zur Erforschung des Urchristentums in Tübingen, Germany.
14. Lecture on "Interpreting the Revelation of John," April 21, 1995 at the University of Trondheim (Norway), sponsored by the Religionsvitenskapelig Institutt.
15. Lecture on "Solving the Riddle of Revelation 17," March 17, 1995 at the University of Amsterdam, meeting of the Netherlands School for Advanced Studies in Theology and Religion."
16. "Cosmology and Anthropology: The Human Person as a Microcosm in Hellenistic and Early Christian Thought," presented at "Theology, Scientific Knowledge and Society in Antiquity," November 15-18, 1993 at the Center of Theological Inquiry, Princeton, New Jersey.
17. "Recruitment and Expansion in Hellenistic and Roman Religions: The Case of Mithraism," invited paper presented at the second international symposium on "Recruitment, Conquest and Conflict in Judaism, Early Christianity and the Greco-Roman World," August 3-5, 1992 at the University of Trondheim, Trondheim, Norway.
18. "Cynicism in First Century Palestine," invited paper to be presented at a conference on "Two Jewish Leaders in the Land before 70: An International Symposium on Hillel and Jesus," in June, 1992 at the Hebrew University in Jerusalem, chaired by James H. Charlesworth.
19. "Human Nature and Ethics in Hellenistic Philosophical Traditions and Paul," invited paper at a conference on "Paul and His Hellenistic Background," on June 19-22, 1991 at the University of Copenhagen, organized by Troels Engberg-Pedersen.

20. "Oral Tradition in the Hellenistic World outside Judaism." At the "Symposium de Traditione Evangelica" to deliver two papers at conferences of the Symposium, one on (Dublin, 29 July to 2 August 1989), and one on "Hellenistic Oral Tradition and the Gospels" (Milan, 28 July to 4 August 1990).
21. "Romans as a Logos Protrepitkos in the Setting of Ancient Religious and Philosophical Propaganda." at a conference on "Paulus als Missionar und Theologe," University of Tübingen, September 26 through October 1, 1988.
22. Paper at the Princeton Symposium on Early Judaism and Early Christianity, October 4-7, 1988 at Princeton Theological Seminary. Symposium topic: "A Colloquy on Messianic Ideas in Early Judaism and Early Christianity." Title of paper: "Christian Prophecy and the Messianic Status of Jesus."
23. Lecture trip to Scandinavian Universities (February-March, 1983), sponsored by the University of Trondheim. (1) University of Uppsala (February 14-16): Theology Seminar: "The Problem of Genre in the Interpretation of the NT." Public lecture: "The Social Setting of the Apocalypse of John." (2) University of Lund (February 17-19): "Basic Forms of Early Christian Prophetic Speech." (3) University of Aarhus (February 21-22): "Basic Forms of Early Christian Prophetic Speech." (4) University of Oslo (March 6): "The Social Setting of the Apocalypse of John." (5) Baptistenes Teologiske Seminar in Oslo, i.e., The Baptist Theological Seminary (March 6): "The Social Setting of the Apocalypse John."

X. MEMBERSHIPS IN PROFESSIONAL SOCIETIES

1. Alexander von Humboldt Association of America (1997-)
2. American Philological Association (1978-).
3. American Schools of Oriental Research (2001-)
4. Catholic Biblical Association (1969-).
 - Member of Editorial Board of CBQ Monograph Series (1986-92).
 - Associate Editor, *Catholic Biblical Quarterly* (2003-present).
5. Chicago Society of Biblical Research (1968 to present).
 - a. Member of Nominating Committee (1974-75).
 - b. Executive Secretary (1976-82).
 - c. Vice President (1983-84).
 - d. President (1984-85).
 - e. Editor of *Biblical Research* (1987-).

6. North American Patristic Association (1975-).
7. Society of Biblical Literature (1965-).
 - a. Chairperson, Seminar on Early Christian Prophecy (1975-78).
 - b. Member, JBL Editorial Board (1989-91, 1991-94).
 - c. Editor, Resources for Biblical Study , New Testament (1990-96).
 - d. Vice President, Midwest Region of the SBL (1998-2000)
 - e. President, Midwest Region of the SBL (2000-2002)
8. Studiorum Novi Testamenti Societas (1972-).
Member of Editorial Board (1990-93).

XI. Editorial Positions

1. Editor, *Biblical Research: The Journal of the Chicago Society of Biblical Research* (1987-).
2. Editorial Board, *The Catholic Biblical Quarterly Monograph Series* (1986-92).
3. Editorial Board, *Journal of Biblical Literature* (1989-91, 1991-93).
4. Editor, *Resources for Biblical Study*, a series published by Scholars Press and sponsored by the Society of Biblical Literature (1990-95).
5. Editorial Board, *New Testament Studies* (1990-93).
6. Associate Editor, *Continuum* (1990-95).
7. Advisory Board, *Encyclopedia of Near Eastern Archaeology*, ed. Eric Meyer (4 vols.; New York: Oxford University Press, 1996).

8. Editor, "Contexts of Early Christianity," Routledge Publishers (London, England). A series of monographs focusing on special topics relating to the Greco-Roman and Jewish background of the New Testament (1999-present)
9. Consulting editor, New Testament and Greco-Roman Religions, for *Dictionary of the Bible*, ed. David Noel Freedman (Grand Rapids: Eerdmans, 2000).
10. Associate Editor, Catholic Biblical Quarterly (2003-present).
11. Editorial Board of the monograph series *EKSTASIS: Religious Experience from Antiquity to the Middle Ages*, published by W. De Gruyter (2005 to present).