

**CHRISTIAN SMITH**  
Department of Sociology &  
Center for the Study of Religion and Society  
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(revised September 23, 2009)

## **EDUCATION**

1984-1990 Harvard University Graduate School of Arts and Sciences, M.A., Ph.D.,  
Department of Sociology  
1983-1984 Harvard Divinity School, one year of M.T.S. program  
1980-1983 Gordon College, Wenham, Massachusetts, B.A., Sociology (magna cum laude)  
1978-1980 Wheaton College, Wheaton, Illinois

## **EMPLOYMENT**

2008-present Executive Director, Center for Social Research, University of Notre Dame  
2006-present William R. Kennan, Jr. Professor of Sociology, University of Notre Dame  
2006-present Director, Center for the Study of Religion and Society at Notre Dame  
Spring, 2006 Leverhulme Fellow Visiting Professor and Lecturer, University of Exeter, Exeter,  
Devon, UK  
2003-2006 Stuart Chapin Distinguished Professor, Department of Sociology, University of North  
Carolina at Chapel Hill  
2000-2005 Associate Chair, Sociology, University of North Carolina at Chapel Hill  
1999-2003 Professor of Sociology, University of North Carolina at Chapel Hill  
1994-1999 Assistant Professor of Sociology, University of North Carolina at Chapel Hill  
1989-1994 Assistant Professor of Sociology, Gordon College  
1987-1989 Instructor of Sociology, Gordon College

## **PUBLISHED**

### **Books**

Christian Smith. Forthcoming Summer 2010. *What is a Person? Rethinking Humanity, Social Life, and  
Morality from the Person Up*. Chicago: University of Chicago Press.

Christian Smith, with Patricia Snell. Forthcoming August 2009. *Souls in Transition: The Religious and  
Spiritual Lives of Young Adults*. New York: Oxford University Press.

Christian Smith & Michael Emerson, with Patricia Snell. 2008. *Passing the Plate: Why American  
Christians Don't Give Away More Money*. Oxford University Press.

Christian Smith, with Melinda Lundquist Denton. 2005. *Soul Searching: the Religious and Spiritual*

*Lives of American Teenagers*. New York: Oxford University Press.

Christian Smith. 2003. *Moral, Believing Animals: Human Personhood and Culture*. New York: Oxford University Press.

Christian Smith (Editor). 2003. *The Secular Revolution: Power, Interest, and Conflict in the Secularization of American Public Life*. Berkeley: University of California Press.

Christian Smith. 2000. *Christian America?: What Evangelicals Really Want*. Berkeley: University of California Press.

Michael Emerson and Christian Smith. 2000. *Divided by Faith: Evangelical Religion and the Problem of Race in America*. New York: Oxford University Press. (Winner of the "2001 Outstanding Book Award," Society for the Scientific Study of Religion.)

Christian Smith and Joshua Prokopy (Editors). 1999. *Latin American Religion in Motion*. New York: Routledge Publishers.

Christian Smith, with Michael Emerson, Sally Gallagher, Paul Kennedy, and David Sikkink. 1998. *American Evangelicalism: Embattled and Thriving*. Chicago: University of Chicago Press.

Christian Smith. 1996. *Resisting Reagan: The U.S. Central America Peace Movement*. Chicago: University of Chicago Press.

Christian Smith (Editor). 1996. *Disruptive Religion: The Force of Faith in Social Movement Activism*. New York: Routledge Publishers.

Christian Smith. 1991. *The Emergence of Liberation Theology: Radical Religion and Social Movement Theory*. Chicago: University of Chicago Press. [Translation: 1994. *La Teología de la Liberación: Radicalismo Religioso y Compromiso Social*. Barcelona, Spain: Ediciones Paidós Ibérica.]

## Articles

Patricia Snell, Christian Smith, Carlos Tavares, and Kari Christoffersen. 2009. "Denominational Differences in Congregational Youth Ministry Programming and Empirical Evidence of Systematic Non-Response Biases in Surveys." *Review of Religious Research*, 51(1): 21-38.

Christian Smith. 2008. "Why 'Why Christianity Works' Works." *Sociology of Religion*, 69(4): 473-488.

Steve Vaisey and Christian Smith. 2008. "Catholic Guilt among U.S. Teenagers—A Research Note." *Review of Religious Research*, 49(4) 415-426.

Christian Smith. 2008. "Future Directions in the Sociology of Religion." *Social Forces*, 86(4): 1561-1590.

Christian Smith. 2007. "Why Christianity Works: An Emotions-Focused Phenomenological Account."

*Sociology of Religion*, 68(2): 165-178.

- Mark Regnerus and Christian Smith. 2005. "Selection Effects and Social Desirability Bias in Studies of Religious Influences." *Review of Religious Research*. 47(1): 23-50.
- Christian Smith and Robert Faris. 2005. "Socioeconomic Inequality in the American Religious System—An Update and Assessment." *Journal for the Scientific Study of Religion*. 44(1): 95-104
- Mark Regnerus, Christian Smith, and Brad Smith. 2004. "Social Context in the Development of Adolescent Religiosity." *Applied Developmental Science*. 8: 27-38.
- Christian Smith and David Sikkink. 2003. "Social Predictors of Retention in and Switching from the Religious Faith of Family of Origin: Another Look using Religious Tradition Self-Identification." *Review of Religious Research*. 45(2): 188-206.
- Christian Smith. 2003. "Theorizing Religious Effects Among American Adolescents." *Journal for the Scientific Study of Religion*. 42(1): 17-30.
- Christian Smith. 2003. "Religious Participation and Network Closure among American Adolescents" (research note). *Journal for the Scientific Study of Religion*. 42(2): 259-267.
- Christian Smith. 2003. "Research Note: Religious Participation and Parental Moral Expectations and Supervision of American Youth." *Review of Religious Research*. 44(4): 414-424.
- Christian Smith, Robert Faris, Melinda Lundquist Denton, and Mark Regnerus. 2003. "Mapping American Adolescent Subjective Religiosity and Attitudes of Alienation Toward Religion: A Research Report." *Sociology of Religion*. 64(1): 111-123.
- Christian Smith, Melinda Lundquist Denton, Robert Faris, and Mark Regnerus. 2002. "Mapping American Adolescent Religious Participation." *Journal for the Scientific Study of Religion*. December. 41(4): 397-612.
- Christian Smith. 2002. "Las Casas as Theological Counteroffensive: An Interpretation of Gustavo Gutiérrez's *Las Casas: In Search of the Poor of Jesus Christ*." *Journal for the Scientific Study of Religion*. 41:1: 69-73.
- Jerry Park and Christian Smith. 2000. "'To Whom Much Has Been Given': Religious Capital and Community Voluntarism Among Churchgoing Protestants." *Journal for the Scientific Study of Religion*. 39(3): 272-86.
- Rory McVeigh and Christian Smith. 1999. "Who Protests in America?: An Analysis of Three Political Alternatives – Inaction, Institutionalized Politics, or Protest." *Sociological Forum*. 14(4): 685-702.
- Michael Emerson, Christian Smith, and David Sikkink. 1999. "Equal in Christ, But Not the World: White Conservative Protestants and Explanations of Black-White Inequality." *Social Problems*. 46(3) (August): 398-417.

- Sally K. Gallagher and Christian Smith. 1999. "Symbolic Traditionalism and Pragmatic Egalitarianism: Contemporary Evangelicals, Family, and Gender." *Gender and Society*. 13(2): 211-233.
- Mark Regnerus, David Sikkink, and Christian Smith. 1999. "Who Votes With the Christian Right?: Contextual and Individual Patterns of Electoral Influence." *Social Forces*. 77(4) (June): 1375-1401.
- Mark Regnerus and Christian Smith. 1998. "Selective Deprivatization Among American Religious Traditions: the Reversal of the Great Reversal." *Social Forces*. 76(4) (June): 1347-1372.
- Sharon Erickson Nepstad and Christian Smith. 1998. "Relational and Organizational Ties in the U.S. Central America Peace Movement: Rethinking Recruitment to High-Risk Activism." *Mobilization: the International Journal of Research and Theory about Social Movements, Protest, and Collective Behavior*. 4(1): 25-40.
- Jenifer Hamil-Luker and Christian Smith. 1998. "Religious Authority and Public Opinion on the Right to Die." *Sociology of Religion*. 59(4): pp. 371-389.
- Christian Smith, David Sikkink, and Jason Bailey. 1998. "Devotion in Dixie and Beyond: A Test of the 'Shibley Thesis' on the Effects of Regional Origin and Migration on Individual Religiosity." *Journal for the Scientific Study of Religion*. 37(3) (September): 494-506.
- Mark Regnerus and Christian Smith. 1998. "Who Gives to the Poor?: The Role of Religious Tradition and Political Location on the Personal Generosity of Americans Toward the Poor." *Journal for the Scientific Study of Religion*. 37(3) (September): 481-493.
- Christian Smith and Liesl Haas. 1997. "Revolutionary Evangelicals in Nicaragua: Political Opportunity, Class Interests, and Religious Identity." *Journal for the Scientific Study of Religion*. 36(3) (Fall): 440-454.
- Christian Smith. 1994. "The Spirit and Democracy: Protestantism, Base Communities, and Democratization in Latin America." *Sociology of Religion (formerly Sociological Analysis)*. 55(2) (June): 119-143.

### **Book Chapters**

- Christian Smith, Forthcoming 2010. "On 'Moralistic Therapeutic Deism' as U.S. Teenagers' Actual, Tacit, De Facto Religious Faith." In Sylvia Collins-Mayo and P. Dandelion (eds.), *Religion and Youth*. Aldershot: Ashgate.
- Christian Smith. Forthcoming 2009. "Religion and Multiple Modernities." In Chad Meister (ed.), *Oxford Handbook of Religious Diversity*. New York: Oxford University Press.
- Christian Smith. 2009. "Is Moralistic, Therapeutic Deism the New Religion of American Youth?" In Don Miller and James Heft (eds.), *The Faith of the Next Generation*. New York: Fordham University Press.

- Christian Smith and Robert Faris. 2009. "Socioeconomic Inequality in the American Religious System: An Update and Assessment." In Sean McCloud and William A. Mirola (eds.), *Religion and Class in America: Culture, History, and Politics*. Boston: Koninklijke Brill NV.
- Christian Smith. 2009. "Does Naturalism Warrant a Moral Belief in Universal Benevolence and Human Rights?" In Jeffrey Schloss and Michael Murray (eds.), *The Believing Primate: Scientific, Philosophical and Theological Perspectives on the Evolution of Religion*. New York: Oxford University Press.
- Christian Smith. 2007. "Foreword." In Ken Johnson-Mondragon, *Pathways of Hope and Faith among Hispanic Teens*, Stockton, CA: Instituto Fe y Vida, pp. ix-xi.
- Christian Smith. 2003. "Secularizing American Higher Education: The Case of Early American Sociology." In *The Secular Revolution: Power, Interest, and Conflict in the Secularization of American Public Life*. Christian Smith (ed.), Berkeley: University of California Press.
- Sharon Erickson Nepstad and Christian Smith. 2001. "Emotions in the Central America Peace Movement." In Jeff Goodwin, James M. Jasper, and Francesca Polletta (eds.), *Passionate Politics: Emotions and Social Movements*. Chicago: University of Chicago Press.
- Christian Smith and Robert Woodberry. 2001. "Sociology of Religion." In Judith Blau (ed.), *The Blackwell Companion to Sociology*. Cambridge: Blackwell.
- Robert Woodberry and Christian Smith. 1998. "Fundamentalists, et al." In John Hagan (ed.), *Annual Review of Sociology—1998*. Vol. 24. Palo Alto: Annual Reviews. pp. 25-56.
- Christian Smith and Gerry Huiskamp. 1998. "Marxism." In Robert Wuthnow (ed.), *The Encyclopedia of Politics and Religion*. Washington, D.C.: CQ Books. pp. 497-501.
- Ray Swisher and Christian Smith. 1997. "The Christian Right in North Carolina: the 1996 Elections." In Mark Rosell and Clyde Wilcox (eds.), *God at the Grassroots: 1996*. New York: Rowman and Littlefield. pp. 67-77.
- Christian Smith, Michael Emerson, Sally Gallagher, and Paul Kennedy. 1997. "The Myth of Culture Wars: American Protestantism." In Rhys Williams (ed.), *The Culture Wars Debate*. New York: Aldine. pp. 175-195.
- Christian Smith. 1995. "The Spirit and Democracy: Protestantism, Base Communities, and Democratization in Latin America." In William Swatos (ed.), *Religion and Democracy in Latin America*. New Brunswick: Transaction Publishers. pp. 1-25.
- Sarah Brooks and Christian Smith. 1998. "The Catholic Church in Latin America: From Privilege to Protest." In Gladys Varona-Lacey and Julio Lopez-Arias (eds.), *Latin America: A Panorama*. New York: Peter Lang.

## Research Reports

- Melinda Lundquist Denton, Lisa D. Pearce, and Christian Smith. 2008. *Religion and Spirituality on the*

*Path through Adolescence*. Chapel Hill, NC: National Study of Youth and Religion.

Phil Schwadel and Christian Smith. 2005. *A Portrait of Protestant Teens: A Report on Teenagers in Major U.S. Denominations*. Chapel Hill, NC: National Study of Youth and Religion.

Christian Smith, Robert Faris, and Melinda Lundquist Denton. 2004. *Are American Youth Alienated from Organized Religion?* Chapel Hill, NC: National Study of Youth and Religion.

Christian Smith and Phillip Kim. 2003. *Family Religious Involvement and the Quality of Parental Relationships for Families with Early Adolescents*. Chapel Hill, NC: National Study of Youth and Religion.

Christian Smith and Phillip Kim. 2003. *Family Religious Involvement and the Quality of Family Relationships for Early Adolescents*. Chapel Hill, NC: National Study of Youth and Religion.

Christian Smith and Robert Faris. 2002. *Religion and American Adolescent Delinquency, Risk Behaviors, and Constructive Social Activities*. Chapel Hill, NC: National Study of Youth and Religion.

Christian Smith and Robert Faris. 2002. *Religion and the Life Attitudes and Self-Images of American Adolescents*. Chapel Hill, NC: National Study of Youth and Religion.

Mark Regnerus, Christian Smith, and Melissa Fritsch. 2002. *Religion in the Lives of American Adolescents: A Review of the Literature*. Chapel Hill, NC: National Study of Youth and Religion.

### **Non-Peer Reviewed Articles**

Christian Smith. 2008. "Let's Stop 'Student' Talk in Youth Ministry." *Youth Worker Journal*. November/December. pg. 80.

Christian Smith. 2008. "Student vs Youth: Is There a difference?" *GROUP Magazine*. September.

Christian Smith. 2007. "Getting a Life: The Challenge of Emerging Adulthood." *Books & Culture*. November/December. pg. 10-13.

Christian Smith. 2007. "Evangelicals Behaving Badly With Statistics." *Books & Culture*. January/February. pg. 11.

Christian Smith. 2005. "On 'Moralistic Therapeutic Deism' as U.S. Teenagers' Actual, Tacit, De Facto Religious Faith." *Princeton Lectures on Youth, Church, and Culture, 2005*. Princeton, N.J.: Princeton Theological Seminary.

Christian Smith. 2005. "Implications of National Study of Youth and Religion Findings for Religious Leaders, Faith Communities, and Youth Workers." *Princeton Lectures on Youth, Church, and Culture, 2005*. Princeton, N.J.: Princeton Theological Seminary.

Christian Smith. 2004. "Religiously Ignorant Journalists." *Books & Culture*. January. pg. 6-7.

Michael O. Emerson and Christian Smith. 2000. "Color Blinded." *Christianity Today*. 44(11): Oct 2. pg. 36.

Christian Smith and David Sikkink. 1999. "Is Private Schooling Privatizing?" *First Things*. April. pp. 16-20.

Christian Smith, Michael Emerson, Sally Gallagher, and Paul Kennedy. 1996. "The Discursive Environment is Rich and Multi-Vocal: Why Privilege Two Voices?" *Newsletter of the Sociology of Culture Section of the ASA*. 11(2) (Winter).

Christian Smith, Michael Emerson, Sally Gallagher, and Paul Kennedy. 1996. "The Myth of Culture Wars." *Newsletter of the Sociology of Culture Section of the ASA*. 11(1) (Fall).

### **Under Review**

David Sikkink, Michael Emerson, and Christian Smith. "Religion and Ethical Decision-Making and Conduct on the Job: Reconsidering the Influence of Religion in the Business Sphere." (article under review).

### **Book Reviews**

Review of *God in Public: Four Ways American Christianity and Public Life Relate*, Mark G. Toulouse, Louisville, KY: Westminster John Knox. *American Journal of Sociology*, May, 2008, 113(6): 1755-1757.

Review of *After the Baby Boomers: How Twenty- and Thirty-Somethings Are Shaping the Future of American Religion*, Robert Wuthnow, Princeton: Princeton University Press. In *First Things*. As "An Unbooming Business." January, 2008, Number 179.

Review of *The Truth About Conservative Christians: What they Think and What they Believe*, by Andrew M. Greeley and Michael Hout, Chicago: University of Chicago Press. In *Books and Culture*. As "Social Science, Ideology, and American Evangelicals." November/December, 2006. Pg. 26-27.

Review of *Sacred and Secular: Religion and Politics Worldwide*, Pippa Norris and Ronald Inglehart, Cambridge: Cambridge University Press. In *Journal for the Scientific Study of Religion*. December, 2006, 45(4): 623-624.

Review of *Cultural Theory: An Introduction*, Philip Smith, Blackwell Publishers. In *Social Forces*, June, 2001, 79(4): 1523.

Review of *After Heaven: Spirituality in America Since the 1950s*, Robert Wuthnow, Berkeley: University of California Press. In *Sociology of Religion*. 60: 4, Winter, 1999.

Review of *Promised Land: Base Christian Communities and the Struggle for the Amazon*, Madeleine Cousineau Adriance, Albany: SUNY Press; and *Theologies and Liberation in Peru*, Milagros Peña, Philadelphia: Temple University Press. in *Contemporary Sociology*, 25:5, September,

1996.

Review of *The Empty Church: the Suicide of Liberal Christianity*, Thomas Reeves, New York: The Free Press, 1996. in *Theology Today*. 54: 2, July, 1997.

Review of *A Future for Religion?: New Paradigms for Social Analysis*, William Swatos (ed.), Newbury Park: Sage. in *Contemporary Sociology*, 23:1, January, 1994.

Review of *Revivalism & Cultural Change: Christianity, Nation Building, and the Market in the Nineteenth-Century U.S.*, George Thomas, Chicago: University of Chicago Press. in *Social Forces*, 72: 4, December, 1993.

Review of *Rediscovering the Sacred: Perspectives on Religion in Contemporary Society*, Robert Wuthnow, Grand Rapids: William B. Eerdmans. in *Social Forces*, 71:4, June, 1993.

Review of *The Role of Religious Organizations in Social Movements*, Barbara Yarnold (ed.), New York: Praeger. in *Fides et Historia*, 23:3, Fall, 1991.

## **AWARDS**

University of Notre Dame Faculty Honoree, recognized at the University of Southern California home football game for outstanding scholarship, Oct 21, 2007.

Gordon College Alumnus of the Year Award, recognized during Homecoming Week on October 5, 2007.

Winner *Christianity Today's* 2005 Distinguished Book Award, Christianity & Culture category, for Christian Smith, with Melinda Lundquist Denton. 2005. *Soul Searching: the Religious and Spiritual Lives of American Teenagers*. New York: Oxford University Press.

Winner of the 2001-2002 Excellence in Mentoring Award, Graduate Student Association, Department of Sociology, University of North Carolina, Chapel Hill.

Co-author on "Outstanding Book Award, 2001," Society for the Scientific Study of Religion, for Michael Emerson and Christian Smith, *Divided by Faith: Evangelical Religion and the Problem of Race in America* (New York: Oxford University Press, 2000).

Co-author on 1999 Outstanding Article Award, the American Sociological Association Section on the Sociology of Religion, for Mark Regnerus and Christian Smith. 1998. "Selective Deprivatization Among American Religious Traditions: the Reversal of the Great Reversal." *Social Forces*. 46(4) (June): 1347-1372.

Winner of the 1995-96 University of North Carolina at Chapel Hill Department of Sociology Graduate Student Association Award for Excellence in Teaching and Mentoring.

## **GRANTS**

\$779,898 grant (PI) on "Tracking the Religious Lives of American Youth Through the End of

Emerging Adulthood to the ‘Settling-Down years’: A Proposal for NSYR Wave 4,” from the Lilly Endowment Inc., December 1, 2009-December 31, 2013.

\$4,999,360 grant (PI) on “Stimulating Innovative Global Research in the Science of Generosity: An RFP and Primary Research Initiative on the Scientific Study of the Origins, Manifestations, and Consequences of Generosity,” from the John Templeton Foundation, January 1, 2009-January 15, 2013.

\$1,096,631 grant (PI) on “Tracking the Religious Lives of American Youth into Emerging Adulthood: A Proposal for NSYR Wave 3,” from Lilly Endowment Inc., January 1, 2007-December 31, 2010.

\$99,750 grant (PI) on “Continuity and Change in the Religious lives of American Youth: Tracking Purpose, Gratitude, Beliefs about Science-and-Religion, and Measures of Positive Psychology Among Third-Wave NSYR Respondents into Young Adulthood,” from the John Templeton Foundation, July 1, 2007-June 30, 2009.

\$160,127 grant (PI) on “Human Personhood and Social Science,” from the John Templeton Foundation, January 1, 2007-December 31, 2008.

\$99,894 grant (PI) on “Innovative Research on Generosity,” from the John Templeton Foundation, May 15, 2007-May 14, 2008.

\$99,920 grant (PI) on “Religion Survey Data Expansion Project,” from the John Templeton Foundation, May 15, 2007-May 14, 2008.

\$75,000 grant (PI) on “Proposal for Funding to Expand the Horizons of the Social Scientific Study of Religion at Notre Dame,” from University of Notre Dame Office of Research, January 1, 2008.

\$291,905 subcontract (PI) from the University of North Carolina on “The Religious Practices of American Youth” from Lilly Endowment Inc., July 1, 2006-December 31, 2007.

\$289,440 grant (PI) to develop and launch a new academic minor at UNC Chapel Hill on Christianity and Culture, from the John Templeton Foundation, August 1, 2004-December 31, 2007.

\$1,101,092 grant (PI with Lisa Pearce as Co-PI) on “Wave Two of The Religious Practices of American Youth,” from Lilly Endowment Inc., December 1, 2004-December 31, 2007.

\$5,000 grant (PI) award for “Revival of the Interdisciplinary Workshop on American Religion” from the Institute for Scholarship in the Liberal Arts, University of Notre Dame, January 22, 2007.

\$2,880 grant (PI with Monique Gregg as Co-PI) on “South Bend Area Youth and Religion: Toward an Applied Approach to Religion-Based Youth Work,” from Religious Research Association, July 1, 2007-December 31, 2007.

\$5,000 grant (PI) for the “Young Scholars in the Sociology of Religion Conference” from the Office of Research, University of Notre Dame, September, 2006.

\$5,000 grant (PI) for the “Young Scholars in the Sociology of Religion Conference” from the Institute for Scholarship in the Liberal Arts, University of Notre Dame, September, 2006.

\$1,500 grant (PI) for the “Young Scholars in the Sociology of Religion Conference” from the Office of Undergraduate Studies, University of Notre Dame, September, 2006.

\$3,960,000 grant (PI) on “The Religious Practices of American Youth,” from Lilly Endowment Inc., August 1, 2001-July 31, 2005.

\$270,000 grant (PI) on “Morality, Culture, and the Power of Religious Faith: Explaining the Effects of Religion in Social Life,” from The Pew Charitable Trusts through the University of Notre Dame. October 2000-October 2002.

\$136,610 planning grant (PI) for project on “American Youth and Religious Practices,” the Lilly Endowment, Inc. June 2000-May 2001, to lay the foundation for a much larger subsequent research grant on youth and religion.

\$640,000, PI on Pew Charitable Trusts award for an historical sociology research project, 1998-2000, on “Religion and the Social Construction of American Public Life: Cultural Elites and Institutional Processes in Historical Perspective.” September 1998-December 2000.

\$25,000, PI on Pew Charitable Trusts Program Development and Evaluation Grant for a proposed research project on “Religion and the Social Construction of American Public Life: Cultural Elites and Institutional Processes in Historical and Contemporary Perspective,” December 1997-April 1, 1998.

\$348,000, PI on Pew Charitable Trusts award for a 1995-97 “Evangelical Identity and Influence” research project, for which I was the P.I., supervising 3 co-investigators and 8 graduate researchers. Involves 325 in-depth interviews and a national RDD phone survey of 2,591 church-going Protestants.

\$5,000 R.J. Reynolds Fund UNC Junior Faculty Development award from the Office of the Provost, 1997, for a writing project on American evangelicals.

\$2,600 UNC University Research Council research award, 1996-97, to support research on “Alternative Educational Strategies of Churchgoing Protestant Parents: Homeschooling and Christian Schooling.”

\$2,244 UNC University Research Council research award, 1996-97, to purchase religion questions on the UNC IRSS Spring 1997 Southern Focus Poll.

\$1,350 Institute for Latin American Studies Title VI Faculty Research Travel Award, for a research trip to Santiago and Valparaiso, Chile, March-April, 1996.

\$1,300 UNC University Research Council publishing award, 1995-96, to pay for rights to reprint chapters in my forthcoming *Disruptive Religion: The Force of Faith in Social Movement Activism*.

\$310 UNC Committee of the College for Scholarly Publications, Artistic Exhibitions, and Performances, 1995-96, to pay for rights to reprint photos in *Resisting Reagan: The U.S. Central America Peace Movement*.

\$361 UNC Committee of the College for Scholarly Publications, Artistic Exhibitions, and Performances, 1998-99, to pay for rights to reprint a chapter in *Latin American Religion in Motion*.

\$4,000 University of North Carolina, Chapel Hill, Institute for Research in Social Science Faculty Summer Research Stipend, 1995, for General Social Survey data research on religious belief plausibility in the modern U.S.

\$12,000 grant authored for a Gordon College Undergraduate Honors Seminar pilot-program, funded by Pew Charitable Trusts, administered by the Pew Younger Scholars Program, University of Notre Dame (1993).

\$30,000 Research Grant from the Pew Charitable Trusts, Philadelphia, PA, administered by the Evangelical Scholarship Initiative, University of Notre Dame, for one year teaching leave time for research and writing on the U.S. Central America Peace movement (1992-3).

\$350 UNC CTL mini-grant award to purchase instructional materials, 1997; \$180 UNC CTL mini-grant award to purchase instructional materials, 1996.

The Pew Charitable Trusts-funded Gordon College Faculty Curriculum Revision Research Grant, \$400, on rationality and altruism in social movement theory (1991); Faculty Development Grants: for research on the Central America Peace movement, \$1,915 (1991-93); for research on the liberation theology movement, \$2,155 (1988-91).

## **COURSES TAUGHT SINCE 2006**

Understanding Societies (3 credit freshman and 3-credit sophomore classes, Fall09)

Critical Realism, Human Personhood, Multiple Modernities (3-credit graduate, Fall08/Spr09)

National Study of Youth & Religion In-Person Interview Training (1-credit graduate, Spr08)

Modernity, Secularization, Religious Persistence, Spiritual Transformation (3-credit graduate, Spr08)

Modernity, Secularization, Religious Persistence, Spiritual Transformation (3-credit undergrad, Spr08)

Research & Analysis in the Sociology of Religion (1-credit graduate, Fall07/Spr08)

National Study of Youth & Religion Training Seminar (1-credit graduate, Fall06)

## **GRADUATE STUDENT DISSERTATIONS CHAIRED**

Steve Vaisey (UNC-CH 2008), UC Berkeley Sociology

Kraig Beyerlein (UNC-CH 2006), Notre Dame

Melinda Lundquist Denton (UNC 2006), Clemson University

Bob Woodberry (UNC-CH 2004), UT Austin

Mark Regnerus (UNC-CH 2000), UT Austin

David Sikkink (UNC-CH 1999), Notre Dame

## **DEPARTMENTAL & UNIVERSITY CONTRIBUTIONS**

Chair of the Grad Student Recruitment Committee, 2007-2008, 2008-2009, 2009-2010.

Organized and lead conference on “Critical Realism and Human Personhood,” for May 20-22, 2009, University of Notre Dame.

Organized and lead conference on “Young Scholars in the Sociology of Religion,” for May 19-20, 2009, University of Notre Dame.

Taught University of Notre Dame Institute for Scholarship in the Liberal Arts 2007-2008 Faculty Seminar on “Social Science and Christian Perspectives on Human Personhood and Society.”

Organized and lead conference on “Young Scholars in the Sociology of Religion,” for May 23-24, 2007, University of Notre Dame.

University of Notre Dame Department of Sociology Committee on Appointments and Tenure (CAP), 2006-2007.

Co-Director, UNC Undergraduate Minor in the Study of Christianity and Culture, 2005-2006.

Associate Chair, Department of Sociology, UNC, Chapel Hill, 2000-2004.

Director of Summer School for Department of Sociology, UNC-CH, 2000-2005.

Chair, UNC Sociology Faculty Recruitment Committee, 2002-03, 2004-05

Book Review Editor, *Social Forces*, 1998-2002.

Editorial Board, *Social Forces*, 1994-1998, 2002-2009.

UNC Student Grievance Committee, UNC, Chapel Hill, 2000-2002.

UNC Department of Sociology Executive Committee, 2001-2002.

Director of Undergraduate Studies, Department of Sociology, University of North Carolina, Chapel Hill, January 1999-2000.

Chair, UNC Odum Institute faculty working group on Religion and American Culture, 1996-present.

Chair of UNC Committee on Undergraduate Studies in Sociology (CUSS), 1997-2001; CUSS committee member, 1997-present.

Co-chair, Duke-UNC Institute for Latin American Studies working group on Religion and Politics in Latin America, 1994-1998.

Provided through Pew Charitable Trusts and Lilly Endowment Inc. grants (1995-2006) UNC graduate student financial support by way of research assistantships, part-time administrative salaries, interview research employment, and teaching-reduction funds for the department; grant money also covered University overhead, supplies, and communications expenses.

Brought the following outside speakers to UNC campus to give talks, through an arranged co-sponsorship of the Department of Sociology, the ILAS Religion and Politics working group, and the Odum IRSS Religion and American Culture working group:

Don Miller (University of Southern California), September 25, 2006

Lamin Saneh (Yale University), November 14, 2006

Grace Davie (University of Exeter, UK), November 10, 2005

Phil Gorski (Yale University), April 13, 2005.

Christopher Ellison (University of Texas, Austin), February 4, 2004.

John Evans (University of California, San Diego), February 27, 2003.

Michael O. Emerson (Rice University), October 2, 2002.

Brad Wilcox (Princeton University), March 1, 2000.

Darren Sherkat (Vanderbilt University), October 27-28, 1998.

Randall Collins (University of Pennsylvania), April 17-18, 1998.

Robert Wuthnow (Princeton University), March 4, 1997.

Javier Igiñez (Instituto Bartolomé de Las Casas, Lima, Peru, advisor to Peruvian Presidential candidate Perez de Cuellar), February 3, 1995.

Madeleine Cousineau (Mt. Ida College), March 24, 1995.

John Burdick (Syracuse University), October 27, 1995.

Catalina Romero (Instituto Bartolomé de Las Casas, Lima, Peru), November 11, 1995.

Gustavo Gutiérrez (Instituto Bartolomé de Las Casas, Lima, Peru), November 15, 1995.

Gustavo Gutiérrez (Instituto Bartolomé de Las Casas, Lima, Peru), March 11, 1996.

Daniel Levine (University of Michigan), April 19, 1996.

Lectured on “Understanding Liberation Theology,” for UNC-CH *Adventures in Ideas* seminar on “Religion and Politics Worldwide,” March 12–13, 1999.

Gave on-campus talk, “Do We Have a Free Press?,” November 13, 1997, in presentation sponsored by the UNC groups, Balance and Accuracy in Journalism and the Carolina Socialist Forum.

UNC Department of Sociology, undergraduate course advising, each semester, 1994-2000.

Faculty Recruitment Committee, UNC-CH Sociology, 1999-2000. Chair of Faculty Recruitment Committee, 2002-2003.

## **OTHER PROFESSIONAL ACTIVITIES**

Editorial Board member of *Social Forces*, 2008-2009.

Editorial Board member of *Contemporary Sociology*, 2008-2011.

Editorial Board member of *Journal for the Scientific Study of Religion*, 2003-2008.

Guest Editor for Special Section on “New Directions in the Sociology of Religion,” *Social Forces*, March, 2008.

Producer of *Soul Searching: A Movie About Teenagers and God*. 2007.

Elected, President, American Sociological Association Section on Religion, for 2007-2008.

Scientific Advisor, Center for Spiritual Development in Childhood and Adolescence, Search Institute, Minneapolis, MN, 2006-present.

Member, Advisory Board, the John Templeton Foundation, West Conshohocken, PA, 2005-2008.

Member, Technical Advisory Panel, University of California at Los Angeles’ Higher Education Research Institute’s “Spirituality in Higher Education” survey, 2003-present.

Organized a three day conference on Human Personhood and Social Science in Sea Island, GA, May 13-15, 2007.

Organized with Mark Regnerus a one day conference on International Research on Youth and Religion in Portland, OR, October 17, 2007.

Member, Commission on Children at Risk, New York, NY, 2003.

Member, Methodological Advisory Board, Baylor University’s “Longitudinal Survey of Religious Behaviors and Values,” 2002-present.

Elected to the Sociological Research Association, 2001-present.

Elected Governing Board member, General Social Survey, 2000-2002.

Elected member of the ASA section on Collective Behavior and Social Movements Council, for term 1997-1999.

Elected member of the Association for the Sociology of Religion Council, for term 1999-2002.

Elected member of the ASA section on Sociology of Religion Council, for term 1997-1999.

Editorial Board member, *Contemporary Sociology*, 1997-1998.

Taught a Pew Younger Scholars Summer Seminar, “Religion and Social Change,” at the University of

Notre Dame, May-June 1997; teaching a second Pew Younger Scholars Summer Seminar on “Religion and Social Practice,” at Notre Dame, May-June 1999.

Advisory Board member, 1998-2000, Calvin College Faculty Summer Seminar Program, funded by The Pew Charitable Trusts.

Consultant to Calvin College, 1999, on restructuring of their Social Research Center.

Advisory Board member, 1998-2000, University of Notre Dame Pew Evangelical Scholarship Program.

Advisory Board member, 1999, University of Notre Dame Pew Younger Scholars Graduate Fellowships Program.

Organized a new IRSS faculty working group on “Religion and American Culture,” Spring, 1996.

Served as a consultant on religious research methods to the Center for Public Justice and Gordon College, for a Program Evaluation and Development grant on religious-based civic education assessment, March 1998.

Served as a consultant on Protestant religious identity to the American Jewish Committee, New York, for a Gallup survey conducted on the Christian Right's attitude toward Jews, Fall, 1995.

Manuscript referee for *American Sociological Review*, *Social Forces*, *Sociological Theory*, *Sociological Forum*, *Journal for the Scientific Study of Religion*, *Sociology of Religion*, *Sociological Spectrum*, *Review of Religious Research*, *Mobilization*, University of Chicago Press, Rutgers University Press, Cambridge University Press, Princeton University Press, and Oxford University Press.

Grant proposal referee for the National Science Foundation, The John Templeton Foundation, and the Pew Evangelical Scholarship Initiative program (University of Notre Dame, IN).

Organizing multiple paper sessions for the Society for the Scientific Study of Religion annual 2003 meeting in Norfolk, November 2003; Society for the Scientific Study of Religion annual 2002 meeting in Salt Lake City, October 2002; Society for the Scientific Study of Religion annual 1999 meeting in Boston, November 1999; the Association for the Sociology of Religion annual 1999 meeting in Chicago, August 1999; the Association for the Sociology of Religion annual 1997 meeting in Toronto, August 1997; the ASA Section on Religion Roundtable paper session for the 1996 ASA annual meeting; the Association for the Sociology of Religion annual 1996 meeting in New York City, August 1996; the Society for the Scientific Study of Religion annual 1996 meeting in Nashville, November 1996; organized and presided at a Collective Behavior and Social Movements section session, “Cross-National and Transnational Social Movements,” at the American Sociological Association annual conference, Washington, D.C. August, 1995; presented “Religion and Democracy in Latin America: Protestantism, Base Communities, and the Culture of Democracy,” at ASR-ASA co-sponsored session, Religion & Democracy: International & Comparative Perspectives, American Sociological Association annual conference, Miami, FL, 1993.

Taught a two day graduate workshop on “Religion and Social Change in Latin America,” Loyola

University, Department of Sociology's workshop series in applied sociology, July 22-23, 1994.

Interviewed about the then Haiti crisis on the news radio talk show programs of WCHL-AM of Chapel Hill (September 16, 1994) and WBRG of Fayetteville (September 20, 1994); also interviewed for a six o'clock news special report on Haiti for the Raleigh-Durham CBS affiliate, WRAL-TV (September 16, 1994).

Participated in a UNC-CH Center for Teaching and Learning workshop on effective teaching skills, August 12, 1994.

### **TALKS, SPEECHES, INTERVIEWS AND CONFERENCE PRESENTATIONS SINCE 2002**

June 4, 2009 – Plenary Session Speaker for “Lifecourse Perspectives on Spirituality & Health in Diverse Communities.” Annual Meeting of the Society for Spirituality, Theology, & Health.

May 3, 2009 – “Passing the Plate: Why American Christians Give Away So Little Money.” New Hope Presbyterian, Hillsborough, NC.

March 23, 2009 – “Stingy Christians: American Christians and the Question of Financial Giving.” Annual Retreat of President’s of Consortium of Christian Colleges and Universities, Indian Wells, CA.

November 14, 2008 – "Soul Searching: Understanding the Religious and Spiritual Lives of American Teenagers--Findings from the NSYR," Presbyterian Church of America Christian Education Conference, Atlanta, GA.

April 28, 2008 – Annual National Meeting of Middle School Youth Ministers, Oak Brook Community Church, Oak Brook, IL, “Soul Searching: Understanding the Role of Parents in the Religious and Spiritual Lives of American Teenagers.”

April 12, 2008 – guest presenter at the Chicago Area Group for Sociology of Religion, Loyola University, Chicago, IL, “Why American Christians Do not Give Away More Money.”

April 2, 2008 – DePaul University, Chicago, IL, “Soul Searching: Understanding the Religious and Spiritual Lives of American Teenagers.”

February 7, 2008 – the 2008 Marjorie Pay Hinckley Memorial Lecture, Brigham Young University, Provo, UT, “Understanding the Religious and Spiritual Lives of American Teenagers.”

October 5, 2007 – Gordon College Convocation, Wenham, MA on “‘Don’t Let the Car Fool You. My Treasure is in Heaven’: Toward Explaining Financially Ungenerous American Christians.”

July 17, 2007 – presentation at Southeastern Baptist Theological Seminary, Wake Forest, NC on: “Conducting Research on the Religious and Spiritual Lives of American Teenagers.”

June 20, 2007 – presentation at the John Templeton Foundation Founders Board Meeting, Nassau, Bahamas on: “The Influence of Religious in the Lives of American Teenagers.”

May 23-25, 2007 – NSYR data use workshop, “Young Scholars in the Sociology of Religion (YSSR).” This 3-day conference brought together 30 of the most promising young scholars in the sociology of religion from around the country to discuss their work and the larger intellectual issues and directions in the field.

May 7, 2007 – St. Theresa's Catholic Church in Briarcliff Manor, NY, “Understanding the Religious and Spiritual Lives of American Teenagers.”

April 18, 2007 —University of Notre Dame, “Soul Searching: A Movie About Teenagers and God”, presented at the Browning Cinema, DeBartolo Performing Arts Center.

February 8, 2007 – Trinity School, Durham, NC, “Understanding the Religious and Spiritual Lives of American Teenagers.”

January 19, 2007 – presentation to faculty and graduate students at the University of Notre Dame on: “Don't Let the Car Fool You. My Treasure is in Heaven': Toward Explaining Financially Ungenerous American Christians.”

December 7, 2006 – University of Notre Dame, “God, Religion, Whatever: On Moralistic Therapeutic Deism?” from Soul Searching.

November 2, 2006 – Fordham Center on Religion and Culture's Headline Forum, Fordham University, New York, “Catholic Teenagers: Faith at Risk?”

October 19-22, 2006 – Sessions on the findings from the National Study of Youth and Religion data and pre-premier showing of Soul Searching: A Movie about Teenagers and God at the Society for the Scientific Study of Religion Annual Meeting at the Portland Marriot in Portland, Oregon.

May 24, 2006 – spoke to faculty and students at the University of Exeter (UK) on “Moralistic Therapeutic Deism: the New De Facto American Religion?”

May 15, 2006 – spoke to faculty and students at the University of Exeter (UK) on “The Religious and Spiritual Lives of U.S. Teenagers: Research Findings from the National Study of Youth and Religion.”

April 3-4, 2006 – delivered the plenary lecture to the British Sociological Association's Religion Study Group, University of Manchester (UK) on: “Understanding the Religious Lives of U.S. Teenagers – on Moralistic Therapeutic Deism – Findings from the National Study of Youth and Religion.”

March 6, 2006 – gave a public lecture at Messiah College, Grantham, PA on: “Understanding the Religious and Spiritual Lives of American Youth: Findings from the National Study of Youth and Religion (NSYR).”

March 6, 2006 – gave a faculty forum talk at Messiah College, Grantham, PA on: “Understanding the Religious & Spiritual Lives of American Youth: On Moralistic, Therapeutic Deism – Findings from the National Study of Youth and Religion (NSYR).”

February 28, 2006 – spoke with campus ministers at the University of North Carolina at Chapel Hill on “Understanding the Religious Lives of American Teenagers.”

February 22, 2006 – gave a talk to leaders in Free Methodist Church educators, Phoenix, AZ on: “Understanding the Religious Lives of American Youth – Findings from the NSYR.”

February 2, 2006 – presented to campus ministers at the University of North Carolina at Chapel Hill “Understanding the Religious Lives of American Teenagers.”

December 1-2, 2005 – gave a public lecture at Wheaton College, Wheaton, IL on: “Understanding the Religious and Spiritual Lives of American Youth: Findings from the National Study of Youth and Religion (NSYR).”

November 17, 2005 – led a day-long youth ministry symposium at Gordon College, Wenham, MA on: “Soul Searching: Findings from the National Study of Youth & Religion (NSYR).”

November 16, 2005 – spoke at a Gordon College Symposium on Youth Ministry, Wenham, MA, on “Understanding the Religious and Spiritual Lives of American Teenagers—Findings from the National Study of Youth and Religion” and “Moralistic Therapeutic Deism: the New De Facto American Religion?”

November 2, 2005 – spoke at New York City, The King's College “Interregnum” Speaker Series on “Moralistic Therapeutic Deism and Challenges to the Church.”

October 18-20, 2005 – Chris Smith and Melinda Denton spoke at Seattle Pacific University, Seattle WA, present NSYR findings at “Faith of the Next Generation” conference, on “Understanding the Religious and Spiritual Lives of American Teenagers—Findings from the National Study of Youth and Religion” and “Moralistic Therapeutic Deism: the New De Facto American Religion?”

September 23, 2005 – gave a plenary lecture to the Association of Mennonite Educators in Chevy Chase, MD on: “The Faith Lives of Contemporary American Teenagers: Findings from the National Study of Youth & Religion (NSYR).”

September 9, 2005 – discussed NSYR findings at the Blue Ridge “Listening” on religion in higher education, sponsored by the Teagle Foundation, Little Switzerland, NC.

August 23, 2005 – interview about NSYR on Cedarville, OH radio program.

August 13, 2005 – participation in Association for the Sociology of Religion panel on conducting national surveys on religion.

July 26, 2005 – radio taped interview for Mars Hill Media productions, Charlottesville, VA

June 6, 2005 – featured on a 45 minute radio interview with WFIL, Philadelphia, PA

May 19, 2005 – Chris Smith, John Bartkowski, and Steve Vaisey presented on NSYR findings at Brigham Young University, Provo, UT.

April 23, 2005 - interviewed for Family Policy Matters, a weekly radio show of the North Carolina Family Policy Council that is broadcast state-wide.

April 8, 2005 – presentation to the Duke University Grad Student Inter-Varsity weekly meeting on “Is Moralistic Therapeutic Deism the New American Religion?”

April 3, 2005 – featured on nationally syndicated White Horse Inn radio program and discussed NSYR findings.

March 17, 2005 – guest on National Public Radio's Talk of the Nation radio program. Topic was “Teens and Religion”.

March 1, 2005 – interviewed on Barry Lynn's Culture Shocks, a nationally- broadcast radio show.

February 28, 2005 – presentation on “Religion and Spirituality of American Teenagers” for the UNC General Alumni Association.

February 15-16, 2005 – presentation at Princeton Theological Seminary's Faithful Practices Empirical Researchers Consultation in Princeton, NJ.

February 13, 2005 – spoke at the Chapel Hill Mennonite Fellowship's Sunday School on “Findings from the NSYR.”

January 27-28, 2005 – presented a workshop on NSYR findings at the Lilly Endowment's Fund for Theological Education 2005 Forum in Indianapolis, IN.

Jan 5-8, 2005 – lectured on Youth, Church and Culture for the Princeton Theological Seminary's Institute for Youth Ministry's Princeton Forum on Youth Ministry, St. Simons Island, Ga.

Dec 2-5, 2004 – spoke at the 2004 National Conference on Catholic Youth Ministry, held in the David Lawrence Convention Center in Pittsburgh, PA. Smith's workshop, “Understanding the Lives of American Teenagers,” provided a summary overview of many of the findings of his book, *Soul Searching: the Religious and Spiritual Lives of American Teenagers*.

November 17-19, 2004 – presented NSYR findings to denominational leaders at Group Publishing Summit.

November 8, 2004 – shared NSYR findings at the annual meeting of the Virginia Baptist Youth Ministry, Roanoke, VA.

Oct 22-24, 2004 – NSYR Team members including Chris Smith, Phil Schwadel, Melinda Denton, Sondra Smolek, Dan Dehanas, Tim Cupery, Youn Ok Lee, Richard Flory, David Sikkink, Darci Powell, John Bartkowski, Mark Regnerus, Lisa Pearce and Kimberly Manturuk convened four sessions at the annual meeting of the Society for the Scientific Study of Religion, Kansas City, MO.

Oct 10-11, 2004 – featured speaker at “Faith, Fear and Indifference: Constructing Religious Identity in the Next Generation” at the Davidson Conference Center, University of Southern California, Los Angeles. This conference is jointly sponsored by The Institute for Advanced Catholic Studies, Omar Ibn Al Khattab Foundation, Hebrew Union College – Jewish Institute of Religion, and UCS Center for Religion and Civic Culture, College of Letters, Arts & Sciences, and Office of Religious Life.

October 4, 2004 – featured speaker at the East Carolina University's 13th annual Jarvis Lecture on Christianity and Culture. Lecture topic was “Is ‘Moralistic Therapeutic Deism’ America's Real Religious Faith?” Greenville, NC.

September 30, 2004 – presentation on NSYR findings at the National Press Club, Washington, DC

September 30, 2004 – interview on NSYR findings with Michael Cromartie, Ethics and Public Policy Center, Washington, DC

April 2004 – Religion Communicators Council 75<sup>th</sup> annual convention in Birmingham, AL

March 25-27, 2004 – Chris Smith, Melinda Denton and Roxann Miller led two 90 minute workshops at the Religion Communicators Council 2004 Convention in Birmingham, Ala., on “Exploring the Religious and Spiritual Lives of U.S. Teenagers: Findings from the National Study of Youth and Religion.”

Feb 25-26, 2004 – spoke at the Group Publishing Youth Ministry Summit, Loveland Colo.

Feb 15 and 22, 2004 – gave a 2-part talk at Church of the Holy Family, Episcopal, Chapel Hill, N.C. entitled “Understanding the Religious and Spiritual Lives of American Adolescents.”

October 26, 2003 – presented findings from NSYR teen interviews to the Association of Youth Ministry Educators in Boston, MA

October 24, 2003 – participated at the 2003 Annual meeting of the Society for the Scientific Study of Religion (SSSR), Norfolk, Va in “The National Study of Youth and Religion (NSYR): A Report on Research Methods and Preliminary Findings,” and “Issues in Qualitative Research Design and Methodology For Studies of Youth Religion and Spirituality.”

August 17, 2003 – Chris Smith and Darci Powell gave a presentation at the American Sociological Association, “Religious Autonomy and Individualism Among Contemporary American Adolescents: Findings from the National Survey of Youth and Religion.”

July 21, 2003 – presented about the NSYR to the Governing Board of the National Federation of Catholic Youth Ministries in West Palm Beach, Fla.

April 24-26, 2003 – Chris Smith, Melinda Denton and Roxann Miller led a 90 minute workshop at Religion Communicators Council 2003 Convention in Indianapolis on “Understanding the Religious and Spiritual Lives of U.S. Teenagers: Initial Findings from The National Study of Youth and Religion.”

April 1, 2003 – spoke to the Rotary Club of Chapel Hill, NC, on “Religious Influences in the Lives of American Adolescents.”

January 24, 2003 – presented at Calvin College, Grand Rapids, Michigan on: “Theorizing Religious Effects Among American Adolescents,” at a consultation of “Culture, Morality and the Power of Religion in Social Life.”

January 13, 2003 – addressed the Shaftesbury Society of the John Locke Foundation on “Religious Influences in the Lives of American Teenagers.”

November 5, 2002 – spoke to members of the Chapel Hill Rotary Club on “Religious Influences in the Lives of American Teenagers.”

November 2, 2002 – Chris Smith and Melinda Denton presented the NSYR web site in a session on the Internet as a means to communicate scholarly findings at the annual meeting of the Society for Scientific Study of Religion.

October 15, 2002 – Chris Smith guest lectured in the Department of Health Behavior and Health Education at UNC; HBHE 189 (Adolescent Health Risk Behaviors).

August 16, 2002 – participated in a session at the annual meeting of the Association for the Sociology of Religion in Chicago on “Religion and Adolescent Life Outcomes.”

May 12 and 19, 2002 – led a two-part Adult Education class at Holy Family Episcopal Church, Chapel Hill on “The Faith Lives of American Teenagers.”

## **CONFERENCES ATTENDED**

Society for the Scientific Study of Religion annual meeting, Louisville, KY, October 17-19, 2008.

American Sociological Association annual meeting, Boston, MA, August 1-4, 2008.

Chicago Area Group for Sociology of Religion, Loyola University, Chicago, IL, April 12, 2008.

Society for the Scientific Study of Religion annual meeting, Tampa, FL, November 2-4, 2007.

American Sociological Association annual meeting, New York, NY, August 11-14, 2007.

Society for the Scientific Study of Religion annual meeting, Portland, OR, October 18-21, 2006.

Mini-Conference on Researching the Religious Lives of Adolescents, Portland, OR, Oct 17, 2006.

American Sociological Association annual meeting, Montreal, Canada, August 11-14, 2006.

British Sociological Association Religion Study Group Conference, Manchester, England, April 3, 2006.

Society for the Scientific Study of Religion annual meeting, Rochester, NY, November 4-6, 2005.

Association for the Sociology of Religion annual meeting, Philadelphia, August 13-14, 2005.

American Sociological Association annual conference, Philadelphia, August 13-16, 2005.

Society for the Scientific Study of Religion annual meeting, Kansas City, MO, October 22-24, 2004.

“Faith, Fear, and Indifference,” conference on youth and religion, University of Southern California, October 10-11, 2004.

Association for the Sociology of Religion annual meeting, San Francisco, CA, August 13-14, 2004.

“Public Sociology,” American Sociological Association annual conference, San Francisco, August 14-17, 2004.

Society for the Scientific Study of Religion annual meeting, Norfolk, VA, October 23-26, 2003.

“The Question of Culture,” American Sociological Association annual conference, Atlanta, GA, August 16-19, 2003.

Society for the Scientific Study of Religion annual meeting, Salt Lake City, October 31-November 3, 2002.

“Allocation Processes and Ascription,” American Sociological Association annual conference, Chicago, IL, August 16-19, 2002.

“Oppression, Domination & Liberation: Challenges for the 21st Century,” American Sociological Association annual conference, Washington, D.C., August 12-16, 2000.

“Religion and Global Civil Society.” Association for the Sociology of Religion annual meeting, Washington, D.C. August 11-13, 2000.

“The Sacred and the Secular,” Society for the Scientific Study of Religion annual meeting, Boston, November 5-7, 1999.

“Transitions in World Society,” American Sociological Association annual conference, Chicago, August 6-10, 1999.

“Religion, Gender, and the 21<sup>st</sup> Century,” Association for the Sociology of Religion annual meeting, Chicago, August 5-9, 1999.

“Voyager Savants: Following Religions Across Space and Time,” Society for the Scientific Study of Religion, Montreal, November 6-8, 1998.

“Inequality and Social Policy,” American Sociological Association annual conference, San Francisco, 1998.

“Retrieval and Critique: Contributions of Sociology of Religion to a Critical Social Science,” Association for the Sociology of Religion annual meeting, San Francisco, 1998.

“Religion, Pluralism, and Public Life,” Princeton Theological Seminary, Princeton, NJ, 1998.

“Bridges for Sociology: International and Interdisciplinary,” American Sociological Association annual conference, Toronto, Canada, 1997.

“Social Change: Opportunities and Constraints,” American Sociological Association annual conference, New York City, 1996.

“Making and Remaking the Sacred,” Society for the Scientific Study of Religion annual conference, Nashville, 1996.

“Denominational Cultures,” Religious Research Association annual conference, Nashville, 1996.

“Understanding Religion, Understanding Society,” Association for the Sociology of Religion annual meeting, New York City, 1996.

“Community of Communities,” American Sociological Association annual conference, Washington, D.C., 1995.

“The Challenge of Democratic Participation,” American Sociological Association annual conference, Los Angeles, CA, 1994.

“Sociology & the Reconstruction of Society,” American Sociological Association annual conference, Pittsburgh, PA, 1992.

“Culture and Social Movements,” ASA and ISA Sections on Collective Behavior & Social Movements topical workshop, San Diego, CA, 1992.

“The World of Ethnic Relations,” American Sociological Association annual conference, Cincinnati, OH, 1991.

New England Council of Latin American Studies annual conference, Smith College, Northampton, MA, 1991.

“Central American Base Ecclesial Communities,” CELEP, Guatemala City, Guatemala, Managua, Nicaragua, & San Jose, Costa Rica, 1989.

“Base Communities and the Transformation of Chilean Society,” Santiago, Chile, 1989.

“Base Ecclesial Communities—Latin America and Beyond,” Oxford Center on Development and Mission Studies, Oxford, England, 1987.