

CURRICULUM VITAE

Adrian J. Reimers

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Education

Doktor in Philosophie cum laude
Internationale Akademie für Philosophie (Liechtenstein and Austria), 1989
Dissertation: Happiness and the Person. Advisor: Rocco Buttiglione; Readers: Josef Seifert and Fr. Cornelio Fabro.

Master of Arts in Philosophy
University of Notre Dame, 1973

Bachelor of Science in Mathematics
University of Notre Dame, 1967

Appointments

University of Notre Dame (South Bend, Indiana) – Fall 2001 to present
Adjunct Assistant Professor, Departments of Philosophy and Theology

Graduate Courses:

Theology of the Body (masters-level theology course), and directed readings in the thought of Karol Wojtyła/ Pope John Paul II (Osoba i czyn [Person and Act] and theology of the body).

Undergraduate Courses

Philosophy and Theology of the Body; Philosophy of Human Nature; Philosophy of Religion: Introduction to Philosophy, and directed readings in the philosophical anthropology and theology of the body of Karol Wojtyła/ Pope John Paul II

STEP (Satellite Theological Education Program): Internet course on Pope John Paul II's Theology of the Body

Lake Michigan College (Benton Harbor, Michigan) – Fall 2000 to present
Adjunct Instructor of Philosophy

Courses: Introduction to Logic; Introduction to Philosophy

Davenport College (South Bend, Indiana)
Adjunct instructor of Philosophy. Spring 1999

Vincennes University (South Bend Extension)
Adjunct instructor of Ethics. Fall 1994

Publications and Papers

Books

"Truth about the Good": Moral Norms according to John Paul II. Sapientia Press, forthcoming 2010.

The Soul of the Person: A Contemporary Philosophical Psychology. Catholic University of America Press, September 2006.

An Analysis of the Concepts of Self-Fulfillment and Self-Realization in the Thought of Karol Wojtyla, Pope John Paul II. Edwin Mellen Press, July 2001.

Articles and papers

"Aktualnosc prawa naturalnego" [The Contemporary Relevance of Natural Law], invited paper for the International Scholarly Conference on Natural Law, Warsaw, Poland, April 22-23, 2010.

"Obedience of Faith and the Danger of Dissent," under review for publication.

"Human Dignity and the Catholic University," *Nova et Vetera* (English Edition), Vol. 8, No. 2 (2010), 349-68. A shorter version was presented to The Third CUEA Philosophy Conference, "Philosophy of Education," Nairobi, Kenya, 20-21 November 2008.

"Obcy własnym ciałom – Obcy sobie samym" [Alienated from Our Bodies, Alienated from Ourselves], *Pressje, Teka XVII Klubu Jagiellonski*, 2009, Krakow, Poland, 87-101.

"Teologia ciała wobec wyzwan kultury uzycia," ["Theology of the Body in the Face of the Challenges of Consumer Culture"] trans. D.Chabrajska, (invited paper for the International Symposium commemorating the 30th anniversary of Karol Wojtyla's election to the papacy at the John Paul II Institute of the Catholic University of Lublin (Poland), October 22-23, 2008), published in *Nie lekajcie sie: Chrystus wie co jest w czlowieku*, (Lublin: Towarzystwo Naukowe KUL, , 2009), 136–150, and *Ethos*, 21(2008), No. 4(84), 151–163.

"Integration and Transcendence of the Person in the (Marital) Act," *Nova et Vetera* (English Edition), Vol. 6, No. 4 (2008), 857-78.

"More than the Devil's Due", *Cultic Studies Journal*, Winter 1994–95; reprinted in Piotr T. Nowakowski (Editor), *The Phenomenon of Cults: from a scientific perspective*, Cracow, 2007, 153-60.

"Vision for a Catholic University Today," *The Brownson Journal*, University of Notre Dame, Fall 2007, 10-14.

Review of John Hawthorne, *Metaphysical Essays* (Oxford: Clarendon 2006), *Review of Metaphysics*, volume 61, number 3, issue number 243, March 2008, pp. 634-35.

"La antropología personalista de Karol Wojtyla," in Juan Fernando Sellés (Editor), *Propuestas antropológicas del siglo. XX*, vol. II, Pamplona: Eunsa, 2007, pp. 309–328.

"Enslavement Problems," *Life and Learning XV: The Proceedings of the Fifteenth University Faculty for Life Conference*, (Edited by Joseph W. Koterski, S.J.) Washington, DC: University Faculty for Life, 2006; presented to the United Faculty for Life Conference, Ann Arbor, MI, June 3–5, 2005.

"Human Suffering and John Paul II's Theology of the Body," *Nova et Vetera*, Vol. 2, No. 2, Fall 2004. pp. 445–459. A shorter version was presented at "On Formation and Renewal", conference sponsored by the Notre Dame Center for Ethics and Culture, October 2–4, 2003.

"Karol Wojtyla on the Natural Moral Order", *National Catholic Bioethics Quarterly*, Vol. 4, No. 2, Summer 2004, pp. 317–334.

"John Paul II," "Freedom," "Free Will," and "End of Man," entries in the *Encyclopedia of Catholic Social Thought, Social Science, and Social Policy*, Lanham, MD: Scarecrow Press, July 2007.

"The Significance of Suffering", *National Catholic Bioethics Quarterly*, Spring 2003

"Aristotle and Aquinas on the End of Man", presented to the Dayton Colloquium on Medieval Philosophy and the Classical Tradition in Islam, Judaism, and Christianity, April 11–13, 1999.

"A Definition of Consciousness", *Gregorianum*, 76, n. 3, 1995

"The Challenge to Catholic Intelligence", *Fellowship of Catholic Scholars Newsletter*, Volume 18, Number 3, July 1995.

"Conscience and the Truth about the Good", in A. Piolanti, (ed.) *S. Tommaso Filosofo: Ricerche in occasione dei due centenari accademici*, Pontificia Accademia di S. Tommaso, Libreria Editrice Vaticana 1995, pp. 219–232.

"Truth and the Open-Endedness of the Natural Order" in *Studies of Science and Theology Vol. 3: The Concept of Nature in Science and Theology*, Labor et Fides, S.A., Geneva 1995. Presented at the Fifth European Conference on Science and Theology in Munich, Germany, March 1994.

"Consciousness: A Fresh Perspective", Presented at the Conference of the Central States Philosophical Association, October, 1993.

"The Thomistic Personalism of Karol Wojtyla (Pope John Paul II)", *Atti del IX Congresso Tomistico Internazionale VI: Storia del Tomismo Fonti e Riflessi*, Pontificia Accademia di S. Tommaso, Vatican 1992, 364-369.

"The Act of Contemplation as a Personal Act", presented at the IX Congresso Tomistico Internazionale, September, 1990 in Rome, Italy.

"St. Thomas's Intentions at *De Veritate* 1, 1", *Doctor Communis*, XLII, N. 2, Maggio – Agosto, 1989.

"Covenant Community: A Failed Promise", *Cultic Studies Journal*, Vol. 3, #1, Spring – Summer, 1986

Spiritual Writings

"Luke's Gospel and the Mercy of God," *God's Word Today*, Volume 8, Number 2, February 1986, 37-41

- "Paul, Corinthians, and the Church," *God's Word Today*, Volume 8, Number 10, October 1986, 45-49
- "Isaiah's Songs of the Servant," *God's Word Today*, Volume 8, Number 11, November 1986, 39-44
- "Salvation, Deliverance, and the Knowledge of God," *God's Word Today*, Volume 9, Number 2, February 1987, 38-42
- "God's Judgment and His Love," *God's Word Today*, Volume 9, Number 11, November 1987, 44-49
- "Bringing Christ to a Pagan Empire," *God's Word Today*, Volume 10, Number 4, April 1988, 40-44
- "Songs of the Humble Pilgrim," *God's Word Today*, Volume 10, Number 6, June 1988, 45-49
- "Sins of a Holy People," *God's Word Today*, Volume 11, Number 2, February 1989, 36-40
- "Scriptural Wisdom," *God's Word Today*, Volume 12, Number 4, April 1990, 38-42