

Summa Theologiae

Table of Contents: Part 1

PROLOGUE	1
Question 1: The Nature and Extent of Sacred Doctrine	1
Article 1: Is it necessary to have a doctrine over and beyond the philosophical disciplines? ..	1
Article 2: Is sacred doctrine a science?	2
Article 3: Is sacred doctrine a single science?	3
Article 4: Is sacred doctrine a practical science?	4
Article 5: Is sacred doctrine more noble than the other sciences?	4
Article 6: Does sacred doctrine constitute wisdom?	5
Article 7: Is God the subject of the science of sacred doctrine?	7
Article 8: Does sacred doctrine make use of arguments?	7
Article 9: Should Sacred Scripture make use of metaphors?	9
Article 10: Does Sacred Scripture have multiple senses underlying a single passage?	10
Question 2: The Existence of God	12
Article 1: Is it known <i>per se</i> that there is a God?	12
Article 2: Is it demonstrable that there is a God?	13
Article 3: Is there a God?	14
Question 3: God's Simplicity	17
Article 1: Is God a body?	17
Article 2: Is there a composition of form and matter in God?	19
Article 3: Is God the same as His essence or nature?	20
Article 4: Is God's essence the same as His <i>esse</i> ?	21
Article 5: Is God in a genus?	22
Article 6: Are there any accidents in God?	23
Article 7: Is God altogether simple?	24
Article 8: Does God enter into composition with other things?	25
Question 4: God's Perfection	27
Article 1: Is God perfect?	27
Article 2: Do the perfections of all things exist in God?	28
Article 3: Can a creature be similar to God?	29
Question 5: The Good in General	31
Article 1: Does <i>good</i> differ in reality from <i>being</i> ?	31
Article 2: Is <i>good</i> conceptually prior to <i>being</i> ?	32
Article 3: Is every being good?	33
Article 4: Does the good have the nature of a final cause?	34
Article 5: Does the nature of the good consist in mode, species, and order?	35
Article 6: Is the good appropriately divided into the noble, the useful, and the pleasant? ..	37
Question 6: God's Goodness	39
Article 1: Does it befit God to be good?	39
Article 2: Is God the greatest good?	39
Article 3: Is it proper to God alone to be good through His essence?	40

Question 7: God’s Infinity	43
Article 1: Is God infinite?	43
Article 2: Can anything other than God be infinite in its essence?	44
Article 3: Can anything be actually infinite in magnitude?	45
Article 4: Can there be an infinite multitude of things?	46
Question 8: God’s Existence in Things	48
Article 1: Does God exist in all things?	48
Article 2: Is God everywhere?	49
Article 3: Is God everywhere by His essence, presence, and power?	50
Article 4: Is it peculiar to God to be everywhere?	52
Question 9: God’s Immutability	54
Article 1: Is God altogether immutable?	54
Article 2: Is it peculiar to God to be immutable?	55
Question 10: God’s Eternity	57
Article 1: What is eternity?	57
Article 2: Is God eternal?	58
Article 3: Is it peculiar to God to be eternal?	59
Article 4: Does eternity differ from time?	60
Article 5: Is aeviternity different from time?	61
Article 6: Is there a single aeviternity?	63
Question 11: God’s Oneness	65
Article 1: Does <i>one</i> add anything to <i>being</i> ?	65
Article 2: Are <i>one</i> and <i>many</i> opposed to each other?	66
Article 3: Is God one?	68
Article 4: Is God maximally one?	69
Question 12: How We Know God	70
Article 1: Can any created intellect see God’s essence?	70
Article 2: Does a created intellect see God’s essence by means of some likeness?	71
Article 3: Can God’s essence be seen by a bodily eye?	73
Article 4: Can a created intellect see God’s essence by its own natural powers?	74
Article 5: Does a created intellect need some created light in order to see God’s essence? ..	75
Article 6: Among those who see God’s essence, does one see it more perfectly than another? ..	76
Article 7: Do those who see God through His essence comprehend Him?	77
Article 8: Do those who see God through His essence see all things in God?	79
Article 9: Do those who see God’s essence see the things they see in God by means of likenesses?	80
Article 10: Do those who see God through His essence see all the things they see in Him simultaneously?	81
Article 11: Is it possible for someone to see God’s essence in this life?	82
Article 12: Can we know God in this life through natural reason?	84
Article 13: Is a deeper cognition of God had through grace than is had through natural reason? ..	85

Question 13: The Names of God	87
Article 1: Can God be named by us?	87
Article 2: Is any name said of God substantivally?	88
Article 3: Are some names said of God properly, or are all names attributed to Him metaphorically?	90
Article 4: Are the names said of God synonyms?	91
Article 5: Are the names said of both God and creatures said of them univocally?	92
Article 6: Are names said in the primary sense (<i>per prius</i>) of creatures rather than of God? ..	94
Article 7: Are names that imply a relation to creatures said of God from a given point in time?	95
Article 8: Is the name 'God' the name of a nature or an operation?	98
Article 9: Is the name 'God' a shareable name?	99
Article 10: Is the name 'God' taken univocally or equivocally when 'God' is predicated through His nature, according to participation, and according to opinion?	100
Article 11: Is the name 'He Who Is' an especially proper name of God?	102
Article 12: Is it possible to formulate affirmative propositions about God?	103
Question 14: God's Knowledge	105
Article 1: Is there knowledge in God?	105
Article 2: Does God understand Himself?	106
Article 3: Does God comprehend Himself?	108
Article 4: Is God's very act of understanding His substance?	109
Article 5: Does God understand things that are distinct from Himself?	110
Article 6: Does God know things that are distinct from Himself by means of a proper cognition?	111
Article 7: Is God's knowledge discursive?	113
Article 8: Is God's knowledge a cause of things?	114
Article 9: Does God have knowledge of non-beings?	115
Article 10: Does God have knowledge of evils?	116
Article 11: Does God have knowledge of singular things [as singular]?	117
Article 12: Does God have knowledge of infinities?	119
Article 13: Does God have knowledge of future contingents?	120
Article 14: Does God know propositions?	122
Article 15: Is God's knowledge variable?	123
Article 16: Is God's knowledge of things speculative?	125
Question 15: God's Ideas	127
Article 1: Are there divine ideas?	127
Article 2: Is there more than one divine idea?	128
Article 3: Are there ideas of all the things that are known by God?	129
Question 16: Truth	132
Article 1: Does truth exist in things or only in the intellect?	132
Article 2: Does truth exist in the intellect only insofar as it composes and divides?	133
Article 3: Is <i>true</i> convertible with <i>being</i> ?	134
Article 4: Is <i>good</i> conceptually prior to <i>true</i> ?	135
Article 5: Is God truth?	136
Article 6: Is there just one truth according to which all things are true?	137
Article 7: Is created truth eternal?	138
Article 8: Is truth immutable?	140

Question 17: Falsity	142
Article 1: Does falsity exist in things?	142
Article 2: Does falsity exist in the senses?	143
Article 3: Does falsity exist in the intellect?	144
Article 4: Are the true and the false contraries?	146
Question 18: God's Life	148
Article 1: Do all natural things have life?	148
Article 2: Is life an operation?	149
Article 3: Does God have life?	150
Article 4: Are all things the life in God?	152
Question 19: God's Will	154
Article 1: Is there a will in God?	154
Article 2: Does God will things distinct from Himself?	155
Article 3: Does God will whatever He wills by necessity?	156
Article 4: Is God's will a cause of things?	158
Article 5: Can a cause be assigned for God's act of willing?	159
Article 6: Is God's will always fulfilled?	161
Article 7: Is God's will mutable?	162
Article 8: Does God's will impose necessity on the things willed?	164
Article 9: Does God will evils?	165
Article 10: Does God have free choice?	166
Article 11: Should signs be ascribed to God's will?	167
Article 12: Is it appropriate to ascribe these five signs to God's will: <i>prohibition, command, counsel, operation, and permission</i> ?	168
Question 20: God's Love	170
Article 1: Is there love in God?	170
Article 2: Does God love all things?	171
Article 3: Does God love one thing more than another?	173
Article 4: Does God love better things more?	174
Question 21: God's Justice and Mercy	176
Article 1: Is there justice in God?	176
Article 2: Can God's justice be called truth?	177
Article 3: Is there mercy in God?	178
Article 4: Do both mercy and justice both exist in every work of God?	179
Question 22: God's Providence	181
Article 1: Does providence exist in God?	181
Article 2: Are all things subject to God's providence?	182
Article 3: Is God's providence immediate with respect to all things?	185
Article 4: Does God's providence impose necessity on the things it provides for?	186

Question 23: Predestination	188
Article 1: Are men predestined by God?	188
Article 2: Is predestination an entity that exists in the one who is predestined?	189
Article 3: Does God reprobate some men?	191
Article 4: Are the predestined elected by God?	192
Article 5: Is the foreknowledge of merits a cause of predestination?	193
Article 6: Is predestination certain?	195
Article 7: Is the number of the predestined fixed?	196
Article 8: Can the prayers of the holy contribute to predestination?	198
Question 24: The Book of Life	200
Article 1: Is the book of life the same as predestination?	200
Article 2: Is the book of life only about the life of glory had by the predestined?	201
Article 3: Is anyone erased from the book of life?	202
Question 25: God's Power	204
Article 1: Is there power in God?	204
Article 2: Is God's power infinite?	205
Article 3: Is God omnipotent?	206
Article 4: Can God bring it about that past things have never existed?	208
Article 5: Is God able to effect things that He does not in fact effect?	209
Article 6: Is God able to make better things than those He in fact makes?	211
Question 26: God's Beatitude	213
Article 1: Does beatitude belong to God?	213
Article 2: Is it with respect to His act of intellect that God is said to have beatitude?	213
Article 3: Is God the beatitude of everyone who is beatified?	214
Article 4: Does God's beatitude include every beatitude?	215
Question 27: The Procession of the Divine Persons	216
Article 1: Are there any processions in God?	216
Article 2: Can any procession in God be called a generation?	217
Article 3: Is there a procession in God other than the generation of the Word?	219
Article 4: Is the procession of the Love in God a generation?	220
Article 5: Are there more than two processions in God?	221
Question 28: The Divine Relations	223
Article 1: Are there any real relations in God?	223
Article 2: Are the relations in God the same as His essence?	224
Article 3: Are the relations that exist in God distinct in reality from one another?	226
Article 4: Are there just four real relations in God, viz., the Paternity, the Filiation, the Spiration, and the Procession?	227
Question 29: The Divine Persons	230
Article 1: What is the definition of 'person'?	230
Article 2: Is a person the same as a hypostasis, a subsistent, and an essence?	232
Article 3: Should the name 'person' be used in the case of God?	233
Article 4: Does the name 'person' signify a relation in God?	235

Question 30: The Plurality of Persons in God	238
Article 1: Is there a plurality of persons in God?	238
Article 2: Are there more than three persons in God?	239
Article 3: Do numerical terms posit some reality in God?	241
Article 4: Can the name ‘person’ be common to the three persons?	242
Question 31: Things Pertaining to the Oneness or to the Plurality in God	244
Article 1: Is there a Trinity in God?	244
Article 2: Is the Son other than the Father?	245
Article 3: Can the exclusive expression ‘alone’ be used to modify a term pertaining to God’s essence?	247
Article 4: Can the exclusive expression ‘alone’ be used to modify a term pertaining to a person?	248
Question 32: Our Cognition of the Divine Persons	250
Article 1: Can the Trinity of divine persons be known by natural reason?	250
Article 2: Should notions be posited in God?	253
Article 3: Are there five notions?	254
Article 4: Are contrary opinions about the notions permissible?	256
Question 33: The Person of the Father	258
Article 1: Can the Father be called a principle of the Son or the Holy Spirit?	258
Article 2: Is the name ‘Father’ properly speaking the name of a divine person?	259
Article 3: Is the name ‘Father’ said of God in the first place with respect to a person?	260
Article 4: Is it proper to the Father to be unbegotten?	261
Question 34: The Person of the Son: The Name ‘Word’	265
Article 1: Is ‘Word’ the name of a person in God?	265
Article 2: Is ‘Word’ a proper name of the Son?	267
Article 3: Does the name ‘Word’ imply a relation to creatures?	269
Question 35: The Person of the Son: The Name ‘Image’	271
Article 1: Is the name ‘Image’ said of God with respect to a person?	271
Article 2: Is ‘Image’ a proper name of the Son?	272
Question 36: The Person of the Holy Spirit: The Name ‘Holy Spirit’	274
Article 1: Is the name ‘Holy Spirit’ a proper name of a divine person?	274
Article 2: Does the Holy Spirit proceed from the Son?	275
Article 3: Does the Holy Spirit proceed from the Father <i>through</i> the Son?	278
Article 4: Are the Father and the Son a single principle of the Holy Spirit?	280
Question 37: The Person of the Holy Spirit: The Name ‘Love’	283
Article 1: Is ‘Love’ a proper name of the Holy Spirit?	283
Article 2: Do the Father and the Son love one another by the Holy Spirit?	285
Question 38: The Person of the Holy Spirit: The Name ‘Gift’	288
Article 1: Is ‘Gift’ the name of a person?	288
Article 2: Is ‘Gift’ a proper name of the Holy Spirit?	289

Question 39: The Persons in Comparison to the Essence	291
Article 1: Is the essence in God the same as a person?	291
Article 2: Should one say that the three persons are ‘of one essence’?	292
Article 3: May the names of the essence be predicated in the singular of the three persons?	294
Article 4: Can the concrete names of the essence supposit for a person?	295
Article 5: Can the names of the essence, taken in their abstract forms, supposit for a person?	297
Article 6: Can the names of the persons be predicated of the names of the essence in their concrete forms?	299
Article 7: Should the names of the essence be appropriated to the persons?	300
Article 8: Have the holy doctors correctly assigned the attributes of the essence to the persons?	301
 Question 40: The Persons in Comparison to the Relations or Properties	 306
Article 1: Is a relation the same as a person?	306
Article 2: Do the relations constitute the persons and make them distinct?	307
Article 3: If the properties or relations are intellectually abstracted from the persons, do distinct hypostases still remain?	309
Article 4: Are the notional acts presupposed by the relations?	311
 Question 41: The Persons in Comparison to the Notional Acts	 313
Article 1: Should the notional acts be attributed to the persons?	313
Article 2: Are the notional acts voluntary?	314
Article 3: In the notional acts, do the persons proceed from something or from nothing? ..	316
Article 4: Is there power in God with respect to the notional acts?	318
Article 5: Do ‘power to generate’ and ‘power to spirate’ signify a real relation or instead God’s essence?	319
Article 6: Could a notional act terminate in more than one person?	321
 Question 42: The Equality and Likeness of the Divine Persons in Comparison to One Another	 323
Article 1: Does equality belong to the divine persons?	323
Article 2: Is a person who proceeds coeternal with His principle?	325
Article 3: Is there a natural ordering among the divine persons?	326
Article 4: Is the Son equal to the Father in greatness?	327
Article 5: Is the Son in the Father, and vice versa?	329
Article 6: Is the Son equal to the Father in power?	330
 Question 43: The Missions of the Divine Persons	 331
Article 1: Is it fitting for a divine person to be sent on mission?	331
Article 2: Can a mission be eternal?	332
Article 3: Is a divine person sent on mission invisibly only through the gift of sanctifying grace?	333
Article 4: Is it fitting for the Father to be sent on mission?	334
Article 5: Does it belong to the Son to be sent on mission invisibly?	335
Article 6: Is an invisible mission made to everyone who participates in grace?	336
Article 7: Does it belong to the Holy Spirit to be sent on mission visibly?	337
Article 8: Is a divine person sent on mission only by a person from whom He eternally proceeds?	340

Question 44: The Procession of Creatures from God, and the First Cause of All Beings	341
Article 1: Is it necessary for every being to be created by God?	341
Article 2: Is primary matter created by God?	342
Article 3: Is the exemplar cause of creatures something other than God?	343
Article 4: Is God a final cause of all things?	344
Question 45: The Mode of the Emanation of Things from the First Principle	346
Article 1: Is creating the same as making something from nothing (<i>ex nihilo</i>)?	346
Article 2: Can God create anything?	347
Article 3: Is the act of creation an entity that exists in the creature?	349
Article 4: Is <i>being created</i> proper to composites and subsistents?	350
Article 5: Does it belong to God alone to create?	351
Article 6: Is creating proper to some divine person?	353
Article 7: Must a trace of the Trinity be found in creatures?	354
Article 8: Is creation involved in the works of nature and art?	355
Question 46: The Beginning of Duration for Created Things	357
Article 1: Has the universe of creatures always existed?	357
Article 2: Is it an article of the Faith that the world began to exist?	360
Article 3: Did the creation of things occur at the beginning of time?	363
Question 47: The Diversity among Things in General	365
Article 1: Is God the source of the multiplicity and diversity among things?	365
Article 2: Is God the source of the inequality among things?	366
Article 3: Is there just one world?	368
Question 48: The Distinction between Good and Evil	370
Article 1: Is evil a type of nature?	370
Article 2: Is evil found in things?	372
Article 3: Does evil have what is good as its subject?	373
Article 4: Does evil totally corrupt the good?	374
Article 5: Is evil adequately divided into the evil of punishment and the evil of sin?	375
Article 6: Does punishment have more of the character of evil than sin does?	377
Question 49: The Cause of Evil	379
Article 1: Can what is good be a cause of evil?	379
Article 2: Is the greatest good, viz., God, a cause of evil?	380
Article 3: Is there one greatest evil which is a cause of every evil?	381
Question 50: The Substance of Angels Considered Absolutely	384
Article 1: Is an angel wholly incorporeal?	384
Article 2: Is an angel composed of matter and form?	385
Article 3: Do angels exist in great numbers?	387
Article 4: Do angels differ from one another in species?	389
Article 5: Are angels incorruptible?	390

Question 51: The Relation of Angels to Bodies	392
Article 1: Do angels have bodies that are naturally united to them?	392
Article 2: Do angels assume bodies?	393
Article 3: Do angels exercise life functions in their assumed bodies?	394
Question 52: The Relation of an Angel to Places	397
Article 1: Does an angel exist in a place?	397
Article 2: Can an angel be in more than one place at the same time?	397
Article 3: Can more than one angel be in the same place at the same time?	399
Question 53: An Angel's Local Motion	400
Article 1: Can an angel have local motion?	400
Article 2: Does an angel pass through the middle in moving from one place to another? ...	401
Article 3: Is an angel's movement instantaneous?	403
Question 54: An Angel's Cognition	406
Article 1: Is an angel's act of understanding the same as his substance?	406
Article 2: Is an angel's act of understanding the same as his esse?	407
Article 3: Is an angel's intellective power or potentiality distinct from his essence?	408
Article 4: Is an angel's intellect both active and passive?	409
Article 5: Is there just intellective cognition in angels?	410
Question 55: The Medium of Angelic Cognition	411
Article 1: Do angels know all things through their own substance?	411
Article 2: Do angels understand things through intelligible species received from the things themselves?	412
Article 3: Do higher angels understand things through intelligible species that are more universal than those had by lower angels?	414
Question 56: An Angel's Cognition of Immaterial Things	416
Article 1: Does an angel know himself?	416
Article 2: Does one angel know another?	417
Article 3: Can angels know God by their natural powers?	419
Question 57: An Angel's Cognition of Material Things	421
Article 1: Do angels know material things?	421
Article 2: Does an angel know singulars?	422
Article 3: Do angels know future things?	424
Article 4: Do angels know the thoughts of hearts?	425
Article 5: Do angels know the mysteries of grace?	426
Question 58: The Mode of an Angel's Cognition	429
Article 1: Is an angel's intellect sometimes in a state of potentiality?	429
Article 2: Can an angel understand many things at once?	430
Article 3: Does an angel gain knowledge through discursive reasoning?	431
Article 4: Do angels understand by composing and dividing?	432
Article 5: Can there be falsity in an angel's understanding?	433
Article 6: Does an angel have both evening knowledge and morning knowledge?	434
Article 7: Is evening knowledge the same as morning knowledge?	436

Question 59: An Angel's Will	438
Article 1: Do angels have a will?	438
Article 2: Does an angel's will differ from his intellect or his nature?	439
Article 3: Do angels have free choice?	440
Article 4: Do angels have an irascible appetite and a concupiscible appetite?	441
Question 60: An Angel's Love or Affection	444
Article 1: Do angels have natural love or affection?	444
Article 2: Do angels have elective love?	445
Article 3: Does an angel love himself with both natural love and elective love?	446
Article 4: Does an angel love another angel as himself with natural love?	447
Article 5: Does an angel love God more than himself with natural love?	448
Question 61: The Production of Angels with Their Natural <i>Esse</i>	451
Article 1: Do angels have a cause of their <i>esse</i> ?	451
Article 2: Were the angels produced by God from eternity?	452
Article 3: Were the angels created before the corporeal world?	452
Article 4: Were the angels created in the empyrean heaven?	453
Question 62: The Perfection of Angels in the <i>Esse</i> of Grace and Glory	455
Article 1: Were the angels created in beatitude?	455
Article 2: Did an angel need grace in order to turn toward God?	456
Article 3: Were the angels created in grace?	458
Article 4: Did a beatified angel merit his own beatitude?	459
Article 5: Did an angel have beatitude immediately after just one meritorious act?	460
Article 6: Do angels receive grace and glory in a quantity proportionate to their natural gifts?	461
Article 7: Do natural cognition and love remain in the beatified angels?	462
Article 8: Is a beatified angel able to sin?	463
Article 9: Are the beatified angels able to make progress in beatitude?	464
Question 63: The Sinful Wickedness of the Angels	466
Article 1: Can the evil of sin exist in angels?	466
Article 2: Are pride and envy the only sins that can exist in angels?	467
Article 3: Did the devil desire to be like God?	469
Article 4: Are any demons naturally bad?	470
Article 5: Was the devil bad through the fault of his own will at the very first instant of his creation?	471
Article 6: Was there an interval between the creation of an angel and his fall?	473
Article 7: Was the highest angel among those who sinned the highest among all the angels?	474
Article 8: Was the sin of the first angel who sinned a cause of the sin of the others?	475
Article 9: Did as many angels sin as remained faithful?	476
Question 64: The Punishment of the Demons	478
Article 1: Is a demon's intellect darkened by being deprived of the cognition of all truth? ..	478
Article 2: Is the will of the demons obstinate in evil?	480
Article 3: Is there sorrow in the demons?	482
Article 4: Is the air the demons' place of punishment?	483

Question 65: The Work of Creating Corporeal Creatures	485
Article 1: Are corporeal creatures from God?	485
Article 2: Were corporeal creatures made for the sake of God's goodness?	486
Article 3: Were corporeal creatures produced by God through the mediation of angels? ...	488
Article 4: Are the forms of bodies derived from angels?	489
Question 66: The Order of Creation with respect to Division	491
Article 1: Was matter unformed temporally prior its being formed?	491
Article 2: Is there a single type of unformed matter for all corporeal things?	493
Article 3: Was the empyrean heaven co-created with unformed matter?	495
Article 4: Was time co-created with unformed matter?	497
Question 67: The Work of Division: The First Day	499
Article 1: Is 'light' properly predicated in the case of spiritual things?	499
Article 2: Is light a body?	500
Article 3: Is light a quality?	501
Article 4: Was it appropriate for the production of light to be put on the first day?	502
Question 68: The Work of the Second Day	505
Article 1: Was the firmament made on the second day?	505
Article 2: Are there waters above the firmament?	507
Article 3: Does the firmament divide waters from waters?	509
Article 4: Is there just one heaven?	510
Question 69: The Work of the Third Day	512
Article 1: Was the gathering together of the waters fittingly said to have been done on the third day?	512
Article 2: Is it inappropriate that the production of plants is said to have been effected on the third day?	514
Question 70: The Work of Adornment: The Fourth Day	516
Article 1: Should the [celestial] lights have been produced on the fourth day?	516
Article 2: Is the reason for the production of the lights appropriately ascribed?	518
Article 3: Are the celestial lights living beings?	519
Question 71: The Work of the Fifth Day	522
The Only Article: Is the Work of the Fifth Day Appropriately Described?	522
Question 72: The Work of the Sixth Day	524
The Only Article: Is the Work of the Sixth Day Appropriately Described?	524
Question 73: The Seventh Day	526
Article 1: Should the completion of God's works be ascribed to the seventh day?	526
Article 2: Did God rest from all His work on the seventh day?	527
Article 3: Do blessing and sanctification befit the seventh day?	528

Question 74: All Seven Days in General	530
Article 1: Are these days adequately enumerated?	530
Article 2: Are all the days a single day?	531
Article 3: Does Scripture use appropriate language to express the works of the six days? ..	533
Question 75: The Essence of the Human Soul	536
Article 1: Is a soul a body?	536
Article 2: Is a human soul something subsistent?	537
Article 3: Are the souls of brute animals subsistent?	539
Article 4: Is the [human] soul the man?	540
Article 5: Is a [human] soul composed of matter and form?	541
Article 6: Is the human soul corruptible?	543
Article 7: Does a [human] soul belong to the same species as an angel?	544
Question 76: The Union of the Soul with the Body	546
Article 1: Is the intellective principle united to the body as its form?	546
Article 2: Is the intellective principle multiplied as the bodies are multiplied?	549
Article 3: Are there, in addition to the intellective soul, other souls in a man that differ from it in their essence, viz., a sentient soul and a nutritive soul?	552
Article 4: Is there in man any other form besides the intellective soul?	555
Article 5: Is it fitting for an intellective soul to be united to the sort of body in question? ..	557
Article 6: Is the intellective soul united to the body through the mediation of certain accidental dispositions?	559
Article 7: Is the soul united to the animal body by the mediation of a body?	560
Article 8: Does the soul exist as a whole in each part of the body?	561
Question 77: The Powers of the Soul in General	564
Article 1: Is the very essence of the soul itself the soul's power?	564
Article 2: Does the soul have more than one power?	566
Article 3: Are the powers distinguished from one another by their acts and objects?	567
Article 4: Is there any order among the powers of the soul?	569
Article 5: Are all the soul's powers in the soul as in a subject?	570
Article 6: Do the powers of the soul flow from its essence?	571
Article 7: Does one power arise from another?	572
Article 8: Do all the powers of the soul remain in a soul that is separated from its body? ...	573
Question 78: The Specific Powers of the Soul	575
Article 1: Are there five kinds of power that belong to the soul?	575
Article 2: Are the parts of the vegetative soul appropriately enumerated as the nutritive, the augmentative and the generative?	577
Article 3: Are the five exterior sensory powers appropriately distinguished?	579
Article 4: Are the interior sensory powers appropriately distinguished?	581

Question 79: The Intellectual Powers	585
Article 1: Is the intellect a power of the soul, or is it instead the soul's essence?	585
Article 2: Is the intellect a passive power?	586
Article 3: Is it appropriate to posit an active (or agent) intellect?	588
Article 4: Is the active intellect something that belongs to our soul?	589
Article 5: Is there a single active intellect for everyone?	591
Article 6: Does memory exist in the intellectual part of the soul?	592
Article 7: Is intellectual memory a power distinct from the intellect?	594
Article 8: Is reason a power distinct from intellect?	595
Article 9: Are higher reason and lower reason diverse powers?	596
Article 10: Is intellectual understanding a power distinct from the intellect?	598
Article 11: Are the speculative intellect and the practical intellect diverse powers?	600
Article 12: Is synderesis a special power distinct from the others?	601
Article 13: Is conscience a power?	602
Question 80: The Appetitive Powers in General	604
Article 1: Is appetite a special power of the soul?	604
Article 2: Are the sentient appetite and the intellectual appetite diverse powers?	605
Question 81: The Sentient Appetite	607
Article 1: Is sensuality a purely appetitive power?	607
Article 2: Is the sentient appetite divided into the irascible and the concupiscible as into diverse powers?	608
Article 3: Do the irascible and concupiscible powers obey reason?	609
Question 82: The Will	611
Article 1: Does man have free choice?	611
Article 2: Does the will will by necessity everything it wills?	612
Article 3: Is the will a higher power than the intellect?	613
Article 4: Does the will move the intellect?	615
Article 5: Should the irascible and the concupiscible be distinguished in the higher appetite, i.e., the will?	616
Question 83: Free Choice	618
Article 1: Is the intellect a power of the soul, or is it instead the soul's essence?	618
Article 2: Is free choice a power?	620
Article 3: Is free choice an appetitive power?	621
Article 4: Is free choice a power distinct from the will?	622

Question 84: How the Conjoined Soul Understands Corporeal Things That Are Below Itself .	624
Article 1: Does the soul have cognition of bodies through the intellect?	624
Article 2: Does the soul have intellectual understanding of corporeal things through its own essence?	626
Article 3: Does the soul have intellectual understanding of all things through species that it is naturally endowed with?	628
Article 4: Do the intelligible species flow into the soul from separated forms?	629
Article 5: Does the intellectual soul have cognition of material things in the eternal conceptions?	631
Article 6: Is intellectual cognition taken from sensible things?	633
Article 7: Can the intellect have actual intellectual understanding through the intelligible species it has within itself, without turning itself to phantasms?	635
Article 8: Is the intellect's judgment impeded when the sensory power is inoperative?	637
Question 85: The Mode and Order of Intellectual Understanding	639
Article 1: Does our intellect have intellectual understanding of corporeal and material things through abstraction from phantasms?	639
Article 2: Are the intelligible species abstracted from the phantasms related to our intellect as that which is understood intellectually?	642
Article 3: Is what is more universal prior in our intellectual cognition?	644
Article 4: Can we have an intellectual understanding of many things at once?	647
Article 5: Does our intellect engage in intellectual understanding by composing and dividing?	648
Article 6: Is there falsity in the intellect?	650
Article 7: Can someone understand one and the same thing better than someone else?	651
Article 8: Does our intellect have cognition of what is indivisible prior to what is divisible?	652
Question 86: What Our Intellect Has Cognition of in Material Things	654
Article 1: Does our intellect have cognition of singulars?	654
Article 2: Can our intellect have cognition of infinities?	655
Article 3: Does our intellect have cognition of contingent things?	656
Article 4: Does our intellect have cognition of future things?	657
Question 87: How Our Intellect Has Cognition of Itself and of What Exists Within It	659
Article 1: Does the intellectual soul have cognition of itself through its own essence?	659
Article 2: Does our intellect have cognition of the soul's habits through their essence?	661
Article 3: Does the intellect have cognition of its own act?	662
Article 4: Does the intellect have intellectual understanding of acts of the will?	664
Question 88: How the Human Soul Understands Things That Are Above It	665
Article 1: Can the human soul, in the state of the present life, have intellectual understanding of immaterial substances through themselves?	665
Article 2: Can our intellect arrive at an intellectual understanding of immaterial substances through its cognition of material things?	668
Article 3: Is God the first thing that the human mind has cognition of?	669

Question 89: A Separated Soul's Cognition	671
Article 1: Can a separated soul have intellectual understanding of anything at all?	671
Article 2: Does a separated soul have intellectual understanding of separated substances? ..	673
Article 3: Does a separated soul have cognition of all natural things?	674
Article 4: Does a separated soul have cognition of singulars?	675
Article 5: Does a habit of scientific knowledge acquired here remain in a separated soul? ..	676
Article 6: Does an act of scientific knowledge acquired here remain in a separated soul? ..	678
Article 7: Does spatial distance impede a separated soul's cognition?	679
Article 8: Do separated souls have cognition of what is happening here?	680
Question 90: The Initial Production of Man with respect to His Soul	682
Article 1: Is a [human] soul made, or is it part of God's substance?	682
Article 2: Is a [human] soul brought into being through creation?	683
Article 3: Is a rational soul produced directly by God, or is it produced through the mediation of angels?	684
Article 4: Was the human soul produced before the human body?	685
Question 91: The Production of the First Man's Body	687
Article 1: Was the first man's body made from the slime of the earth?	687
Article 2: Was the human body produced directly by God?	688
Article 3: Is the human body appropriately constituted?	690
Article 4: Is the production of the human body appropriately described in Scripture?	692
Question 92: The Production of the Woman	694
Article 1: Was it fitting for the woman to be produced in the initial production of things? ..	694
Article 2: Was it fitting for the woman to be made from the man?	695
Article 3: Was it fitting for the woman to be formed from the man's rib?	696
Article 4: Was the woman formed directly by God?	698
Question 93: The End or Terminus of the Production of Man	699
Article 1: Does the image of God exist in man?	699
Article 2: Is the image of God found in non-rational creatures?	700
Article 3: Is an angel made to the image of God to a greater degree than a man is?	701
Article 4: Is the image of God found in every man?	702
Article 5: Does the image of God in man bear upon the Trinity of divine persons?	703
Article 6: Does the image of God exist in man only because of his mind?	705
Article 7: Is the image of God found in the soul's acts?	707
Article 8: Does the image of the divine Trinity exist in the soul only in relation to the object which is God?	709
Article 9: Is it appropriate to distinguish the likeness [of God] from the image [of God]? ..	711
Question 94: The State of the First Man with respect to His Intellect	713
Article 1: Did the first man see God through His essence?	713
Article 2: Did Adam in the state of innocence see angels through their essence?	714
Article 3: Did the first man have scientific knowledge of all things?	716
Article 4: Was man in his initial state able to be deceived?	717

Question 95: Things Relevant to the First Man's Will, viz., Grace and Justice	719
Article 1: Was the first man created in grace?	719
Article 2: Did the passions of the soul exist in the first man?	720
Article 3: Did Adam have all the virtues?	721
Article 4: Were the first man's works less efficacious for meriting than our works are?	723
Question 96: The Sort of Dominion That Belonged to the First Man in the State of Innocence	725
Article 1: Did Adam in the state of innocence have dominion over the animals?	725
Article 2: Did man have dominion over all other creatures?	726
Article 3: Would all men have been equal in the state of innocence?	727
Article 4: Did one man have dominion over another in the state of innocence?	728
Question 97: The Conservation of the Individual in the First State	730
Article 1: Was man immortal in the state of innocence?	730
Article 2: Was man passible in the state of innocence?	731
Article 3: Did man need food in the state of innocence?	732
Article 4: Could the tree of life have been a cause of immortality?	733
Question 98: The Conservation of the Species in the Initial State: Generation	735
Article 1: Would there have been generation in the state of innocence?	735
Article 2: Would there have been generation through sexual union in the state of innocence? 736	
Question 99: The Condition of the Generated Offspring with respect to their Body	739
Article 1: In the state of innocence, would children have had full power over the movement of their limbs immediately upon birth?	739
Article 2: In the state of innocence would any females have been born?	740
Question 100: The Condition of the Generated Offspring with respect to Justice	742
Article 1: Would men have been born with justice?	742
Article 2: In the state of innocence, would the children have been born confirmed in justice? 743	
Question 101: The Condition of the Generated Offspring with respect to Knowledge	745
Article 1: In the state of innocence, would the children have been born perfect in knowledge?745	
Article 2: In the state of innocence, would the children have had the full use of reason immediately upon birth?	746
Question 102: Man's Location, i.e., Paradise	747
Article 1: Is Paradise a corporeal place?	747
Article 2: Was Paradise a place fit for human habitation?	748
Article 3: Was man put into Paradise to work in it and to guard it?	750
Article 4: Was man made in Paradise?	751

Question 103: The Governance of Things in General	752
Article 1: Is the world governed by anyone?	752
Article 2: Is the end of the governance of the world something that exists outside the world?	753
Article 3: Is the world governed by a single being?	754
Article 4: Is there just a single effect of the governance of the world, or are there many effects?	755
Article 5: Are all things subject to God's governance?	756
Article 6: Are all things governed directly by God?	757
Article 7: Is it possible for anything to occur outside the order of God's governance?	759
Article 8: Can anything resist the order of God's governance?	760
Question 104: The Specific Effects of Divine Governance	761
Article 1: Do creatures need to be conserved in being by God?	761
Article 2: Does God directly conserve every creature?	763
Article 3: Is God able reduce a thing to nothingness?	764
Article 4: Is anything in fact reduced to nothingness?	765
Question 105: How God Moves Creatures	767
Article 1: Can God directly change matter with respect to its form?	767
Article 2: Can God directly move a body?	768
Article 3: Does God directly move a created intellect?	769
Article 4: Can God move a created will?	770
Article 5: Does God act in everything that is acting?	771
Article 6: Can God do anything outside of the order instilled in things?	773
Article 7: Is everything that God does outside of the natural order of things a miracle?	774
Article 8: Is one miracle greater than another?	775
Question 106: How One Angel Illuminates Another	777
Article 1: Does one angel illuminate another?	777
Article 2: Can one angel move the will of another?	778
Article 3: Can a lower angel illuminate a higher angel?	780
Article 4: Does a higher angel illuminate a lower angel about everything he knows?	781
Question 107: The Speech of Angels	783
Article 1: Does one angel speak to another?	783
Article 2: Does a lower angel speak to a higher angel?	784
Article 3: Does an angel speak to God?	785
Article 4: Does spatial distance play a role in angelic speech?	786
Article 5: Do all the angels know what one angel says to another angel?	787
Question 108: The Arrangement of Angels according to Hierarchies and Orders	788
Article 1: Do all angels belong to a single hierarchy?	788
Article 2: Is there more than one order in a single hierarchy?	789
Article 3: Does more than one angel belong to a single order?	790
Article 4: Does the distinction among the hierarchies and orders of angels stem from nature?	792
Article 5: Are the orders of angels appropriately named?	792
Article 6: Are the grades of the orders appropriately assigned?	796
Article 7: Will the orders of angels remain after judgment day?	798
Article 8: Are men assumed into the angelic orders?	799

Question 109: The Ordering of the Bad Angels	801
Article 1: Are there orders among the demons?	801
Article 2: Is there an order of precedence among the demons?	802
Article 3: Is there illumination among the demons?	802
Article 4: Do the good angels preside over the bad angels?	803
Question 110: How Angels Preside over Corporeal Creatures	805
Article 1: Are corporeal creatures administered by the angels?	805
Article 2: Is corporeal matter obedient to the angels at will?	806
Article 3: Do bodies obey angels with respect to local motion?	808
Article 4: Can angels work miracles?	809
Question 111: The Action of Angels on Men	811
Article 1: Can an angel illuminate a man?	811
Article 2: Is an angel able to affect a man's will?	812
Article 3: Is an angel able to affect a man's imagination?	813
Article 4: Can an angel affect the human senses?	815
Question 112: The Mission of the Angels	816
Article 1: Are angels sent on mission to minister?	816
Article 2: Are all the angels sent on mission to minister?	817
Article 3: Do the angels who are sent on mission also stand before God?	819
Article 4: Are all the angels of the second hierarchy sent on mission?	820
Question 113: The Guardianship of the Good Angels	822
Article 1: Are men guarded by angels?	822
Article 2: Are individual men guarded by individual angels?	823
Article 3: Is it just angels of the lowest order who guard men?	824
Article 4: Does every man have an angel assigned to guard him?	825
Article 5: Is an angel assigned to guard a man from his birth?	826
Article 6: Does a guardian angel ever desert the man whom he is assigned to guard?	827
Article 7: Do angels grieve over the evils of those whom they are guarding?	828
Article 8: Can there be conflict or discord among the angels?	829
Question 114: The Attacks of the Bad Angels	831
Article 1: Are men attacked by demons?	831
Article 2: Is testing, i.e., tempting, peculiar to the devil?	832
Article 3: Do all sins stem from the temptations of the devil?	833
Article 4: Can demons seduce men by means of genuine miracles?	834
Article 5: Is a demon who is conquered by someone restrained for that reason from further attacks?	835

Question 115: The Action of a Corporeal Creature	837
Article 1: Are there active bodies?	837
Article 2: Are there any seminal natures [or ideas] in corporeal matter?	839
Article 3: Are the celestial bodies a cause of what is effected here below in lower bodies? .	841
Article 4: Are the celestial bodies a cause of human acts?	842
Article 5: Can the celestial bodies have an effect on the demons themselves?	843
Article 6: Do the celestial bodies impose necessity on the things that are subject to their action?	845
Question 116: Fate	847
Article 1: Is there such a thing as fate?	847
Article 2: Does fate exist in created things?	848
Article 3: Is fate unchangeable?	849
Article 4: Are all things subject to fate?	850
Question 117: Things Relevant to Human Action	852
Article 1: Can one man teach another?	852
Article 2: Can men teach angels?	854
Article 3: Can a man affect corporeal matter through the power of his soul?	856
Article 4: Can a separated soul affect bodies at least with respect to place?	857
Question 118: The Descent of Man from Man with respect to the Soul	858
Article 1: Is the sentient soul passed down with the semen, or does it exist through being created by God?	858
Article 2: Is the intellective soul caused by the semen?	860
Article 3: Were all human souls created together at the beginning of the world?	862
Question 119: The Propagation of Man with respect to the Body	865
Article 1: Does anything of the food change into the very reality of human nature?	865
Article 2: Does the semen come from what is left over in the food?	868